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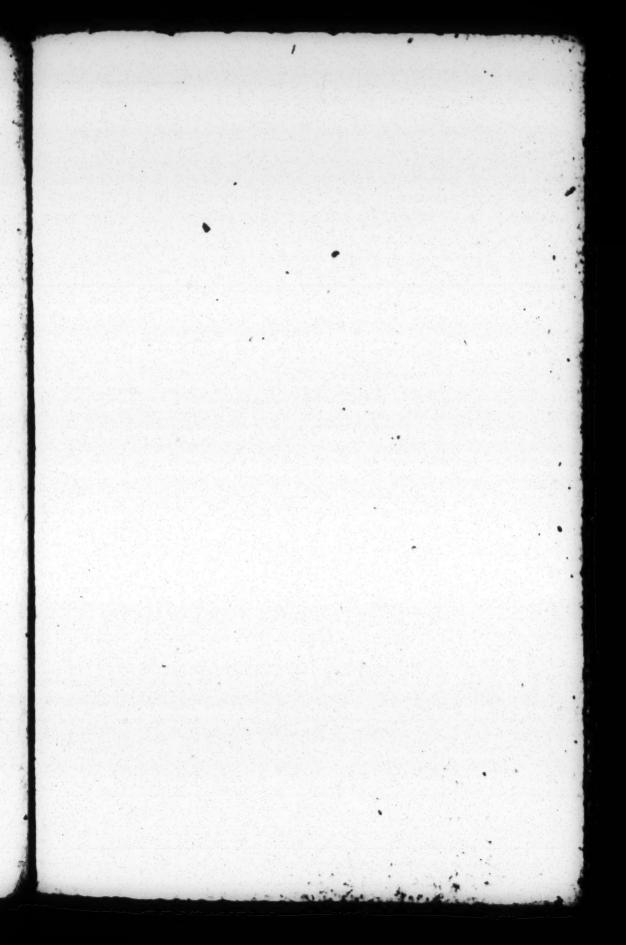
William Coman

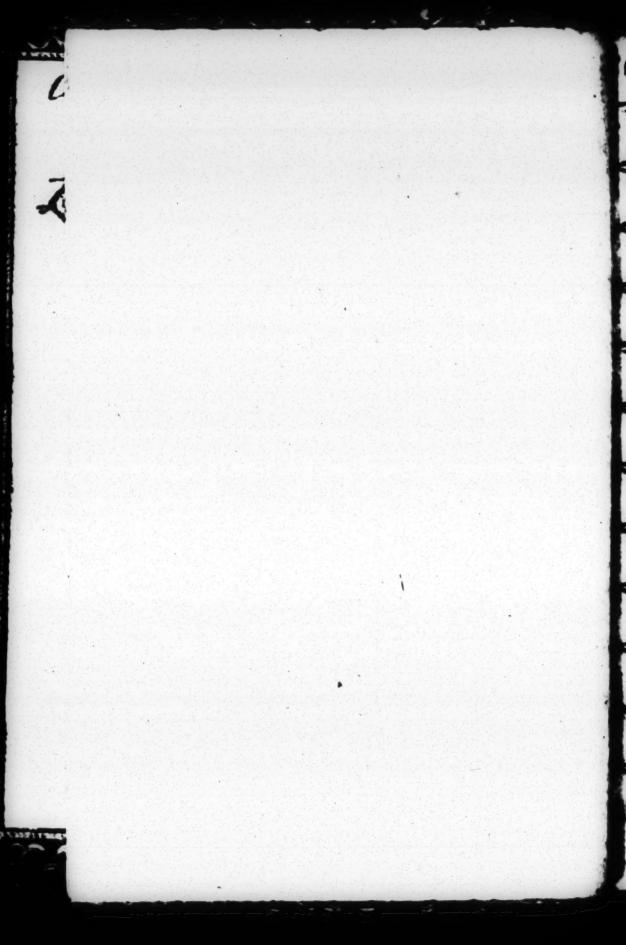












THE whole Booke of PSALMES, in Profe and Meeters Truelie conferred with the HEBREW Text.

an exact Kalendar, with the forme of Baptiline, the Lords Supper, and Mirriage Hand also Morning and Ettering Prayer and many other god ly prayers. Item after the Psalmes follow the X. Commandementes, the Beliefe, the Lordes prayer, the Song of Moses, &c., in meeter.

Printed at Edinburgh by Andre Hart, Anno 1647-





AN ALMANACKE, for XXIII. Yeeres.

Yere of God	Sund 1	Golde	The E	Lentron	Fasche	whitfu
God	creer	num.	pat	2 25	day	C'an
1617	E	13	31	Marc.5.	Apr.20.	Iuni. 8
1618	D	4	14	Feb. 18.	Apr.5.	Mai. 24
1619	C	5	25	Febr. 10	Mar. 28	Mai. 16
16:0	BA	6	6	Marc.1.	3pr.16	Iuni. 4
1611	G	7	17	Feb. 14.	Apri. z	Mai. 20
1622	F	8	281	Mar. 6.	Apr.21.	Iuni. 9
1623	E	9	9:	Febr.26	Apr. 13.	Iuni. 1
1624	DC	10	20	Feb. 11.	Mar.28	Mai. 16
1625	B	11	. 1	Mar. 2.	\pr. 17	Iuni. 5
1625	A	12	12	Feb. 22.	Apr.9.	Mai.28
1627	G	13	23	Febr.7.	Mar. 25	
1628	FE	14	4	Feb. 26.	Apr. 13	Iuni. 1
1629	D	15	15	Fcb. 18.	Apr.5.	Mai.24
16:0	C	16	26	Feb. 10.	Mar. 28	Mai. 16
1631	B	17	7	Feb. 23.	Apr. 10	Mai. 29
1632	AG	15	81	Feb. 15.	Apr. 1	Mai. 20
1633	F	15	29	Marc. 6	Apr. 21	Iuni. 9
16,4	F.	1	11	Feb. 19.	Apr. 6	Mai.25
1535	D	2	2.2	Feb. 11.	Mar. 29	Mai. 17
1635			3	Mar. 2.	Apr. 17	luni. 5
1637	A	3	-1	Feb. 22.	Apr. 9.	M\$1.28
.638	G		2	Febr. 7.	Mar. 25	Mai, 13
16,9	F	,		Feb. 27.	Apr. 14	Iunera.

A Rule to finde Easter day.

In March, after the first C, Looke the Prime, where ever it been The third Sunday after, Easter daye shall bee.

Ind if the Prime on the Sunday bee, Thereafter reckon Sundayes three.

WEEK BENEEK BENEEK BENEEK

AN ADMONITION, FOR THE better understanding of this Kalendar

Haue thought good (Christian Reader) for thy better understanding of this Kal. to set downe the order therof. And first, as you may perceive, there are 7. colombes in every Moneth: In the first & last is contained & ring & fetting of the Sunne: the second the Golden numb. the third & dayes of euery Moneth: the fourth the houre & min. of the changes of the Moone, answering to the Gold. numb. of that veere: the fift the Dom. let. the fixt the Apostois Sainas days, & entrance of § Sun into the ii. celeftiall fignes. Now knowing the day of the moneth, ye may easily find all the rest con respondent thereunto. As for the changes of the Moone, look in every month, where ye fin the Gold.numb.of that yeere, thereafter folle weth the day of the monthe, & hour & min. the change: and b, if before noone: and a, if a ter noone: As for example, in this present ye 2617. the gol.num.is 3. feeke in Ianuary, & halfind it vpon the 26. day, & immediatly fo lowing you shall find xi. houres 46. min. af noone: And fo of all therest.

sunne rifeth	Golde	Moone chang.	Dom. Feaft dayes	
H. m.1	8.	1 5.33.2	A Circum-	H.m.
8. 25		2	b cision.	3 - 35
		3.	c Epiph	
	16	4 2.12.6		
8. 19	5	5 8	e	3.41
		6		
	13	7 10.37.6	g	
	2	8 9. 26.2	A b	
8. 11	18.10	10 9 39.2		
	10.10	11 4.45.1		3.49
	7	12 3.3.2		
		13		
8. 2.	15	14 10.7.6		
		1;	S A	
	4	16 1. 17.2		3. 28
	13	17 10.45.2	C	
		18	4	
7. 53	1	19 5 57 h		
	9	20 4. 3. 2		4.7
		31	8 A	
	17	22 8, 41.3	6	
7. 43.	6	2+ 3.37.2		
		25	d Conver-	4.17
	3. 14			
		1 27 8. 28.1		
	11	18 6.56 t		
	19	1 29 6.43 2		
		30	Ь	
	! X	131 16.101	c	

If you your body in health will keepe, Warm, meates, for it is very meete. Flee Physicke, Sloath, and Tenerie, Auoyde ali Bather most carefullie.

1		RYA		hath XX	VII	1. dayes.		È
	Sunne Calleth.	Golde	011	change		m. Feaft		
201	H. mi.			H. m.			H.min.	1
	7. 27		1 1		d	Purifi.	4. 33	133
		16	2	8. 38.2	e	cation		
			3		f	of the		
		5	3 4 5 6	0. 9. 2	8	Virgine		
	7. 19	13	5	11.44.2	A	Marie.	4.41	V
			6		Ь			1
		2	7	7. 32.6	C			
		Ie	7 8	3.53 2	4			
		18	9	3. 10.2	e			
	7. 9		10		f	Pifces.	4. 51	
		7	11	10. 2.b	2			
			12		S A			
		15	13	4. 29.b	Ь			
			14		C			
	6. 56	4	15	3. 38.b	d		5. 4	
		13	16	8. 59.b	e			
		1	17	5. 43.2	f			
			18		g A	•		
		9	19	6. 29. b				
	5. 44		20		Ь		5. 44	3.9
		17	31	3. 24.2	G	S. Mat-		
			22		d	thew.		
		1 6	23	9. 1.b	e			
		14	24	11.8.2	f			
	5. 87	3	25	9. 27.6	8		5-33	
		11	36	4. 44.2	A			
			27		Ь			1
		19	28	10.18.6	C	Leape		

Now diverse secrete agues breede:
Bee choyse of Foode, beware of Colde.
Abstayne from Milke, no Veine let bleede:
In taking Medicines bee not too bolde.

MARCH hath XXX I. dayes.

1. mi.			H. mi.	d		H. ml.
. 21	8	: 3	3. 58.6	e f		5. 39
	16	1 4	0. 44 2	8		
6. 14		5		A		
	5	100	1. 19.h	c		5. 46
	2. 13	7 8	5. 39. a	d		
	10	9	4. U. b	e f	Sun in	
6. 0		to		f	Aries.	
	18	11	9. 5. b	g A		
		12				
	7	13	3. 57. b	Ь		6. 0
	15	14	8. 25.2	d		
5. 51		15		6		
	12	16	11.3.b	f		
	1	13	B. 7	8		
	1	19	6.37.b	Å		
	9	20	10. 72	Ь		6. 9
		21		C		
	17	22	8. 26.b	9		
	6	23	11.29.2	6		
5. 39		24				
	14	25	10.56.6	8	Annup.	
	3	26	6. 24.2	A	of Ma	6. 21
		27		Ь	rie.	
	11	28	2. 56.b	d		

March in mans body breedes humoures great, And diverse doloures, that dangerous bee: Then give good heede, to that yee shall eare, Yet bleede, and bathe, with modestie.

Sun	ne C	Gold		Moone			Sunne fetteth.
H.	M	1 1				1	H. M.
5.	11.		1		2		6. 49.
			2		g A b		1
		16	3	1. 48 b.			
		5	4	11.52.6	C		
		1	5	7. 26 2.	q		6. 590
		2	×	4. 20.b.	•		1
		0.1	2	5. 13.2.	f		
4.	50.				8		
			9		Λ	Sunin	
		18	10	2. 10.b.	Ь	Taurus-	
		7	11	7. 29 2.	C		1
			Territory B	· b	d		7. 100
5.	3.		3	9. 28. b.	e		
		4	14	7- 27.2.	C. 2. 17 1		
			15	2. 50. b.	8		1
		1 2	- 1 . O. A. 1	8. 29 2	1 1		
		1.	17	09 -	c		
4	28.		,	2. 12. 2.	d		
7.	•••	117	.0	10.41.2	e		b.23.
		1.	21		1		
		10	22	11. 13.b			
		1.	13	8. 11. 2	A		1
4.	19.		24		Ь		1
			25	4. 5 ab.	6		
		1	23	1. 41.2.	d		7. 41.
			1.7			1	
		115	18	6. 48.2.			1:
		1	11			•	1.
		8	10	1. 32.8.	B	1	1 ~

This April, with his stormic showers,

Doth make the Earth yeeld pleasant sion

Purge well, thosefore, for it is good,

To helpe the body, and cleanse the blood

MAY hath XXXI. dayes.

	Golde		Moun	Don	Feat	Suone
H. m.	1	1			Philip &	
+ 7.	16	2	0.11.3.	C	lacob.	17. 3
	5.	3	8.17.2.	d		
3 . 59.		4		•		
	2. 13.	5	3.54.2.	f		8. 1.
		6	3.2: b.	g A		
	10	7 8	7.21.b.	A		
				Ь		
	13	9	5.29.2.	C		
		10		d.		
. 19	7	11	8.33.b.	e	Sunin	
	15	13	7.45.2	f	Gemini.	8.11.
141		13		g		1
	4	14	3,18.b.	A		1
	12	12	11.39,6	Ь		
1		16		C		
	1	17	11.19 6	d		
				e		
. 36	9	19	6. 4.b.			
. 20	6	21	10.28 b	BA		8. 24
	- 1	32	8.25.2.	b		
	14	33	3.59.b.	0		
	3	34	0.45.2.	9	3	
. 30.	•	25	~· T)			
	11	26	1.34.6.	f		. 3.
		27	1.24.0			1
•	19	28	10.26 b	g A		
*		29		Ь		
	8	30	3.46.b.			
	16	31	8.35.8.			

Nowe galland MAY, in his arraye, Doeth make the Fieldes pleasant and gaye. Walke earlie nowe for thine healthes sake, And kill thou mayest some Physicke take.

	me					m. Feat ter daies		
ī.	m. ,		1	H. M.			H.	14
3.	34.	1	1		e			
		5	2	3.41.6.	f		8.	35
		13	3	10. 56.b	8			3
		2	4	4.42 b.	A			
•	21.	10	5	10.11.2	Ь			
			6		C			
			7		d			
	*	18	1 1 1 1 1		e			
		7	9	7. 2. 2.	f	C 200	8.	38
			10		8	S.Ber-		
		15	11		Ь	Sun in		
•	31.	12		11.13.6		Cancer		
			0. 0.	9. 30.2.	4	Cancer	8.	39
			14					
		1	15	2. 26.b	e			
		9		9. 10.3,	g			
		17		8. 1.2.	Ã			
		1	19	A SA	Ь			
	23.	6	2.0	4. g. b.	C			
		14	21	11. 7.6.	d		8.	•
		3	11	11.26.2.	e		0.	37
			23		f	Nativity		
		11	24	2.32. 2.	g	of John		
	26.		25		A	2 2 4 4 4	3.	24
			3		Ь			3
		19		o. 51.b.	C			
			26	4. 1: 4.	d			
		16	29			1		
			50	2. 40.h	1			

In lune abitayne from Drinkes new & sweete, Bee merrie, and recreate your selfe withall, Vse wholsome Hearbes, for so it is meete, But take no Medicine whatsoever befall.

rile	th o	iolder umb.	1 1	change 1	ett	n. Feaft daies	fet	eth
H.	M.,	.5 1	1	10,54.6	-	1	H.	M
3.	31.	13	2	7, 18.2	A		8.	26
		3	3 4 5 6	6, 41.2	Ь			
			4		9			
3	36.	10	5	1. 23.2.				
		18			e		8.	24
		10	7 8	5. 51. 2.				
		,	9	12. 54.b.	g A			
		7,	10	111.24.1.	b.			
		4	11	8. 12. 2.	6	Sunne		
	49.	1	12			in Lee.		
		12	13	8. 57. b.	e		8.	11
			14					
		1	15	5. 45. 2.	8			
			16	11.9. b	A b			
		9	17	11.9. b				
	1	17	19	11. 21.6	d			
}•	59.	14	30	6. 32. 2.				
	,,,		21	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	f		2	
		3	22	11. 58.b	8 A		1.	
			23	1	A			
		11	24	5 29. b.	b			
			25		d	S. lames		
+.	9.	16	26	2. 2. 2.		Aposle.		
			37		e		7-	5

Nowe in Iulie Doggedayes beginne:
The Rivers are best to bathe in.
To take hote Drinkes bee not too bolde:
But vse Hearbes, which bee moyst and colde.

ifet	N	um b	1 1		et :	dayes.	Sunne
i. r	ni 1	131		5. 1.b	c	Petri ad	
. :	23	2	2	9. 55.6	U	vincu-	7. 37.
		1	3		5	12.	
		10	4	4. 38.b	f		
			5		R A		
	32	18	6	3.37.h			7. 28
	•	7	7	:1.53.b	h		
		13	8	6. 53.2	C		
		j	9		4	S. Lau-	
		4	1.	7. 7. b	6	rens.	
		12	11	10. 26.2	'f		
+.	50		13		8	Sun in	7. 10
		0.11	13		٨	virgo.	
		1	14	8.36 b	Ь		
		9	15	11.45.2	C		
		17	16	11.51.b	d	A.G	
		6	17	6. 50.2		Affum-	
			8		1	prion of	
5.	4	14	19	3.13.b	8	Marie.	6. 56
			20		b		
		3	21	2.35.6	1		
		11	22	9. 19.2	d		
			23				6. 45
		1	24		e	S. Bar-	
5.	15	19	25	1.51.6		thole-	
	*	16		0.3.4	BA	mew.	
		1.0	28	7.10.2	b	INCW.	
		1.	19	4. 27.b	c	1	
		5	1:7		1		
		13	15	5. 7.2	1."	1	

This Month of Augnst take good heede, For nowe will manie surfets breedes Let little sleepe thee now content, If that diseases thou wilt preuent.

SEPTEMBER hath XXX. dayes.

H. mi.		H. min	1	H.	n.in
5. 32	3, 1			5.	28
	10 2	7. 22.7 5			
	1 3				
	18 4	0. 33 2 1			
	7 5	7. 43 2 6		6.	19
5. 41	16	. [0			
	15 7	3. 1.be			
	9	10	Vativitie		
	12 10	2. 4.2 A	of Marie	6.	•
6. 3	1 12		i		
	13		Libra.		
		7. 55.2 €	Lioia.		
		11.21.b f			
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3. 38.bg			
	14 17				
	118				
	3 19	6. 54.2 C	1		
	20	' 'd		5.	44
6. 16	11 21	1. 45.2 e			
	22	f			
		. 44.2 g			
	8 24				
	25	b		5.	35
6. 28	16 25	ALCOHOLD TO THE REAL PROPERTY.			
	5 27	4. 27.2 d			
1	13 29	7. 55.b f	Saint Wi		

Nowe mayest thou Physicke safelie take, And bleede, and bathe, for thine healths sake. Eate Figges, and Grapes, and Spycerie, For to retresh thy members drie.

H. min		H. min.	A		H. m
6. 42	10 3	9. 21.6	Ь		5. 18
		9. 19.2	c		
	18 3		d		
6. 54	7 5	4. 23. b	e		5. 6
	7 5	0. 45. 2	e f		
	17				
	4 8	0. 31.2	g A		
	19		b		
	12 10	7. 25.b	C	Sun in	
	11		d	Scorp.	
	1 12	11.54.6	e f		
	9 13	9.57.2	1		
7. 9	6 15	5. 5.6	8		4. 51
	- J	2. 29.2	7		
	116	L	Ь		
	14 17	3. 27.b	d		
	3 19	0. 40 2	c		
7. 25	3 19	10.5	í	Saint	4. 35
	11 21	6. o.b	8	Luke.	1. 3)
	19 22	10.50.2	A		
	23		Ь		
	8 14	6. 6. b	C		
7.36	16 25	4. 58.4	d		4. 24
	26	1			
	5 27	7. 27.h	f	Simon	
	28		g A	ana	
	13 29	1. 11.6		tude.	
	2 30	9. 50.b	P		
•	10 31	10. 93	(A STANSAN

October biddes you, prepare apace, Warme cloathes, to keepe you from the col Good erercises yee may embrace, Vsing for drinke, Wire wholsome and olde

H, mi.			H, mi.		er asyes	H. a
7. 51		1	1	4		
	18	2	6. 36.1			4. 9
	7	3	2.31.0	f	i	
		!		g		
7. 59	15	3 4 5 6	1. 3.b	Ь		
	4		6.48.b			1
		7 8	U. 70.0	d		
	12	9	0. 15 b			
8. 11	1	10	11.54.2	e f	S. Ma-	
		11		R	rie.	3. 4
	17.9	12	4. 8.2	A	Sun in	•
		13	8. 8. p	Ь	Sagit.	
	6	14	4. 9.6	4		
	14	15	7. 56. 2	d		
		16		ef		
	3	17	6.21. b	g		
	11	19	9. 14.2	Å		
8. 24		20	J T	Ь		3. 30
	19	21	8.49.b	C		
	8	22	4- 0,2			
		23		C		
	16	24	7. 58.6	f		
e. 30	-	25		B	. *	3. 30
	5	26	1. 9.b			
	31	27	8. 7.2	Ь.		STORY PRODUCT

Beware of new Wine, though the best.
And Bathes of waters are to bee fledde,
And also Venerie, as well as the rest.

DECEMBER hath XXXI, dayes.

H.	.M.	131	1	5. 4	F.		H	M
2.	35 .		2		0		3.	35
	"	7	3	2.52.h.	A		•	,
		1:	4	4. 3 4.	15			
8.	38.		The state of the state of		c		3,	22.
			5		d			
		44	7 8	1.40.b.	e			
		12	8	6. 57 2.	ſ			
		100	9		8			
8.	39.	1	Io	11.5.6.	1		3.	31
		9	11	6. 17.20		Sunne		
		17	12	5.42.b.	C	in Ca-		
		11	13	8.37.2.	d	pricorn.		
			1+		e	Luci		
8.	\$7.	14	15	2.40.2.	f	Virgo.	3-	23
			16		g A			
		3	17	10.50.2	b			
		1.1	18					
	94	11	19	10.56.6			3.	26
	37	14	20	7. 3. 2.			13.	
		8	22	3.14.b.	f			
		1 1	23	3.17.0.		Thomas		
		16	24	1.40.6.	g A	Aponte		
7.	41	5	25	8. 27.2			14.	17
3		1 ,1	26		C	Zule of	1	î
1		13	27	3. 8. 2.	1000	ChriR-	1	
1		1 7	28	0. 43.2.		maffe.	1	
1			2+	6,43 . 2.	Br		1	
1			30		1 8		1	
t		8	3	15.8.6.		M.	1	

To ende with December of force wee must Whose counsell is, warme meates to vie. To dee much Wine, and banish Lust, And never the gifts of God to abuse.

THE CONFESSION OF FAYTH, vsed in the English Congregation at Genera: Appropried and received by the CHVRCH of SCOTLAND.



Belieue and confesse my Lorde God, Eternall, Infinite, Vnmeasurable, Incomprehensible, and Inuisible: one in substance, and three in person, Father, Sonne, and Holy Ghoste: who by his Almighty power and wisedome, hath

not only of nothing created Heauen, Earth, & all thinges therein contained; and man after His owne Image, that hee might in him bee glorified: but also, by his Fatherly prouidence, gouerneth, maintaineth, and preserveth the same, according to the purpose of His will.

Belieue also and confesse, Iesus Christ the only Sauiour and Messias: who beeing equall with God, made himselfe of no reputation: but tooke on him the shape of a seruant, and became man, in all thinges like vnto vs, sinne excepted, to assure vs of mercy and forgiuenesses for when through our Father Adams transfer when through our Father Adams transfers.

THE CONFESSION OF FAYTH gression, wee were become children of p tion, there was no meanes to bring vs that yoke of sinne and damnation, but o Iesus Christ our Lorde; who giving vs tha grace, which was his by nature, mad through fayth, the Childre of God: who, the fulnesse of time was come, was conce by the power of the Holy Ghost, borne of Virgine Mary, according to the flesh, and pe ched in earth the Gospel of Saluation : til length, by tyranny of the Priests, he was go lesse condemned, vnder Pontius Pilate, t President of Iury: and moste sanderously ged on the Croffe, betweene two Thieues, notorious trespasser: where taking vpon the punishment of our sinnes, hee delinere from the curse of the Law.

And forasmuch as hee, beeing onely 6 could not feele death: neither, being only ne coulde ouercome death; hee joyned both ther, and suffered his humanity to be pun with most cruell death: feeling in himself anger and seuere judgement of God, euch hee had beene in the extreame torment Hell: and therefore cryed with a lowde way GOD, my GOD, why bast show for skeet Thus of his free mercy, without compulsion offered up himselfe, as the onely Sacrific purge the sinnes of all the worlde. So the other sacrifices for sinne are blasphemous derogate from the sufficiency heereof.

which death, albeit it did sufficiently reconcile is to God, yet the Scriptures doe commonly attribute our Regeneration to his Resurrection: for as by rising againe fro the Graue the third lay, hee conquered death: even so the victory of our Fayth standeth in his Resurrection: and therefore without the one we cannot feele the benefite of the other: For as by his death sinne was taken away, so our righteousnesse was re-

tored by his refurrection.

And because hee woulde accomplishe all hinges, and take possession for vs in his Kinglome, hee ascended into Heauen, to enlarge hat same Kingdome, by the aboundant power of his Spirit by whom wee are most assured of his continuall intercession towardes God the Father for vs. And although he be in Heaue, as ouching his corporal presence, where the Faher hath now fet him at his right had, comiting vnto him the administration of al things, swell in Heaue aboue, as in Earth beneath; yet s he present with vs his members, even to the end of y world, in preserving & governing vs with his effectuall power and grace: Who when all thinges are fulfilled which God hath poken by the mouth of all his Prophets, fince he world began) will come in the same visible forme, in the which hee ascended, with an vnpeakeable majesty, power, and company, to eparate the Limbes from the Goates, the lect from the Reprobate: so that none (whe-

ther he bee alive then, or dead before) shall e

cape his judgement.

Oreouer, I belieue and confesse, the Ho Ghost, God equall with the Father and t Sonne: who regenerateth & fanctifieth vs, leth and guideth vs into all trueth, perswadin vs most assuredly in our consciences, that we are the Children of God, Brethren to Iele Christ, and fellow-heyres with him of Li euerlasting: Yet notwithstanding it is not sul ficient to believe that God is Omnipotent and mercifull, that Christ hath made satisfaction or that the Holy Ghoste hath this power at effect, except wee doe apply the same benefit to our selues, who are Gods Elect.

I belieue therefore, and confesse one Hole Kirke, which (as members of Iefus Chrift, the only head thereof) consent in Fayth, Hope, Charity, wing the giftes of God, whether the bee temporall or spirituall, to the profite and furtherance of the same: Which Kirke is a seene to mans eye, but only knowne to Go who of the lost sonnes of Adam hath ordain fome as vessels of wrath to damnarion, a hath chosen others as vessels of his mercy, be faued: the which also in due time he calle to integrity of life, and Godly convertation make them a glorious Kirke to himfelfe.

But that Kirke which is visible, and seene the eye, hath three tokens & marks, when it may be knowne: First, the word of God,c

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tained in the old and new Testaments: which, as it is about the authority of the same Kirke, and only sufficient to instruct vs in all things, concerning Saluation; so it is left for all degrees of men, to reade and vnderstand: for without this worde, neither Kirke, Counsell, or Decree, can establish any point touching Saluation.

The second is the Holy Sacramentes; to wit, of Baptisme, and the Lordes Supper: which Sacramentes Christ hath left vnto vs, as holy fignes, and seales of Gods promises: For as by Baptisme once received, is signisied, that wee (aswell Infants, as others of age & discretion) beeing strangers from God by originall sinne, are received into his Family & Congregation; with full assurance, that although this roote of finne ly hidden in vs, yet to the Elect it shall hot be imputed: So the Supper declareth, that God, as a moste provident Father, doeth not onely seede our bodies, but also spiritually neurish our soules with the graces and hene-ites of Tesus Christ: swhich the Series and ites of Telus Christ: (which the Scripture caleth eating of his flesh, and drinking of his blood.) Neither must we in the administration of these Sacraments, follow mans fantasie, but Se Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary votation are thereinto called. Therefore, who fouer reserveth and worshippeth these Sacrinents, or contrariwise contemneth them in

THE CONFESSION OF FAYTH.
Time and place, procureth to himselfe damn
tion.

The third marke of this Kirke is Ecclesian decall Discipline, which standeth in admonition and correction of faults; the finall end when risof is Excommunication, by the consent of the Kirke determined, if the offender be obstinant has And besides this Ecclesiastical Discipline, I at the knowledge to belog to § Kirke a Politik Mark yes strate, who ministreth to every man justice; defending the good, and punishing the euilist the whom were must render honour and obedient his in all thinges, which are not contrary to the word of God.

And as Moses, Ezechias, Iosias, and other Godly Rulers, purged the Kirke of God fra superstition and Idolatry: so the defence Christes Kirke appertaineth to the Christia Magistrates, against all Idolaters, and Hentickes, as Papistes, Anabaptists, with such like limmes of Antechrist: to roote out all doctrice of Deuilles and men, as the Masse, Purgator Limbus Patrum, Prayers to Sainctes, and the dead, Free-will, Distinction of meats, app rell, and dayes, Vowes of fingle life, Prefer at Idole-feruice, Mans merites, with fuch li which drawe vs from the fociety of Chri Kirke, wherein standeth onely remission finnes, purchased by Christs blood, to all the that belieue, whether they bee Iewes or tiles; and leade vs to vaine confidence in

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sures, and trust in our owne imaginations: The punishment wherof, although God oftentimes deferreth in this life; yet after the generall refurrection, when our soules and bodies shall rise againe to immortality, they shall be dam-ned to vnquencheable fire: And then wee, who haue forsaken all mens wisdome, to cleaue vnto Christ, shall heare the joyfull voyce, Come, yee bleffed of my Father, inherite the Kingdome prepared for you from the beginning of the worlde; and so shall goe triumphing with him in body and soule, to remaine everlastingd ly in glory; where wee shall see God face to face, and shall no more neede one to instruct another: for we shall all know him, from th the highest to the lowest: To whom, with the Father, and the Holy et Ghost, bee all prayle, honor, and glory, now and euer: So bee it.

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THE ORDER OF BAPTISME.

First note, that forasimuch as it is not permitted by GOD worde, that women should preach, or minister the Sac ments: and it is evident, that the Sacramentes are not ordain of God to be ysed in private corners, as charmes or sorceric but lest to the Congregation, and necessarilie annexed to Goword, as seales of the same: therefore the infant, which is to baptized, shall be brought to the Church, on the day appoint so Common prayer and Preaching, accompanied with the stater and god-father: so that after the Sermon, the childe bet presented to the Minister, he demandeth this question:



Oe yee heere present the Childe to bee baptized earnestly desiring that i maye bee engraffed in the mysticall body of IESV CHRIST?

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Then let vs consider, dearly beloued, how Almighty God hath not onely made vs I Children by adoption, and received vs in the fellowship of his Kirke; but also hath primised, That he will bee our God, and the Gof our Childre, vnto the thousand Generation Which thing, as he consistent to his people the olde Testament, by the Sacrament of Councision: so hath hee also renewed the factors in his newe Testament, by the Sacrame of Baptisme: doing vs thereby to wit, that of infar

BAFTISME.

infants appertaine to him by Couenant: and therefore ought not to bee defrauded of those fignes and badges whereby his children are

knowne from Infidels and Pagans.

Neither is it requifite, that all those that receive this Sacrament, have the vie of vnderstanding and Faith, but chiefelie, that they be contained vnder the name of Gods people, fo that remission of sinnes in the blood of Christ Iesus doeth appertaine vnto them by Gods promise, which thing is moste evident by Saint Paul, who pronounceth the children, begotten and borne (either of the parents being faithfull) to be cleane and holie. Also our Saujour Christ admitteth children to his presence, embracing and bleffing them. Which testimonies of the holie Ghoste assure vs, that infants be of the number of Gods people, and that remission of sinnes also doeth appertaine to them in Christ. Therefore without injurie they cannot be debarred from the common figne of Gods children. And yet is not this outward action of fuch necessitie, that & lacke thereof should bee hurtfull to their salnation, if that prevented by death, they may not connenientlie bee presented to the Church. But wee (having respect to that obedience which Christians owe to the voyce and ordinance of Christ Iesus, who commanded to preach and baptize all without exception) doe judge them enclie vnworthie of anie fellowship with him, who

BAPTISME.

who contemptuously refuse such ordinari meanes, as his wisdome hath appointed to the

instruction of our dull senses.

Furthermore, it is enident, that Baptism was ordained to bee ministred in the element ofwater; to teach vs, that like as water out wardly doeth wash away the filth of the body; To inwardly doeth the vertue of Christs blood purge our foules from that corruption and deadly poyson, wherewith by nature wee were infected: whosevenomous dregges, although they continue in this our flesh, yet by the merites of his death, are not imputed vnto vs, because the justice of Iesus Christ is made our by Baptisine: not that wee thinke any such vertue or power to bee included in the visible water, or outward action: for many haue beene baptized, and yet neuer inwardly purged: but that our SauiourChrist, who commanded Baptisme to be ministred, will, by the power of his Holy Spirit, effectually worke in the hearts of his Elect, in time convenient, all that is meant and fignified by the same: And this the Scripture calleth our Regeneration, which standed chiefly in two points, In mortification; that is to fay, a relifting of the rebellious luftes of the flesh: and, in newnesse of life: whereby we com tinually striue to walke in that purenesse and perfection, wherwith we are clad in Baptifme

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And although wee, in the journey of this life, be encumbred with many enemies, who is

BAPTISME.

the waye assaile vs, yet sight wee not without fruit: for this continuall battell, which wee sight against sinne, death, and hell, is a most infallible argument, that God the Father, mindfull of his promise made vnto vs in Christ Iesus, doeth not onely give vs motions and courage to resist them, but also assurance to over-

come, and obtaine victory.

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Wherefore, dearly beloued, it is not only of necessity that wee be once baptized, but also it much profiteth often to bee present at the ministration thereof; that we (being put in minde of the league & couenant made between God and vs, That hee will bee our God, and wee his people; Hee our Father, and wee his Children) may have occasion aswell to try our lives past, as our present conversation, and to prooue our sclues, whether wee stande fast in the fayth of Gods Elect, or contrariwise have strayed from him, through incredulity and vngodly liuing: whereof if our consciences doe accuse vs, yet by hearing the louing promises of our Heanenly Father (who calleth all men to mercy by repentance) wee may from hencefoorth walke more warily in our vocation.

Moreouer, ye that be Fathers and Mothers, may take hereby most singular comfort, to see your Childre thus received into the bosome of Christes Congregation: whereby yee are dayly admonished, that yee nourish and bring up the Children of Gods favour & mercy: ouer whom

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his Fatherly providence watcheth continual ly. Which thing, as it ought greatly to rejoyc you, knowing that nothing can come vnto them, without his good pleafure: So ought it to make you diligent and carefull, to nurture and instruct them in the true knowledge and feare of God: wherein if yee bee negligent, yee doe not onely injury to your owne Children, hiding from them the good will and pleasure of Almighty God their Father: but also heape damnation vpon your felues, in fuffering his Children, bought with the blood of his deare Sonne, fo trayteroufly, for lacke of knowledge to turne backe from him. Therefore, it is your duety, with all diligence, to prouide that your Children in time convenient bee instructed in all doctrine necessary for a true Christia: chief ly, that they bee taught to rest vpon the justice of Christ Iesus alone, and to abhorre and flie all superstition, papistry, and idolatry. Final ly, to the intent that wee may bee assured, that you (the Father and the Surety) confent to the performance hereof, declare here before God, and the face of his Congregation, the fumme of that Fayth wherein yee belieue, and will in-Aruct this Childe:

Then the Father, or in his absence, the god father, shall rehearfe the Articles of his Faith.

THEN POLICWETH THIS PRAYER.

A Imightie and everlasting God, who a thine infinite mercie and goodnesse has promised vnto vs, that thou wilt not onely be BAPTISME.

our God, but also the God and Father of our children, wee beseech thee, that as thou hast youchfafed to calvs to be partakers of this thy great mercie in the fellowship of Faith, so it may please thee to sanctifie with thy Spirit, & to receive into the number of thy childre , this infant, who we shall baptize according to thy worde, to the ende that it comming to perfect age, may confesse thee onely the true God, and whom thou hast sent, lesus Christ, and so serue him, and bee profitable vnto his Church, in the whole course of his (or her) life, that after this life be ended, he (or she) may bee brought as a liuely member of his bodie, vnto the full fruition of the joyes in the heauens, where thy Sonne our Sauionr Christ reigneth world without ende: In whose Name wee pray as hee hath taught vs, saying: Our Father, who art in Heauen, &c.

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When they have prayed in this fort, the Minister requiretly the childs name, which knowne, he faith,

N. I baptize thee, In the Name of the Father, of the Sonne, and of the Holy Ghost.

And as hee speaketh these words, hee taketh water in his hand, and layeth it upon the childs forehead, which done, hee giueth thankes, as followeth:

for as much, moste holie and mercifull Father, as thou doest not onelie beautiste and blesse vs with common benisites, like vnto the rest of

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rest of mankind, but also heapest vpon vs m aboundantly rare & wonderfull gifts, of due wee lift vp our eyes and mindes vnto thee, as give thee most humble thanks for thine infin goodnesse, who hast not onely numbred amongst thy Saints, but also of thy free merc doest call our childre vnto thee, marking the with thy Sacrament, as a fingulare token at badge of thy loue: Wherefore, most louing F ther, though we bee not able to descrue this great benefitelyea, if thou wouldest handle according to our merites, we should suffer t punishment of eternall death and damnation yet for Christs sake, we beseech thee, that the wilt comfirme this thy fauour more and mo towards vs, & take this infant into thy tuiti and defence, whom we offer and present vn thee with common supplication, & neuer st fer it to fall to fuch vnkindnesse, whereby should lose the force of Baptisme: but y it me perceive thee cotinually to be its merciful ! ther, through thine H. spirit working in its ha by whose dinine power it maye so preua against Sathan: that in the ende, obtaining the victorie, it may be exalted into the libe of thy kingdome: So beeit.

The ende of the order of Baptisme.

BEESELES

THE ADMINISTRATION OF THE LORDES SVPPER.

The day when the Lords Supper is ministered, which commonlie is vsed once a month, or so often as the Congregation shall thinke expedient, the Minister vseth to say as followers:



ET vs marke, deare Brothren, and confider, howe IES VS CHRIST did ordayne vnto vs his Holy Supper, according as Saint Paul maketh rehearfall in the eleventh Chapter of the first Epistle to the Corinthians: saying, I have

received of the LORD, that which I have deliuered vnto you: to wit, That the LORD IESVS,
the same night that hee was betrayed, tooke
Bread: and when hee had given thankes, hee
brake it: saying, Take yee, eate yee, this is my
Body, which is broken for you, doe yee this in
remembrance of me. Likewise, after Supper,
he tooke the Cup: saying, This Cup is the newe
Testament or Couenant in my blood: doe yee
this, so often as yee shall drinke thereof, in remembrance of me: For as often as ye shall eate
of this Bread, and drinke of this Cup, yee shall
declare the LORDES death till his comming.
Therfore, who seems find leate this Bread, and
drinke

drinke the Cuppe of the Lord vnworthily. Thall bee guilty of the Body and Blood of Lord. Then, see that every man prove and himselfe: and so let him eate of this Bread, drinke of this Cup: For whosoever eateth a drinke th vnworthily, hee eateth and drink his owne damnation, for not having due garde and consideration of the Lords body.

This done, the Minister proceedeth to the exhortations

Early beloued in the Lorde, for as much we be now assembled, to celebrate the he Communion of the body and blood of our uiour Christ, let vs consider these wordes of Paul, how he exhorteth al persons diligently trie & examine the selues, before they presu to eat of that bread, & drinke of that cup? as the benefit is great, if with a truely penit heart, and lively faith, we receive that holy crament (for the we spiritually eat the flesh Christ and drinke his blood, then we dwell Christ, & Christ in vs, we be one with Chr and Christ with vs) so is the danger great, if receive the same vnworthily, for then wee guiltie of the bodie, & blood of Christ our diour, we eat and drinke our own damnati not confidering & Lords body, we kindle G wrath against vs, and prouoke him to plage with divers diseases & fundry kinds of dea

And therefore, In the Name and Author the Eternall God, and of His Sonne I

hrift, I excommunicate from this Table, all lasphemers of God, all Idolaters, all Murtheers, all Adulterers, all that bee in malice or nuy, all disobedient persons to Father or Mo-her, Princes or Magistrates, Pastors or Preahers, all Thieues, & deceivers of their neighours: and finally, all fuch as live a life directfighting against the will of God: charging hem, as they will answere in the presence of im who is the righteous Iudge, that they preame not to prophane this most holy Table: &c et this I pronounce not to seclude any penient person, how grieuous soeuer his sinnes beore haue beene; so that hee feele in his heart nfayned repentance for the same: but onely ich as continue in sinne, without repentance. leither yet is this pronounced against such as spire to a greater perfection, than they can n this present life attaine vnto: For albeit wee ele in our selues much frailty and wretchedesse, as that wee have not our fayth so perfect nd constant as wee ought: beeing many times eady to distrust Gods goodnesse, through our orrupt nature: and also that wee are not so broughly given to ferue God, neither have fo eruent a zeale to fet foorth his glory, as our uety requireth: feeling still such rebellion in ur selues, that wee haue neede dayly to fight gainst the lusts of our flesh: Yet neuerthelesse, eing that our Lord hath dealt thus mercifulwith vs, that hee hath printed his Gospel in

our liearts, so that wee are preserved from ling into desperation, and misbeliefe: An ing also he hath endued vs with a will an fire to renounce and withstand our owne ctions, with a longing for his righteousne the keeping of his Commandements, wee be now right well assured, that those defa and manifolde imperfections in vs shall b hinderance at all against vs, to cause him to accept and impute vs as worthy to com this spirituall Table: for the ende of our ming thither is not to make a protesta that wee are vpright or just in our liues: contrariwise, wee come to seeke our life perfection in Iefus Christ, acknowledgin the meane time, that wee our selues be children of wrath and damnation:

Let vs confider then, that this Sacrame a singulare Medicine for all pooresicke of tures, a comfortable helpe to weake soules that our Lorde requireth none other wo nesse on our partes, but that wee vnfays acknowledge our naughtinesse, and imp

dion.

Then to the ende that wee may bee we partakers of his merits, and most comfort benefites (which is the true eating of his and drinking of his blood) let vs not suffer minds to wander about the consideration these earthlie and corrupt things (which see present to our eyes, and seele with

ands) to seeke Christ bodilie present in them, if hee were inclosed in the bread or wine, ras if these elements were turned & changed nto the substance of his stesh and bloods for he onely way to dispose our soules to receive ourishment, reliefe and quickning of his subsance, is to lift up our minds by faith aboue things worldly & sensible: & therby to enter to heaven, that wee may finde and receive hrist, where hee dwelleth undoubtedly, very od and verie man, in the incomprehensible lory of his Father: to whom bee all praise, onour and glorie, now and ever, Amen.

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THE PERSON

the Pulpit, and fitteth at the Table, everie man and woman in like maner, taking their places as occasion best serveths then the Minister taketh bread, and giveth thanks, either in these words following, or like in effect:

Father of mercie, and God of all consolation, seeing all creatures doe acknowledge ad confesse thee as Gouernour and Lord, it commeth vs the workmanship of thine own ands, at all times to reverence and magnisse y godlie Majestie: first, for that thou hast eated vs to thine own image and similitude: It chiefelie because thou hast delivered vs om that everlasting death and damnation, to the which Sathan drew mankinde, by the eanes of sinne: from the bondage whereof either man nor Angell was able to make vs

free: but thou, O Lord, rich in mercie and nite in goodnesse, hast prouided our red tion to stand in thine onely and welbel Sonne, whom of verie loue thou diddest gibee made man like vnto vs in all things, excepted; that in his body hee might resthe punishment of our transgression, be death to make satisfaction to thy justice, by his resurrection to destroy him that the author of death, and so to bring again to the world, from which the whole off-sp

of Adam most justly was exiled.

O Lord, wee acknowledge that no crea is able to comprehende the length & brea the deepnesse and height of that most exce loue, which moued thee to shewe mercy w none was deserued: to promise and giue where death had gotten victory: to recei in thy grace, when we could doe nothing rebell against thy justice. O Lord, the dulnesse of our corrupt nature will not s vs fufficiently to weigh these thy moste a benefites: yet neuesthelesse, at the com dement of Iesus Christ our Lorde, wee pri our selues to this his holie Table (which hath left in remembrance of his death his comming againe) to declare and win before the world, that by him alone we received liberty and life, that by him thou doest acknowledge vs thy children heires, by him alone we have enterance!

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offessed in our spirituall kingdome, to eat and rinke at his Table, with whom wee haue our nuersation presentlie in heauen, and by hom our bodies shall be raised up againe om the dust, and shall bee placed with him the endlesse joye, which thou, O Father mercy, hast prepared for thine Elect before e soundation of the world was laide. And ese most inestimable benefites wee acknowedge and confesse to haue received of thy free ercy and grace, by thine onelie beloued Son sus Christ: for the which therefore, wee thy ongregation, mooved by thine holy Spirit, nder all thankes, praise, and glorie for every dever, Amen.

is done, the Minister breaketh the bread, and delivereth it to the people, who distribute and divide the same among themselves, according to our saviour Christes commandement: And likewise giveth the Cuppe: During the which time, some place of Scripture is read, which doeth livelie set soorth the death of Christ: to the intent, that our eyes and senses maye not onelie bee occupied in these outwarde signes of Bread and Wine, which are called the visible word, but that our hearts and mindes also may bee sullie sixed in the contemplation of the Lords death, which is by this holie Sacrament represented. And after the action is done, he given thanks, saying:

Ost mercifull Father, wee render to thee al praise, thankes and glorie, for that it hath eased thee of thy great mercies, to grat vnto, miserable sinners, so excellent a gift and

treasure, as to receive vs into the fellows companie of thy deare Sonne Iesus Chris Lord, whome thou hast delivered to death vs, and hast giuen him vnto vs, as a necel foode and nourishment vnto cuerlasting And nowe wee beseech thee also, O hean Father, to grant vs this request, that the uer suffer vs to become so vnkinde as to get so worthie benefites: but rather imprint fasten them sure in our heartes, that wee n growe and encrease daylie more and mor true faith, which continuallie is exercised manner of good workes: And so much rather, O Lord, confirme vs in these per dayes, and rages of Sathan, that wee may stantlie stand and continue in the confession the same, to the advancement of thy gl who art GOD ouer all thinges, blessed euer, So bee it.

The action thus ended, the people fing the 103. PSAL MY SOVLE GIVE LAVDE, &c. or formed thankelgiumg: which ended, one of the Blessinger following is recited, and so they rise from the Table depart.

The Lord blesse vs, and saue vs: The make His face shine vpon vs, and beer cifull vnto vs: The Lord turne His connance towardes vs, and graunt vs His pear

The grace of our Lorde Iesus Christ, loue of God, and Communion of Holie Ghost, bee with vs all, Amen.



THE FORME OF MARRIAGE.

er the Randes or Contractes have beene published three severall dayes in the Congregation, to the intent, that it any person have interest or tytle to eyther of the parties, they maye have sufficient time to make their challenge: the parties assemble at the beginning of the Sermon, and the Minister, at time convenient, sayth as followeth.

THE EX ORTATION.



Early beloued Brethren, wee are here gathered together in § fight of God, & in the fight of his Congregation, to knit & joine these parties together in the honourable estate of Matrimony: which was in-

dise:man beeing then in the estate of Innoncy: For what time God made Heauen and
rth, and all that is in them; and had created
Isashioned Man also, after his owne similile and likenesse: vnto whom hee gaue rule &
rdship ouer all the Beastes of the Earth, Fis of the Sea, & Fowles of the Airc; hee said,
is not good that man liue alone, let vs make
to him an Helper, like vnto himselse. And
d brought a fast sleepe vpon Adam, and
oke one of his ribbes, and shaped Heua therDoing vs thereby to vnderstand, that man
d wife are one body, one sless, one blood:

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fignifying also vnto vs, the mysticall that is betwixt Christ and his Kirke, so which cause man leaueth his Father and ther, and taketh him to his wise, to keeped pany with her: the which also hee ough love, even as our Saviour Christ loveth Kirke: that is to saye, his Elect and fayth Congregation, for the which he gave his

And semblablie also, it is the wives dueticular to please and obey her husband, send him in all things that be godly and honest she is in subjection, and vnder the governation of her husband, so long as they continue alive. And this holy Marriage, being a ul most honourable, is of such vertue and so that thereby the husband hath no more roor power over his own body, but the wise: likewise the wise hath no power over her body, but the husband, for as much as thath so knit them together in this mutual ciety, to the procreation of children, that should bring them up in the feare of the Land to the encrease of Christes kingdome.

Wherefore, they that bee thus coupled to ther by God, cannot be seuered, or put at valesse it be for a season, with the conserboth parties, to the end to give themselve more servently to fasting and prayer, gir diligent heede in the meane time that long being apart, be not a snare to bring to into the danger of Sathan, through inc

ency: And therfore, to avoid fornication, every man ought to have his owne Wife, & every roman her owne hulband: So that so many as annot live chaste, are bound by the commanment of God, to marry, that thereby the oly temple of God, which is our bodies, may eekept pure and vndefiled: For since our bolies are now become the very members of Ieles are now become the very members of Ieles Christ, how horrible and detestable a thing it to make them the members of an Harlot? Every one therefore, ought to keepe his vessell nall purenesse and holinesse: for whosoever olluteth and desileth the temple of God, him vill God destroy.

Heere the Minister speaketh to the parties that thall bee married, in this wife:

Require and charge you, as yee will answere at the day of Iudgement, when the secrets of all hearts shall bee disclosed, that if either of ou doe know anie impediment, why ye may not be lawfully joyned together in Matrimonie, that ye confesse it: For be ye well assured, hat as manie as bee coupled otherwise than bods worde doeth allow, are not joyned together by God, neither is their marriage lawfull.

for fayth to the whole Congregation:

Take you to witnesse, that bee here present, beseeching you all to have good rememberance heercos. And moreover, if there

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Bee any of you, who knoweth that eithe these parties bee contracted to any other knoweth any other lawfull impediment; them now make declaration thereof.

Porasmuch as no man speaketh against thing, you N. shall protest here before G and his holy Congregation, that you have ken, and art nowe contented to have N. he present for your lawfull Wife: promising keepe her, to love & entreat her in all thin according to the duety of a faythful Husba for saking all other during her life: And brie to live in an holy conversation with her: keeping fayth and trueth in all points, according to the worde of God and his holy Gospel do command.

The Answere.

Euen so I take her, before God, and interpresence of his Congregation.

You N. shall protest heere before the face God, in the presence of this his holy Co gregation, that yee haue taken, and art no contented to haue N. heere present for you lawfull Husband: promising to him subject and obedience: for saking all other during life: and finally, to live in all holy conversation with him: keeping fayth and trueth in points, as Gods word doeth prescribe.

The Answere.

Euen so I take him, before God, and in the escace of this his Congregation.

The Minister then fayth :

Jue diligent care then to the Gospel, that ye may understand howe our Lorde would me this holy Contract kept and observed: & we sure and fast a knotte it is, which may in wise be loosed, according as wee are taught the nineteenth Chapter of Sainct Matthews ofpel:

He Pharisces came vnto Christ, to tempt him, and to grope his minde, saying, Is it wful for a man to put away his wife for euclight cause? He answered, saying, Haue ye ot read, that he who created man at the belinning, made them male and female, saying, or this thing shall man leave father and moter, and cleave vnto his wife, and they two allbe one session man therfore, put as a super that which God hath coupled together.

Lord and Sauiour did speake (according as ee haue heard them now rehearsed out of the olie Gospel) then may yee be certaine, that od hath even so knit you together in this oly estate of wedlock: wherefore apply your lues to live together in godly love, in Chrisan peace, & good example, ever holding fast.

the bande of charity without any breach, ping faith & trueth the one to the other, et as Gods word doeth appoint.

Then the Minister commendeth them to God, in this or fuch like fort:

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The Lord sanctifie and blesse you: the Le powre the riches of his grace vpon y that ye may please him, and live together holy love, to your lives ende. So bee it.

Then is fung the CXXVIII. Pfalme, Eleffed are they the feare, &c. or some other appertayning to the same purpose.



A PRAYER IN TIME OF AFFLICTION

Toft and righteous art thou, O dreadfulla most high God, holy in thy works, and m just in all thy judgements, yea, even the when as thou punishest in greatest severi. Wee have before, O Lord, selt thine her hand upon us, and when we cryed upon the our calamities and afflictions, most e mercillie thou inclinedst thine ears unto us. But all O Lord, wee have not answered in our ling glorifying thine holie Name, as thou answeredst us when we called in our distresse, but returne unto our wonted sinne, and so pro

PRAYERS.

ed thee, throgh our misdeeds, to displeasure: nd therefore hast thou most justly turned thy elfe to punish vs againe, in bringing amongst s this noyfome and destroying plague, accorling to the threatning of thy law, because we aue not made our fruit of thy former correcion. Our repentance, O Lord, hath beene like he dew that fuddenly vanisheth away: yea, the reat multitude abide darkned in their harts, hrough their owne pride, and walking in the usts of their owne hearts, securely conteming thy bleffed ordinances: for who hath nourned for the vniuerfall corruption of this lindage? or ceased the murtherer from his nurther? the oppressor from his oppressio? the eceitfull man from his deceit? the contemner of the worde from his contempt? and the icencious liuer from his licenciousnesse? Yea, Lord, where could the man bee found that ought not himselfe, albeit with the hurt of thers, & defacing of thy glorie? So vniuersal-y did, and presently doth that root of all euill Couctousnesse] reigne throughout this whole ountrey: yea, Lord, they to whom thou granest worldly blessings, in greatest aboundance, aue bene, and are, possessed with this vncleane pirit of auarice: the more thou gauest, the nore infatiably thirsted they to have: and ceaed not, till they did spoyle thee of thine owne atrimony: and yet in this matter they will ot know themselves to sinne and offende thy MajePRAYERS.

Majesty: Therefore cannot thy justice le spare, but it must punish, and strike, as

threatnest in thine holy Law.

Now wee know, Lord, that thy judgeme commonly beginne at thine owne House: therefore hast thou begun for to correct ve beit yet in thy mercy, and not in greatest f rity: Wherefore, good Lord, eyther in the titude of thy mercies remove this bitter cu awaye from vs, or else graunt vs thy grace tiently and obediently fo to drinke the fa as given out of thine own hand for our am dement. Wee acknowledge, O Lorde, that ctions are molestious, noysome, and hard bee borne with of frayle flesh: but Christ I hath suffered heavier torments for vs, and haue deserued more than wee sustaine, who oft have merited the very Helles. If it ple thy Majesty to continue our punishment, double our stripes, then let it please the like manner to enlarge our patience, & m our corporall afflictions, serue to our humi tion, inuocation of thy Name, and obedie to thine holy ordinances: Or if of a Fath pitty it shall please thee to bee content this gentle correction, let the calme appe after this present tempest: that in respec both the one and the other, wee maye glo thee; in that first thou hast corrected to an dement, lest wee shoulde haue slept in sinn our destruction: and secondly, that thou

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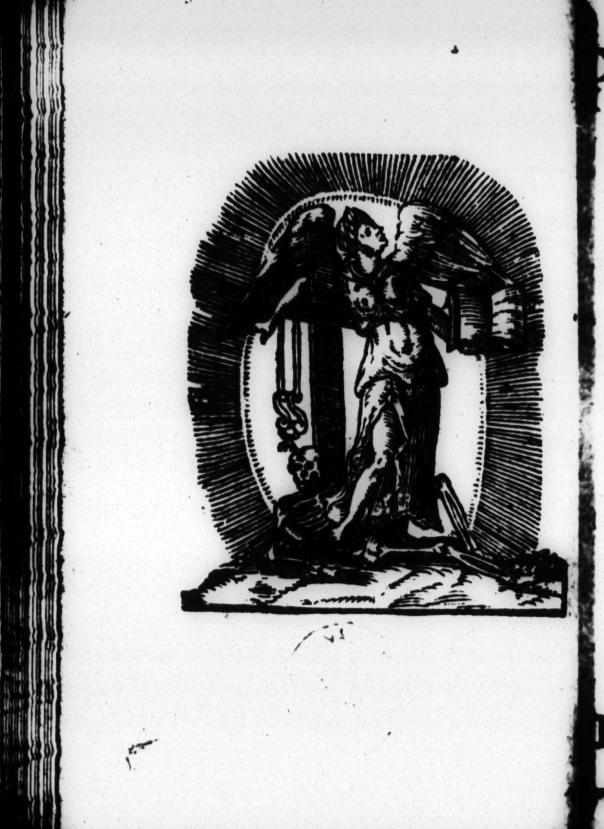
PRAYERS.

ken awaye the bitternesse of our affliction; the sweetnesse of thy comfortable deliuence: In the first, having respect to the necessi-

and in the last, to our infirmity.

But, Lord, again we know, albeit thy judgeentes thus beginne at thine owne House and ey of thy Family appeare only to bee beaten thee, yet the wicked shall not escape, but ey shall drinke the dregges of the cuppe of ine indignation: let it be they escape the faine, the pestilence shall apprehende them: if ey escape the pestilence, the fworde shall deur them: if they shall not fall in the edge of e sworde, thou art able to make any of thy allest and least creatures to bee a stumbling ocke before their feete: whereat, albeit they ach their heads aboue the clowds, they shall Il most fearfully. But, O Lord, now it is thine me inheritance, for the which wee figh and one before thy Majesty: Looke vpon it therere, from the Heauens, and bee mercifull to y people: Let thine anger and thy wrath bee rned awaye from vs, and make thy face to ine louingly vpon thine owne Sanctuary. O rd, heare: O Lord, forgiue: O Lord, consider: ant our requestes, for thine owne sake, O our od, and that in the Name of thine onely betten Sonne Iesus Christ, our onely Saujour d Mediator: in whose Name wee praye vnto ce, as we are taught, faying, Our Father, to art in Heaven, &c.

F.I.N I Sp.



SALMES OF DAVID

in Prose & Meeter.

With their whole vsuall Tunes newly corrected & amended.



Imprinted at Edinburgh, 5

THE THE BELLEVILLE BY THE BELLEVILLE BY THE BY THE

COLOS. III. vers. 16.

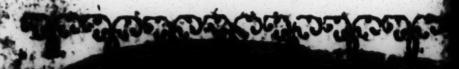
Let the word of CHRIST dwell in teoussie, in all wisedome; teaching nishing your owne selues, in Psalm Hymnes, and Spirituall Songes: Singingrace in your hearts to the LORD.

Vers. 17. And whatsoener yee shall do or deede, doe all in the Name of the LO SVS; giving thankes to GOD, even the

by Him.

EPHES. V. verf. 17. 18. 19. 201

De yee not vnwise, but vnderstand where the LORD s. And be not draw wine, wherein is excesse: but bee ful the Spirit, Speaking vnto your selues and Hymnes, and Spirituall Songs: singing king melodie to the LORD in your here wing thanks alwayes for all thinges vnto the Father, in the Name of our LORD CHRIST: Submitting your selues of the in the seare of GOD.





to the which all PSALMES of eight

fyllables in the first line, and six
in the next, may be sung.

OLD COMMON TVNE. TOUR OF THE PROPERTY OF THE PR KINGES TVNE 1441 DVKES TV







BEESTERNAMENTARING

These Conclusions may be sung with one of the foresaid Tunes.

GOD, that art the Strength and of all that trult in thee, Saue and defende Thy chosen Flock That now in danger bee.

Hy People and Thine Heritage, LORD, blesse, guide, and present Increase them, LORD, & rule their he that they may neuer swerue.

Lore to the Father, to the Sonne, and to the Holie Ghost: As it was in the beginning is now, and aye shall last.



DEDEDEDEDED

THE PSALMES OF DAVID.

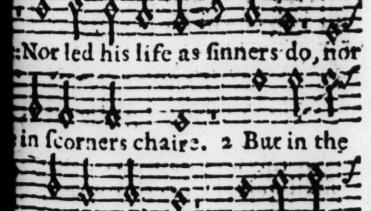
PSALME I. Thom. Sternb.



He man is bleft,
that hath not bet,

to wicked red his

chae distribute walke in the counsel of the wicked, nor fraide in the way of finance nor fit in the leate of the fromish.



of God the Lord, doeth fet his

2 But blad light is law of Loyd his law

PSALME I.

whole delight: And in that law

exercise himselfe both day &-

Pike a tree plansed by y rivers of waters: that wil bring forth her fruit in due feafon: whose leafe shall not fade: so whatsomer hee shall doe, shall prof-

The Wicked are not so, but the chasse, Whichthe Wind dructh away.

Therefore the Wicked shal not hande in the judgement, nor funers in the righteous.

For the Lord knoweth the waye of the aighteous, and the way of the wicked thall prife. 3 He shall bee like the tree that g fast by the river side:

which bringeth forth most pleasa in her die time and tide.

Whose lease shall never sade nonbut flourish still and stand: -Euen so shall all things prosper w that this man takes in hand

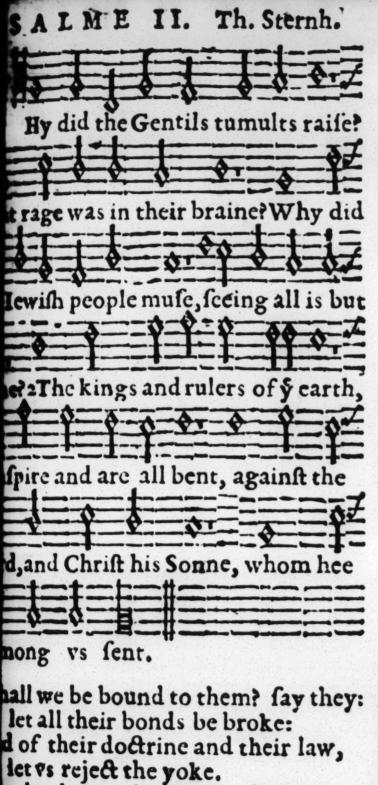
4 So shall not the vngodly men, they shall be nothing so:

But as the dust, which from the the wind drives to and froe.

in judgement stand vpright:
Nor yet the sinners with the just shall come in place or sight.

6 For why? the way of godly me vnto the Lord is knowne:

And eke the way of wicked men shall quite be ouerthrowne.



at he that in the heaven dwelles,

their doings will deride:

Why doe
the Heathen rage, and
the people
murmare in
vaine?

2 The kings of the earth bande themselves, and the princes are affembled together against the Lord, and against his Christ.

3 Let vs breake their bands, & cast their cords from vs. 4 But her that dwelleth in the housen shall laughtthe Lord shall hauethem.

in derilion.

And

Then shall he PSALME II. speake vnto And make them all as mocking them in his throughout the world fo wid wrath, and vexe them in his 5 For in his wrath the Lord will. fore displeasure, faying: to them vpon a day: & Euen I have And in his furie trouble them. fet my king vpo and then the Lord will fay: Sion mine holy 6 I haue anointed him my King, mountaine. 7 I will declare vpon mine holy Hill: thy decreetthat I will therfore, Lord, preach thy l Is, the Lord and eke declare thy will. hath faid vnto me, Thou are my fonne, this 7 For in this wife the Lord himfel day have I bedid say to me, I wot, gotten thee. Thou art my deare and only Sonn 8 Aske of mee, this day I thee begot. and I shall give thee the Hea-8 All people I will give to thee, then for thine as heires at thy request: inhericance, and The ends and coasts of all the ear the ends of the earth for thy by thee shall be possest. possession. 9 Thou shalt Thou shalt them bruise eue & a'm crush them wieh a scepter as men vnder-foot trod: of yron, and And as the potters sheard shalt be breake them in them with an yron rod. pieces like a 10 Now ye, O Kings and Rulers all potters veffell. to Be wife now be wife therefore, and learnd therefore, yee By whom the matters of the work kings: bee leatbee judged and discernde. med ye ludges of the earth. Tt Serue the 11 See that ye ferue the Lord about Lord in feare, in trembling and in feare: and rejoyce in See that with reuerence ye rejoy trembling.

PSALME ITT.

to him in like manner.

ee that ye kisse and eke embrace
his blessed Sonne, I say:
in his wrath ye suddainly
perish in the mid way.

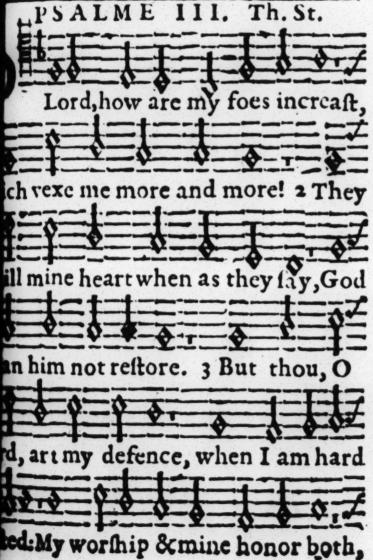
nce his wrath neuer so small, shall kindle in his brest: h, then all they that trust in Christ, shall happie be and blest. sonne, len hee be angrie, & ye perish in the way, when his wrath shall fodainly burne.

12 Bleffed are all that truft in him.

Crd, how are mine adversaries increased! howe manie rise against me!

2 Many say to my soule, There is no helpe for him in God. Selah,

art a buckler for me my glorie, and the lifter vp of mine head.



did cal ynto the Lord with my voyce,& he heard me out of his holy mountaine, Selah, 5 I laide mee down and flept, &role vp again: for the Lorde fuffained me. 6 I will not be afraide for ten thouland of the people that thould befor me round about. 7 O Lord arise: helpe mee, my God : for thou haft imitten all mine enemies vpon the cheekbout thou haft broke the teeth of the wicked. 8 Saluation belongeth vito thee, Lord, and thy blessing is

vpon thy people. Sclah. TEare mee when I call, O God of my righteousnesse: thou haft set me at libertie when I was in differtie.

and thou holdst vp mine head

I did both call and cry:

And hee out of his holy Hill.

And hee out of his holy Hill, did heare me by and by.

I saide me downe, and quyet I slept and rose againe: For why? I know assuredly,

the Lord will me sustaine.

I could not bee afraide:

For thou art still my Lord my G my Sauiour and mine aide.

7 Rife vp therefore, saue me my

For thou hast broke & cheekes & of these wicked men all.

8 Saluation only doeth belong, to thee, O Lord, aboue: Thou doest bestow upon thy foll

thy bleffing and thy loue.

PSALME IV. Th. St.
Sing this as the thirde Pfalme.

God that art my rightcouff
Lord heare me when Ic

Thou hast set me at libertie, when I was bound and the

PSALME IV.

nd grant me this request: vnto thee vncessantlie, to crie I will not rest.

mortall men, how long will yee,
my glorie thus despise?
y wander yee in vanitie,
and follow after lyes?
now yee that good and godly men,
the Lord doeth take and choose:
when to him I make my plaint,
he doeth me not refuse.

examine well your heart:
In your chamber quyetly,
fee yee your felues convert.
fer to God the facrifice,
of righteousnesse, I say,
llooke that in the living Lord,
yee put your trust alway.

e greater fort craue worldly goods, and richgs doe embrace:
Lord, grant vs thy countenance, thy fauour and thy grace.
thou therby shalt make mine hart note joyfull and more glad, they that of their corne & wine, tall great encrease haue had.

peace, therefore, lie downe will I, aking my rest and sleepe:

2 Haue mercie vpon mee, and hearken voto my prayer. 30 ye fonnes of men! how long will yee turne my glory into fhame? louing vanity and feeking lies, Selah 4For be ye fure that the Lorde hath chosen to himself a godly man' the Lord wil heare when I cal vnto him. Tremble & fin not:examin your own heart whom your bed, and be ftill. Selab. c Offer the facritices of righteouines,& truf in the Lord. 7 Many fay, who wil fliew vs any good but Lord. lift vp the light of thy countranance vpon vs. 8 Thou haft givé me more joy of hart tha they haue had, when their wheat & their wine did abound. 9 I will lay me downe, and also Acede in seatt

for thou, Lord, only maket me dwel in safety.

PSALME V For thou only wilt me, O Lo

alone in safety keepe.

TEare my Wordes, O Lord: vnderfland my meditat. 30.

2 Hearken voto the voice of my crie. my king & my God : for vnto thee doe I pray.

: Heare my voyce in the morning, O Lord: for in the morning will I direct mee vato thee, and I

will wait. 4 For thou art mora God that louest wicked nefie : neither shall cuil awel with thee.

s The foolish thall noe fland in thy fight: fer thou baieft all them that work mignitie.

CThou finalt defroy them that fpeake lies: The Lord will ab-

PSALME V. Th.S Sing this as the third Piale Ncline thine eares vnto my O Lord, my plaint confide

2And heare my voice my king to thee I make my prayer

3 Heare me betime, Lord, tar for I will have respect,

My prayer early in the morne, to thee for to direct.

4 And I will trust through par in thee my God alone:

That art not pleased with wich and ill with thee dwels nor

5 And in thy fight shall neuer! these furious fooles, O Lor

Vaine workers of iniquitie, thou hast alwayes abhord.

6 The lyars and the flatterers thou shalt destroy them the

And God will hate the blood and the deceitfull man.

7 Therefore will I come to this trusting vpon thy grace:

And reverently will worthip toward thine holy place.

horre the bloodie man & decenfull. 7 But I will come is in the multitude of thy nicrey, and in thy feare will I won thine holy Iemple

PSALME VI.

or to confound my foes:

eke the way that I shall walke,

before my face disclose.

In their mouths there is no truth,

their heart is foule and vaine:

ir throate an open sepulchre,

their tongues doe glose and faine.

estroy their false conspiracies, that they may come to nought: tert them in their heapes of sirne, which have rebellion wrought. In those that put their trust in thee, let them be glad alwayes: render thanks for thy defence, and give thy Name the praise.

rthou with fauour wilt increase, the Iust and righteous still: with thy grace, as with a shielde, defend him from all ill.

belied against 11 And let all them that trust in thee rejoyce, and triumph for and couer thou them, and let them that love thy Name rejoyce in 12 for thou, Lord, wilt blesse the Righteous, and with favour compasse him, as with a shielde.

PSALME VI. Th. Sternh.



Ord in thy wrath reproue me not, though O Lord rebuke mee not in thine anger: neither chaftise mee in thy wrath.

Lord, in the

righteoufnetfe.

because of mine

enemies make thy way plaine

before my face.

9 For no con-

Rancie is in their mouth:

within, they

ruption : their

open sepulchres and they flatter

throate is an

with their

10 Deftroy

from their counsels: cafe

them, Q Gods
let them fall

them out for

the multitude of their iniqui-

ties, because

they have re-

tongue.



but for thy mercies fake.

s Haue mercle vpon me, Lord, for t am weak: O Lord, heale mee, for my bones are vexed.

My foule is also fore troubled:but Lord, how long wilt thou delay?

Lord, deliuer my foule: fanc mee for thy mercies fake, PSALME VII.

remembreth thee one whit:
who shall worship thee, O Lord,
in the infernall pit?
o grieuous is my plaint and mone,
that I waxe wondrous faint:
the night long I wash my bed,
with teares of my complaint.

y fight is dimme and waxed olde, with anguish of mine heart: feare of those that be my foes, and would my soule subuert. It now away from me all yee that worke iniquitie: why? the Lord hath heard & voyce, of my complaint and crie.

the heard not onely the request, and prayer of mine heart: it received at mine hand, and tooke it in good part, and now my foes that vexed mee, the Lord will soone defame: suddenly confound them all, to their rebuke and shame.

s For in dentithere is no sermembrance of
thee: in the
grave who small
praise thee?
G I fainted in
my mourning,
I cause my bed
cucrie night to
swim, & water
my couch with
my teares.
7 Mine eye is
dimmed for
despight, and

dimmed for despite, and funke in, because of al mine enemies.

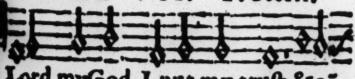
a Away from meall ye workers of miquitie for the Lord hath heard the woyce of my weeping.

9 The Lorde hath heard my petition the Lord will receive my prayer.

10 All mine enemies that?

founded and fore vexed they shall bee turned backe, and put to

PSALME VII. T. Stern.



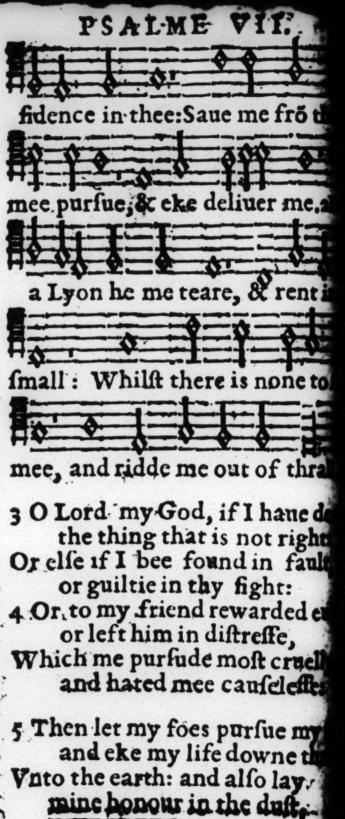
Lord myGod, I put my trust &cco-

O God, in thee I put my trust: laue mee trom all than

parfective mees and deliver, mees

n-Left hee denour my foule rike a Lyon, & care it in pieces, while there is none to helpe.

3 O Lorde my God, if I have done this thing, if there be any wickednelle in mine hands. 4 If I have rewarded enill vato him that had peace with . me, (yea, I haue deliuered him shat vexed mee without cause) 5 Then la the : enemy perfecute. my foule, &take its yes, let him areado my life. downe vpon the earth, and laye. mine beneurin a



PSALME VII.

Start vp, O Lord, now in thy wrath, and put my foes to paine: rforme thy Kingdome promised, .. to mee, which wrong fustaine.

then shal great Nations come to thee, and know thee by this thing: thou declare for love of them, thy felfe as Lord and King.

And thou that art of all men Iudge, O Lord, now judge thou mec: cording to my righteousnesse,

and mine integritie.

ord, cease the hate of wicked men, and bee the just mans guide: whom the fecrets of all hearts,

are fearched and descride.

I take mine helpe to come of God, in all my griefe and smart:

at doeth preserve all those that bee of pure and perfect heart.

The just man and the wicked both,

God judgeth by his power:

that hee feeles his mightie hand, cuen every day and houre.

Except hee change his minde, I die: for even as hee should smite,

whets his sword, his bow he bends,

aiming where he may hit,

the in heart. 11 God judgeth the righteous, and him that contem-God euerie day. 12 Except hee turne, hee hath whet his swortherebent his bow, and made it reading.

Christo Lard, in thy wrath, &c lift vp thy felfe against the rage of mine enemies, & awake for mee according to the judgement that thou haft appointed. 7 So shall the Congregation of the people compasse thee about: for their fakes, therfore, returne on hie. 8The Lord thal judge the people: judge thou me,O Lord,according to my righteousnesse. and according to mine inno-

cencie that 19 in me. ooh, let the malice of the

wicked come to an ende: but guide thou the

luft: for the righteous God

and reines.

to My defence " is in God, who

preservers the

13 He hath also prepared him deadlie weapons : hee will ordaine his atrowes for them that persecute mec. # 4 Beholde, hee mall erauell with wickedmeffe: for hee hath conceived mischiefe: but hee thall bring foonh a lye. es Hee hath made a pit, and digged it, and is fallen into the pit that he made. 16 His mifchiese shall returne vpon his owne head, and his cruelty shall fall upon his owne pate.

PSALME VIII.

13And doth prepare his month his arrowes keene and the For them that doe me perfect whiles hee doeth mischie 14 But loe, though hee in transfer of his deuilish fore-cast: And of his mischiefe once conyet brings foorth nough.

in hope to hurt his brother that he digde vp for other of him in whom it bred:

And all the mischiefe that he wishall fall vpon his head.

that judgeth righteouslies

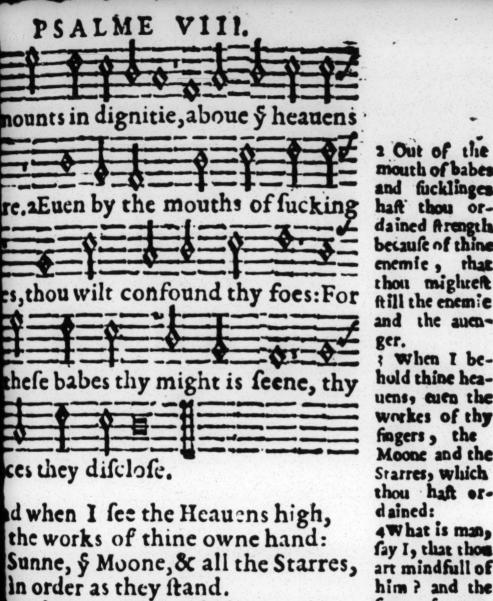
And with my fong wil praise to of him that is most hie.

the Lorde according to his righteousnesse, and will sing Name of the Lord most high.

PSALME VIII. Thom. Ster

O Lord our lord, how excellent is thy Name in all the world! which haft fer thy glorie about the Heavens.





at thing is ma, Lord, think I then, that thou doest him remember? hat is mans posteritie, that thou doest it consider?

thou hast made him little lesse, than Angels in degree: thou hast crowned him also, with glore and dignitie. ou hast preferde him to be lord.

2 Out of the mouth of babes and fucklinges haft thou ordained Arength because of thine enemie . thou mighter ftill the enemie and the auch-

hold thine heauens, even the workes of thy fingers, the Moone and the Starres, which thou haft ordained: 4What is man. fay I, that thou art mindfull of him? and the fonne of man. that thou visitet him? For thou haft made him a litle lower than God, &crowned him with glory & worthip. 6 Thou hatt

made him to have dominion

in the works of

white handes a whou halt put all thinges vnder his feete,

oxen year the beates of the fielde:

arthe fowles of the aire, & the fill of the fea, and that which paffeth through the pathes of of the fea.

on Lord our Lord, how excellent is thy Name in all the world!

Twill praise
the LORD
with my whole
heart: I will
speake of all
ely marueilous
works.

2 7 will bee glad & rejoyce sh thee: I will fing praise to thy Name, O

PSALME IX.
of all thy works of wonder
And at his feete hast set all the
that he should keepe them

7As: sheepe and neate & all beath that in the fields doe feed

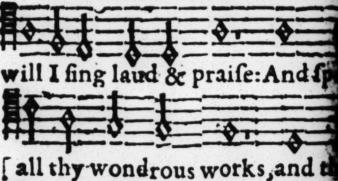
8 Fowles of the aire, fish in the and all that therein breed

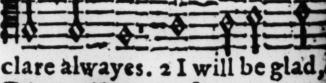
O God, that art our Lord,

How famous, and how wonderf are thy works through the

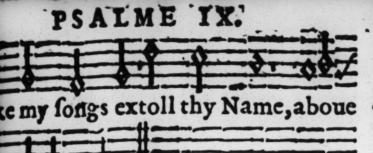
PSALME IX. Th.

When the second secon





rejoyce, in thee, O God mot



farrie Skie.

or that my foes are driven backe, and turned vnto flight:
y fall downe flat, and are destroyde by thy great force and might.
hou hast revenged all my wrong, my griefe and all my grudge:
n dost with justice heare my cause, most like a righteous Judge.

nou dost rebuke the Heathen folke, and wicked so confound, it afterward the memorie of them can not be found.

y foe, thou hast made good dispatch and all our townes destroyde:

u hast their fame with the defaced, through all the world so wide.

for enermore shall reigne:
I in the seat of equitie,
rue judgement will maintaine.
Ith justice he will keepe and guide
the world and cuery wight;

For clas mine enemies are turned backer They Mall fall and periff ac thy presence. 4 For thou haff maintained my right; and my cause: thou 'are fet in the throne, and judgeft arighe. Thou haft rebuked the Heathen: thou hade destroyed the wicked: there haft put out their name for cuer and cuer. o o entime definitions are come to a perpetuall end:and thru haft de-Aroyed the cities: their memoriall is perished with them. 7 But the Lord shall sit for . euer: hee hath prepared his throne for judgemene. 8 For hee shall judge the World in righscoulnes & that

with equities

The Lord also wil be a refuge for the poore, a sefuze in due time, cuen in effliction. no And they that knowe thy Name wil truft in thee : for ahou, Lord, haft not failed them zhat feeke thee. 21 Sing praifes to the Lorde, who dwelleth In Zion: Thewe the people his works. 12For when he maketh inquifition for blood he remembreth it, and forgeteeth not the complaint of the poore, 33 Haue mercie wpon mee, O Lord, consider my trouble, which I fuffer of them that hate mee, thou that liftest mee vp from the gates of death. 84 That I may hewe all thy praise within she gates of the

PSALME IX.

And so will yeelde with equitiento every man his right.

9 Hee is protectour of the poore what time they be opprest:

Hee is in all adversitie,

their refuge and their rest.

therefore shall trust in thee:

For thou for fakest not their suite, in their necessitie.

11 Sing Psalmes, therefore, vnto f that dwelles in Zion hill:

Publish among all Nations, his noble acts and will.

of those that be opprest:

Forgetting not th'afflicted hear that feekes to him for rest.

whose enemies still remain: (who from the gates of death as

to raise mevp againe.

thy praise with heart and wo

And that in thy foluation, Lord my foule might still rejoyce.

15 The Heathen sticke fast in the

daughter of Zion, and rejoyee in thy faluation. 15 The His funion downer into the piete that they made, in the note t

psalme X.

etthey themselves preparde:
in the net, that they did set,
heir owne seete fast are snarde.
od shews his judgments, which were
or every man to marke: (good
en as ye see the wicked man
ye trapt in his owne warke.

he wicked and the finfull men, be downe to Hell for euer: all the people of the world, that will not God remember. It fure the Lord will not forget the poore mans griefe and paine: patient people neuer looke or helpe of God in vaine.

Lord, arise, lest men prenaile, hat be of worldly might: let the Heathen folke receive heir judgement in thy sight. ord, strike such terrour, seare, and not the hearts of them: (dread, they may know assuredly, hey be but mortall men.

PSALME X.

Sing this as the fecond Pfalme.

Hat is the cause that thou, O Lord, art now so farre from thine?
keepest close thy countenance
com vs this troublous time?

hidde, is their foote taken. 16 The Lord is known by executing judgement: the wice ked is fnared in the worke of his own hands Higgaion. Selah 17 The wicked thall turne into Hell, and all Nations that forget God. 18 For the poor shall not be alway forgottent the hope of the afficed shall not perish for 49 Vp, Lord, les not man preuaile, let the Heathen bee judged in thy fight. 20 Put them in feare, O Lord, that the Heathen may know that they are but men Selah.

Why frandefithou farre off, O Lord? & hidest thee in due time, euen in afficien?

PSALME X.

ricked 2 The poore doe perish by the pride and wicked mens desire:

e: let Let them bee taken in the craft

that they themselves conspin

3 For in the lust of his owne hear th'vngodly doth delight:

So doth the wicked praise himse and doth the Lord despight.

4 He is so proude that right and the setteth all apart:

Nay, nay, there is no God, faith for thus he thinks in heart.

5 Because his wayes doe prosper he doth thy Lawes neglect:

And with a blast doth puffe again

F Tush, tush, faith he, I have not lest mine estate should change

And why? for all aduersitie to him is very strange.

of fraude, deceit and guile:

Vnder his tongue doth mischiese and trauell all the while.

8 He lyeth hid in wayes and hole to flay the innocent:

2 The wicked with pride douth perfecute the poore: let them bee taken in the traftes that they have imagined, 3 For the wic-

For the wicked have made boast of his own hearts defire, and the conetous blesse himselfe, hee contempeth the

4 The wicked

Lord.

is so proud that hee seeketh not for God: hee thinketh alwayes, There is no God.
5 His wayes alway prosper: Thy judgments are high about his sight, there-

al his enemies.

Hee fayeth in his heart, thal acuer bee moued, nor bee in danger.

fore defieth hee

7 His mouth is full of curfing and deceit, and

fraude: vnder his tongue is mischiese and iniquitie. 8
in waite in the Villages: in the secret places docth her must
assent: his eyes are best against the poore.

PSALME 'X.

Inft the poore that passe him by,

is cruell eyes are bent.

d like a Lyon privilie,
th lurking in his denne:
the may snare them in his nette;
of spoyle poore simple men.
ad for the nones full craftily,
the croucheth downe, I say:
the great heaps of poore men made,
y his strong power his prey.

th, God forgetteth this, saith he, terefore may I be bolde:
ountenance is cast aside,
od doth it not beholde.
ruse, O Lord, O God, in whom
he poore mans hope doth rest:
rp thine hand, forget not, Lord,
he poore that be opprest.

hat blasphemie is this to thee, ord, doest thou not abhorre it, eare the wicked an their heartes by, Tush, thou car'st not for it? at thou seest all this wickednesse, and well doest understand: friendlesse and poore fatherlesse, te lest into thine hand.

f wicked and malicious men, ten breake the power for euer:

9 Hee lyechrin waite fecrettie, euen as a Lyon in his denne: he lyeth in Waite to spoyle the poore: he doeth spoile the poore when he draweth him into his nette. 10He crouchesh and boweth a therfore heapes of the poore doe fall by his might. It He hath fald in his heart, God hath forgotten, hee hideth away his face, and will neuer fee. 12 Arise, O Lord God: life vp thine hand : forget not the poore. 1 Wherefore doeth the wicked contempe God? hee fayth in his heart, Thou wilt not regarde. 14Yet thou hall feene it : For thou beholdent mischiese and

that thou mayest take it into thine hands, the poore committeth two thee: You thou art the helper of the fatheriesse. 15 Breake arms of the wicked and malicious; search his wicked and.

shou fhalt finde mone 16 The Lord is King for euer and euer : the Heathen are de-Aroyed foorth of his land. 17 Lord, thou haft heard the defire of the poore: Thou preparest their heart, thou bendeft thine eare to them. 18 To judge the fatherlesse and poore, that earthly man cause to seare no more.

IN the Lorde put I my truft, howe faye yee then to my soule, flie to your mountaine as a birde? 2 for loe, the wicked bende their bow, and make readie their allowes wpon the ftring, that they may Secretely shoote at them which are vpright in heart.

PSALME XI.

That they with their iniquitie, may perish altogether.

16 The Lord shall reigne for ent as King and God alone:

And he will chase the Heathens out of his land eachone.

their prayers and request: (
Their hearts thou wilt confirme
thine eares to heare be prest.

and helpe them to their right.

That they may be no more opportable with men of wordly might,

PSALME XI.

I Trust in God, how dare yeeth say thus my soule vntill, Flie hence as fast as anie Fowle, and hide you in your hill?

2 Beholde, y wicked bend their and make their arrowes pref.

To shoote in secrete, and to hur the sound and harmlesse bre

and clearly brought to nough Alas, the just and righteous man what euill hath he wrought 4 But he that in his Temple is,

3 For the foundations are cast downe what hath the righted 4 The Lord is in his holy palace the Lords throne is in the i

PSALME XII.

most holy and most hie: d in the Heauens hath his seate of Royall Majestic,

e poore and simple mans estate, considreth in his minde:
I searcheth out full narrowly the manners of mankinde.
Ind with a chearfull countenance, the righteous man will vse:
In his heart he doth abhorre all such as mischiese muse.

as thicke as anie raine:

& brimstone, & whirlewinds thick,

appointed for their paine.

ee see then how a r ghteous God

doth righteousnesse:

d to the just and vpright man,
shewth foorth his pleasant face.

PSALME XII. T.S.

sing the as the 7. Plalme.

Elpe Lord, for good and godly men

doe perith and decay:

d faith & trueth from worldly men

is parted cleane away.

ho fo doth with his neighbor talke,

his talke is all but vaines

enery man bethinketh how

to flatter, lie, and faine.

at flattring and deceitfull lippes,

ider: his eyeliddes will trie the children of men 5The Lord will

5The Lord will trie the righteous: but the wicked, & him that loueth iniquity, doth his foule hate.

o Vpon the wicked he shall raine snares, fire and brimstone, and stormie tempest: This is the portion of their cup.

7 For the rightenus.

ueth rightenus.

ueth righteoufneffe: his countenance doeth behold the just

Help, Lord, for there is not a godly man left: for the faithful are fayled from among the children of men.

2 They speake deceitfully enerie one with his neighbour, flattering with their lippes, & speake with a double heart.
3 The Lord

Alt

of all fattering lippes, and the songue what speaketh proude things. 4 Which have faid, With our tangue will we preuail : tour lippes are our owne, who is Lord ouervs? s Nowe for the oppression of the needie, and for the fighs of the poore, I will vp, fayth the Lord, and will fet at Libertie him whom the wicked have thared. 6 The words of the Lorde are pure words, as the Silver tried in a fornace of earth, fined feauen folde. 7 Thou wile

and tongues that be so store
To speake proude words, &n
the Lord soone cut them: or

our tongues shall vs extol.

Our tonges are ours, we ought what Lord shall vs control

of poore and men oppress.

Arise will I, now sayth the Lo
and them restore to rest.

6 Gods Word is like the Silve that from the earth is tryd

And hath no lesse than seauch in fire bene purifyde.

7 Now fince thy promise is tole Lord keepe thy promise the And saue vs now and enermone from this ill kinde of men.

8 For now the wicked world is of mischiefs manifolde:

When vanitie with mortall me fo highly is extolde.

Lord, thou wilt preserve him from this generation for ever. 8 The with cuerie side, when they are exalted, it is a shame for the so

P.SALME XIII. Thom. Ste

I wilt thou forget mee, O Lord, for euer?

keepe them, O

How long wilt thou forget thall I never be remem How long wilt thou thy yifag

s though thou were offended?;
heart and minde how long shall I;
with care tormented bee?
long eke shall my deadly foe
hus triumph ouer mee?

holde mee now, my Lord my God, and heare me fore opprest: ten mine eyes, lest that I sleepe, is one by death possest. It then mine enemie say to mee, seholde, I doe preuaile: they also that hate my soule rejoyce to see mee quaile.

t from thy mercies and goodnesse, nine hope shall never start: hy reliefe and saving health right glad shall be mine heart. Il give thanks vnto the Lord, and prayses to him sing: ause hee hath heard my request, and granted my wishing.

ercie: mine heart shall rejoyce in thy saluation: I will fing to the because her hath dealt louingly with smee.

how long Wile: thou hide thy face from mee? 3 Howe long Mall I take counsell within my selfe, hauing wearinesse daylie in mine heart? Howe long shall mine enemie bee exalted aboue mee? 3 Beholde, and heare mee, O Lord my God: lighten mine eyes that I Acepe not in death. 4 Lest mine enemie laye, I have preuailed Le aid fairse they that af-Aid me rejoyce when I flide. 5 But I truft in will fing to the

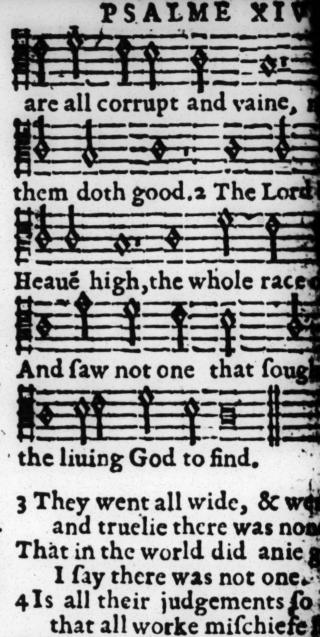


The foole hath faide in his heart, there is no God: they have correspeed and done an about nable worker.

there is none that doeth good.

2 The Lord looked downe from Heaven

vpon the children of men, to fee if there were anie that would vnderfland and seeke GOD. 3 All are gone out of the way: They are all corrupt : there is none that doeth good, no not one. a Doe not all the workers of iniquitie know that they cate vp my people as they eate bread? they call not vpon the LORD. . There they shall bee taken with feare, be. cause God is in the generations of the just.



Eating my people euen as be not one to seeke Gods w

5 When they thus rage, the great feare on them shall For God doth love the right and will maintaine then

mocke the doinges of the Poore, their reproach and shame:
ale they put their trust in God, and call vpon his Name.
The shall give thy people health?
In when wilt thou fulfill,
bromise made to Ifrael,
browned againe,
chas were captine led:
laskob shall therein rejoyce,
d Ifrael shall bee glad.

6 You have made a mocke at the counsell of the Poore because & Lord is his truft. 7 O giue Aluation vnto 16raci out of Sien. 8 When the Lorde turnette the captinitie of his people, then Izakob shall rejoyce, and Ifrael thell bee glad.

PSALME XV. T. St. Lord within thy Tabernacle, inhabite still? thou receive to dwell, in thy most ly Hill? 2The man whose life is vnrupt, whose workes are just and

I Ord, who thall dwell in thy Tabet-nacle? who thall reft in thine holic mountaine?

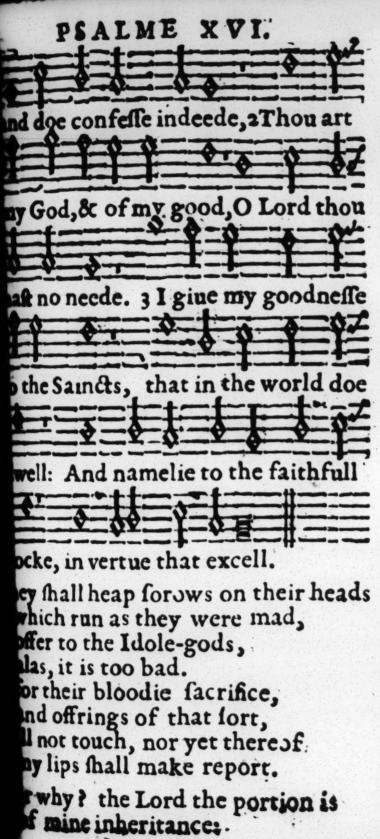
2 He that walketh vprightlie, and worketh righteout nede, and speaketh the sraethin his heart.

Straight:

straight: Whose heart doth a Blee that fanderech not with his tongue, nor very truth, whose tog speaks no doeth cuill to his acighbour, 3 Nor to his neighbour doth no nor recemeth a false report in bodie, goods, or name: against his Nor willinglie doth heare falfe acighbour. which might impaire the fa In whole eyes 4 That in his heart regardeth no a vile person is concemned, but malicious wicked men: hee bonourerh But those that love and feare th shem that feare hee maketh much of them she Lord. < Hee that 4. His oath and all his promifes, freereth to his that keepeth faithfullie: owne hinde-Although hee make his couenant rance, and changeth not. that hee doth loffe thereby, Hee that gi-6 That putteth not to vsurie ucth not his his money nor his coyne: money vnto varie, nor ta-Ne for to hurt the innocent, beth rewarde doth bribe or else purloynes against the in-7. Who fo doth all things as you nocent. 7He that doeth that heere is to bee done, shele thinges, Shall neuer perish in this world, shall neuer bee nor in the world to come. moued.

TVX - BM SA 2





thou haft faide vnto the Lords
Thou art my
Lord: my welldoing extendeth not to
thee.

3 But to the Saines that are in the earth, at to the excellent all my delight is in them.

4 The forrower. of them that offer to another god, shall bee multiplied: Their offringes of blood will to noe offer, nelther make mention of their names With my lips. The Lord is the portion of mine jaheritabce, & of my cup: thou that maintaine my

100

6 The lines are fallen ynto mce in pleafant places yea, I have a fair heritage. y I will praise the Lord, who hath given mee counsell : my reines alfoteach me in ynights. 8 1 haue let the Lord alwayes before mee for hee is at my right hande: therfore I fhall not flide. 2 Wherefore mine heart is glad, and my songue rejoycethe my fielh also doeth reft in hope. to for thou wilt not leane my foule in the grave, neither walt thou fuffer chine holy One to ice corruptio at Thou wilt thew me ypath of lifes inchy profence is the sulseffe of joy, & at thy right hand there are pleasures for stamore.

PSALME XVII.

And thou art hee that doest m my rent, my lot, my chance

6 The place wherein my lot did in beautie doth excell:

Mine heritage assignde to mee, doth please mee wondrous

7 I thanke the Lord, that cause to understand the right:

For by his meanes my lecret the doe teach mee euerie night.

8 I fet the Lord still in my fight, and trust him over all:

For hee doth stand on my right therefore I shall not fall.

o Wherfore mine heart & tong doe both rejoyce together: My flesh and bodie rest in hope,

when I this thing confider.

(for Lord, then lovelt mee.)

Nor yet wilt giue thine holie Or corruption for to fee.

for all treasure and store
Of perfect joye, are in thy face

and power for euermore.

PSALME XVII. The sing this as the fixteenth Pfilms.

Lord; give care to my for a trende when I compta

PSALME XVII.

nd heare the prayer that I put foorth with lips that doe not faine.

And let the judgement of my cause, proceede alwayes from thee:

nd let thine eyes beholde, and cleare

this my fimplicitie.

Thou hast well tride me in the night, and yet couldst nothing finde, hat I have spoken with my tongue, that was not in my minde. As from the workes of wicked men,

and pathes peruerse and ill, rlone of thy most holy word,

I have retrained still.

Then in thy paths, that be most pure, stay mee, Lord, and preserue: at in the way wherein I walke, my steps may neuer swerue. for I doe call to thee, O Lord,

furelie thou wilt mee aide:

he hear my prayer, & weigh right well the words that I have faid.

I thou the Saujour of all them, that put their trust in thee:

clare thy strength on them y spurne

against thy Majestie.

Dh keep me, Lord, as y wouldst keepe

eare to mee, and hearken voso my worde. 7 Shewe thy marblich as resit thy right hand. 8 Keepe me, as the apple of thine t hide mee vader the shadow of thy winges,

TEare the Lord, confider my crienhearhe voto my prayer of lips vafafued 2 Let my fentice come forth from thy prefence, and let thine eyes behold iniquitie. ? Thou haft . proued and vifited mine hart in the night : thou haft tryed me. & founder nothing: for I Was purposed. that my mouth should not offende. 4 Concerningthe

works of men, by the wordes of thy lips, I kept mee from the path of the cruell man.

5 Stay my Reps in thy pathes, that my feete doe not flide.

KI have called vpon thee, furele thou will heare mee, Q

God, incline

From the wicked, that opprette mee, from mine enemies, who compaffe mee round about, for my foule. un They are inelosed in their owne fatte, and they have spoken proudlie with their mouth. II They have compaffed vs nowe in our Reparthey have let their eyes to bring downe to the ground. 12 Like as a Lyon, that is greedy of prey, and as it were a Lyons Whelp, lurking in secret places a: Vp, Lord, disappoint him, caft him doller. 14 Deliuer my Soule from the wicked with thy flyord. 15 From men by thing hand, O Lorde, from min of the

the apple of thine eye:

And vnder couert of thy wing
defende mee secretlie:

and daylie mee annoy:
And from my foes, that goe a
my foule for to destroy.
ToWho walow in their worldly

fo full, and eke so fat:

That in their pride they doe not to speake they care not wha

with craft me to confound with craft me to confound And musing mischiese in their a to cast me to the ground. 12 Much like a Lyon greedilie, that would his prey embrac Or lurking like a Lyons whelpe,

within some secret place.

and cast him at thy seete:
Saue thou my soule from the and with thy sword him so
and with thy sword him so
the liuer mee, Lord, by thy pout of these tyrants hands.
Who now so long time reigner and kept vs in their bands.

15 I meane, from worldly me, a all worldlie goods are rife.

TSALME XVIII.

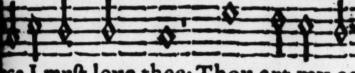
but in this present life.

Thou of thy store their bellies fill'st, with pleasures to their minde: eir children haue enough, and leave to theirs the rest behinde.

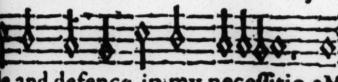
But I shall with pure conscience, beholde thy gracious face: when I wake, I shall bee full, with thine image and grace.



God my strength and fortitude, of



ce I must love thee: Thou art my ca-



de and defence, in my necessitie.2My



od, my Rocke, in whom I trust, the



worker of my wealth: My refuge, C 4 buckler,

Worlde, who haue their portion in this life 16 Whofe bellies thou fillen with thine hid treafore : their children hane enough, and leave the reft of their fubfrance for their children. 17 But I will beholde thy face in righteoushesse : and when I awake, I thall be fartfhed with thine image.

Twill love thee dearely, O Lord my strength.

The Lord is my ricke; and my forcreffe, & he that delinereth mee; my God; and my frength: in him will I truft; my shield; the horn also of my faluation; and my refuge.

a I will call epon the Lord, who is worthic so bee praised: so shall I bee afe from mine enemies. 4 The instrumes of death compalled mee, and the floods of wickedneffe made mee afraid. 5 The forrowes of the graine have compafied me about t the shares of death duertooks met. 6 But in my wouble did I all vpon the Lord, and cryed THE MY God: hee hearde my voyce out of his Temple, and my crie did some before him, cuen into his cares.

7 Then the earth trembled, and quaked, the foundations also of the mountains mound & shooke, because he was angrie.

gut of his wo-

PSALME XVII

buckler, and my shield, the

all mine health.

3 When I fing laude vnto the most worthie to bee served. Then from my foes I am right that I shall bee preserved. 4The pangs of death did color and bound me cuerie will the flowing waves of wicked did put mee in great fear.

yere round about mee fee
And for my death there was a
deadlie trapping net.

6 I thus befet with paine an
did pray to God for grae

And he forthwith did heare a out of his holie place.

Yea, the foundation of the sof Basan for to shake.

8 And from his notrels came when kindled was his in

REALME XVIII. adfro his mouth came kindled coles of hote confuming fire. The Lord descended from abone, and bowde the Heavens hie: ndvnderneath his feete hee caft. the darknesse of the Skie. On Cherubs and on Cherubins, full royallie hee rode: nd on the winges of all the windes came flying all abroad. And like a denne most dark he made his hid and fecrete place: Vith waters blacke, and airie clowds, enuironed hee was.

But when the presence of his face, in brightnesse did appeare:

hen clowds confum'd, & in their stead came haile and coales of fire.

These sierie darts, & thunder bolts, disperse them here and there: and with his often lighteninges, hee putt'th them in great feare. Lord, at thy wrath and threatning

& at thy chyding cheare, be Springs and the foundations of all the world appeare.

eAnd from abone the Lord feat down to fetch mee from below:

bis arrower, and scattered them; and hee increased lightninger, as eyed them. 15 And the chanels of waters were seen and the foun-

10th : 2118 coafiming fire out of his' mouth a coafes were kindled chereat. 9 Hee botted the Headthick! fo , and came downe . and darfmelle was under his feet. To And he rode vpon Cherub'. & did file, and hee came flying saniw sas our of the winder IT Hee made dar kneffe : bis Secrete plates & his partison round about him: even derkneffe of waters, and clowder of the aire. 12 At: the brighenette of his prefence his clowdes passed hailchonce and coales of fire. 11 The Lorde also thundred in the Hemme, and the highest gave his voyce, bailefones and coales of fire. 14Then be fine

PSALME XVII wurlde were And pluckt mee out of water discourred at that would mee ouer-flow thy rebuking, 16 And me deliuered from my O Lord, at the that would have made me blafting of the breath of thy Yea, from such foes as were to noArcisat; for me to deale withall. . 16 He hath fent downe from 17 They did prevent mee to op aboue, & taken in time of my great griefe mee t hee hath But yet the Lord was my defen . drawne mee out of many waters my fuccour, and reliefe. 17 He hath de-18He brought me foorth in open Huered mee whereas I might bee free: from my frong enemies, and And kept mee safe, because hee from them that a fauour vnto mee. hate mee : for schey were too 19 And as I was an innocent, frong for mee. so did hee mee regarde: They presented tace in the day And to the cleanenesse of mine of my calamihee gaue mee my rewarde. eichut theLord 20 For that I walked in his wayer Was my Ray. 18 Hee brought and in his pathes have trod mee foorth alfo And have not wavered wicked into a large against my Lord my God. places hee deliuered mee, because he fauou-21 But euermore I haue respect red mee. to his Law and Decree: 12 The Lorde His Statutes and Commandeme · rewarded mee according to I cast not out from mee. my righteous-22 But pure, and cleane, and vnce neffe: according to the purenelle of mine hands he recompensed mee: 20 Bec the wayes of the Lord, and did not wickedlie against my God, all his Lawes were before mee, and I did not caft away his Q

mores from mee, se I was veright also with him; and her

PSALME XVIII. appearde before his face: did refraine from wickednesse, and finne in anie cafe.

The Lord therefore, will me reward, as I have done aright: to the cleanenesse of mine hands, appearing in his fight. Thou wilt with him that holie is, bee holie, Lord, also: d with the good and vertuous men, right vertuouslie wilt doe.

And to the louing and elect, thy lone thou wilt referue: thou wilt vie the wicked men. as wicked men deserue. For thou doest saue the simple folke, in trouble when they lie: doft bring down the countenance of them that looke full hie.

the Lord will light my candle so, that it shall shine full bright: Lord my God shall make also, my darknesse to bee light. or by thine helpe an hoste of men, discomfite, Lord, I shall: hee I scale and ouer-leape, the strength of anie wall.

asported are the wayes of God,

will lighten my darknelle. I have broken and by my God, I have leaped over a Wall. 29 The way of God supe: the word of the Lord is tried in the fire: her is a thield to

nom, my wie kedneffe. 23 Therfore the Lord rewarded mee according to my righteoufnette, and according to the purenelle of mine handes in his fight. 24 With the godlie thou wilt thewe thy selse godlies with the vpright man thou wilt thewe thy felfe ppright. 25 With the pure thou wilt thewe thy felfe pure: & with the froward, thou wilt showe thy felfe froward. 26 Thus thou Wilt faue the poore people, & wilt cast downe the proude lookes. 27 Surelie thou wilt light my candle: the Lord my God 28 For by thee

all that trust in him. to for who is God besides the L'ord? and who is mighty, Gue our Ood? 3,1 God girdeth mee With Arength, and maketh my Way vpright. 32 Hee makerh my feete like Hades feere, & feereth me vyon mine high pla-13 He teacheth mine handes to fight: Sa that a bowe of braffe is broken with mine armes. 34 Thou haft also given mee the fhielde of thy faluation,& thy right hand bath Raied me, and thy loning kindnesse lath cansed mee to mereafe.

onlarged my freps under me, de mine heeles laue not flid.

361 haue pusfued mine enemies, and taken them, and haue

PSALME XVI
his word is surelie tride:
Hee is a sure defence to such
as in his faith abide.

for other there is none:

Or else who is Omnipotent,

fauing our God alone?

is hee that I doe meane:
That all the wayes wherein I

did euermore keepe clean 32 That made my feete like to

And for my furcty brought me into an open place.

33 Hee did in order put mine h to battell and to fight:

To breake infunder barres of hee gaue mine armes the

34 Thou teachest me thy sauin thy right hand is my ton

Thy lone and familiaritie, doth still increase my po

so that my feete shall neuer a nor stumble at a balke.

my foes that mee annoy

And from the fielde doe not r

And from the fielde doe not p

PSALME XVIII. I suppresse and wound my foes, that they can rife no more, at my fecte they fall downe flat, I strike them all so fore. or thou dost gird me withy stregth, to warre in fuch a wife, they bee scattred all abroad, that vp against mee rise.

ord, thou hast put into mine hands, my mortall enemies yoke: all my foes thou doest divide, infunder with a stroke. hey call'e for help, but none would nor yet give them reliefe: (heare, to the Lord they cal'de for helpe, yet heard hee not their griefe.

nd ftill like dust before the winde, I drine thein under feete: tread them down like filthie clay, that lyeth in the streete. hou keepst me from seditions folk, that still in strife bee led: thou doest of the Heathen folke, appoint mee to bee head.

and yet they ihall mee ferue: anthe first obey my word,

people strange, to me vnknowne, winde: I did treade them flat, as the clay in the fireetes. 42 Thou haft mee from the excentions of the people: thou haft made mee ad of the Heathen a people whom I have not knowne shall ferue 4: Alloone as they heare, they shall obey mee: the strangers

not turned againe till I had columed them. 37 I haue wounded them, that they were not able to rife: they are fallon vnder my feet. id For thou hait girded me with Arengeli to battell: them thatrofe against mee thou hat fubdued under

39 And thou haft given mee the neckes of mine enemies, that I miglit destroye them that hate me.

40 They cryed, but there was none to fane them: cuen vnto the Lorde, but hee answered them not. 41 Then I did beate them imall, as the dust before the Mall be in subjection to me. 44 Strangers shall shrinke away, and feare in their privie chambers. 4: Let the Lord live, & bleffed be my firength, and the God of my faluation be exalted. 46 It is God that giueth me power to aliege me,& Subdueth the people vnder me. 470 my delinever from mine enemies, euen thou had fer me vp, from them that role against me : thou haft delinered me from the cruell 48 Therefore I will praise thee, O Lord, among the Nations, and will fing vnto thy Name.

whereas mine owne will whereas mine owne will that I shall bee irksome to me they will not see my light But wander wide out of the wand hide them out of sight

most worthie of all praise Who is my Rocke and sauing praised bee hee alwayes.

46 For God it is that gaue mee reuenged for to bee:

And with his holie word subdute the people vnto mee.

and fer mee vp from those,

That cruell and vngodlie were,
and vp against mee rose.

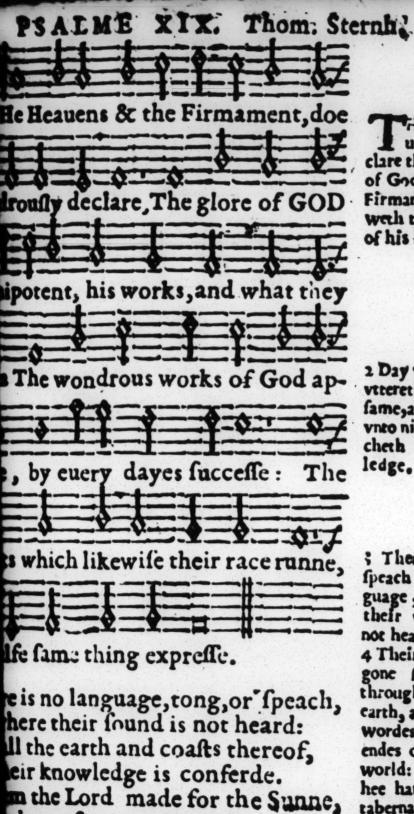
48 And for this cause, O Lord me to thee give thanks I shall: And sing out praises to thy Name

among the Gentiles all;

vnto the King, I say:

To Dauid thine Anointed King, and to his seede for aye.

nerance giveth hee vnto his king, and sheweth mercie to he even to David, and to his seed for ever.



place of great renownes.

Trie Hezuens declare the glory of God, and the Firmament theweth the work. of his hands.

2 Day vnto days vttereth the fame, and night teacheth knowledge.

free is no freech nor language, where their voyce is not heard.

4 Their line is gone foorth through all the earth, and their wordes into the endes of the world: in them hee hath fet a tabernacle for the supper

which come meth foorth as a Bridegrome out of his chamber, and rejoyeth like a mightic man to rume his race. 6 His going out is from the and of the Heauen, and his compalle is vnto the ender of the fame, and none is hid from the heate thereof. 7 The lawe of the Lord is perfed, converting the foule : the restimonie of the Lorde is fore, and grueth wisedome vato the simple. & The fatutes of the Lord are right, and rejoyce the heart, the commande.

of the Lord are right, and rejoyce the heart, the commandement of the Lord is pure, & giucth light vnto the eyes, o The feare of the Lorde is a cleane, and en-

Who like a bridegrome read doth from his chamber

And as a valiant Champion, who for to get a price, With joye doth haste to take some noble enterprice.

6 And all the Skie, from end he compaffeth about:

Nothing can hide it from his he but he will find it out.

how is his Couenant sure!
Converting soules, and make
the simple and obscure,

and glad both heart and His Precepts pure, and giueth to eyes that be full blinde

9 The feare of God is excellent and doth endure for cuer

The Iudgements of the Lord and righteous altogether

than fined Golde, I say:

The honie and the honie-com are not so sweet as they.

are righteous altogether;

fiverer alle than hanie, and the honie combe.

PSALME XX.

By them thy servant is forewarnde, to haue GOD in regarde: nd in performance of the same, there shall be great rewarde. ButLord, what earthly ma doth know

theerrours of his life:

en cleanse my soule from secret sins, which are in me most rife.

And keep me, that presumptuous sins preuaile not ouer mee: d fo I shall bee innocent,

and great offences flee.

accept my mouth, & eke mine hart, my words and thoughts each one: my redeemer, and my strength,

O Lord, thou art alone.

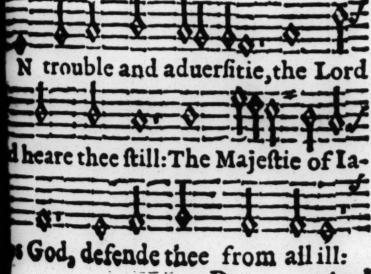
Ti Morconer, by them is thy feruant made circumspect, and in keeping of them, there is great rewarde. 12 Who can vnderftaud his faults ? cleanfe me from fecret faults.

13 Keepe thy servant also from prefumptrious finnes, les them not reign ouer mee : 10 shall I bee vpright, & made cleane from much wicked nelle.

14 Let the les of my mouth, and the meditation of mine heart, bee accep-

in thy light, O LORD, my Strength, and my Redeemer.

PSALME XX. Thom. Sternh.



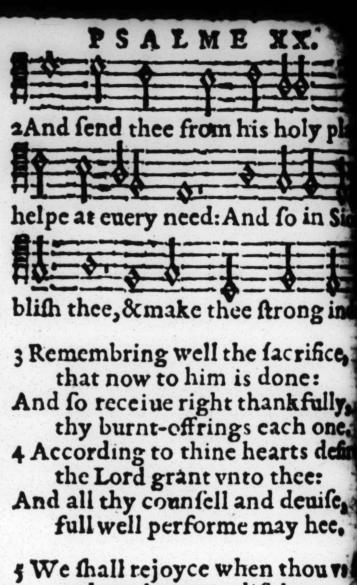
He Lorda beare thee in the days of trouble: the Name of the God of laakob defend thee :

2 Sende thee helpe from the Sanctuarie, and firengthen thee out of Sion.

3 Let him remember all thine offerings, and turne thy burnt offeringes into allies. Selah.

4 And grant thee according to thine heart, and fulfill all thy purpole.
5 That we may rejoyce in thy fahuation, and fet up the banner in the Name of our God, when the Lord shall performe all thy peti-

tions: C Now know I that the Lorde will helpe his anointed, and will heare him from his San-Auarie, by the mighty help of his right hand, 7 Some trust in Chariots, and some in Horses: but wee will somember the Name of the bord our God.



we shall rejoyce when thou ve and our banners display, Vnto the Lord, who thy requests fulfilled hath alway.

I know well by his grace:
And fend him health by his right
out of his holy place.

7 In Charets some put confident and some in Horses trust: But we remember God our Long

PSALME XXI who keepeth promise just. They fall downe flat, but we doe rise,

and stand up stedfastlie:

Now faue & helpe vs, Lord and King, on thee when we doe crie.

PSALME XXI. Th. St.

Lord, how joyfull is the King, in

strength and thy power! How vehe-

ently doth he rejoyce, in thee his Sa-

our! 2 For thou hast given vnto him,

s godly hearts defire: To him nothing

Athou denide, of that he did require.

hou didst preuent him with thy gifts and bleffings manifolde:

nd thou hast set upon his head, a Crowne of perfect Golde.

8 They are brought downe and fallen, but we are rifen, & stand vpright. 9 Saue Lord: let the King heare vs in the days that we call.

joyce in thy ftrength, O Lord: yea, how greatly shall he rejoyce in thy faluation!

2 Thou haft giucn him hearts desires & haft not denied. him the request of his lips. Selah.

3 For thou didft preuent him with liberall blessinges, and didft fet a Crowne of pure Golde vpon his bead.

PSALME XXI. & He asked life 4 And when he asked life of thee of thee & thou thereof thon mad'ft him fure gauest him a To haue long life, yea fuch a life long life, for euer and euer. as ever thould endure. 5 His glorie is great in thy Great is his glorie, by thine hel Caluation, digthy benefite and aide: nitie & honour Great worship, and great honour hast thou laide wpon him. thou hast vpon him laide. 6 For thou haft 6 Thou wilt give him felicitie, fet him as blefthat neuer shall decay: finges for ener: thou haft made And with thy chearfull counters him glad with wilt comfort him alway. the joye of thy countenance. 7 For why? the King doth strongly 7 Because the King trufteth in in God for to preuaile: the Lord, and in Therefore his goodnesse and his go the mercy of will not that he shall quaile. the most High, 8 But let thine enemies feele thy hee shall not flide. and those that thee withstand 2 Thine handes Finde out thy foes, and let thems shall finde out the power of thy right hand. all thine enemies, and thy right hand shall 9 And like an ouen burne them, L finde out them in fierie flame and fume: that hate thee. Thine anger shall destroy them all 9 Thou Shalt and fire shall them consume. make them like a fiery ouen in 10 And thou wilt roote out of the time of thine their fruit that should encre anger: The Lord shall destroye And from the number of thy fo them in his their feed shall end and cease wrath, and the fie thal devour them. to Their fruite stalt thou dehror earth, and their feede from the children of men.

PSALME XXII.

against thine holy Name: (muse, Yet did they faile, and had no power,

for to performe the same.

But as a marke thou shalt them set, in a most open place:

and charge thy bow-strings readily, against thine enemies face.

in thy strength euery houre:
o shall wee sing right solemnly,
praising thy might and power.

PSALME XXII. Th. Ster. Sing this as the twenty one Pfalme.

God, my God, wherefore dost thou for sake me vtterly?

my great complaint and cry?

To thee, my God, euen all day long,

I doe both cry and call:

cease not all the night, and yet thou hearest not at all.

Euen thou that in thy Sanctuarie, and holy place doest dwell:

Thou art the comfort and the joye,

and glore of Israel:

And he in whom our Fathers olde, had all their hope for euer:

and when they put their trust in thee, thou didst them aye deliuer.

It For they intended euill 2gainst thee, and imagined mischiefe, but they shall not preuaile.

them apart, and the firinges of thy bowe shalt thou make readic against their face.

13 Be thou exalted, O Lord, in thy strength: so wil we sing and praise thy po-

wer.

My God,
why haft thour
forfaken mee, &
art fo far from
mine health, &
from the words
of my roaring?
2 O my God, I
cry by day, bue
thou hearet
not: & by nighe,
but hane no
audience.
3 But thou are

But thou are holy, & dott inhabit the praifes of Ifrael.

4 Our Fahers trufted in thees they trufted, &

thou didt deli-PSALME XXII. uer them. They were deliuered euer when 5 They called they called on thy Name: vpon thee, and And for the faith they had in th were delivered: they trusted in they were not put to shame. thee, & were not 6 But I am now become a worme. confunded. more like than any man: & But I am 2 An out-cast, whom the people so worme, and not a man: a shame with all the spite they can. of men, and the 7 All me despise, as they beholde contempt of the people. me walking on the way: 7 All they that They grinne, they mow, they nod fee me, haue me and in this wife they fay, in derifion: they 8 This man did glorie in the Lord, make a mow,& mod their head, his fauour, and his loue: Cying, Let him redeeme and helpe him m 8 He trufted in his power if he will proue. the Lorde, let him deliver him , let him 9 Euen fro my mothers womb, 34 fauc him leeing to take me thou wast prest: he loueth him. Thou didft preserve me still in ho y But show didwhile I did fucke her breft. deft drawe mee out of the 10 I was committed from my birt wombe, thou with thee to have abode: guest me hope, Since I was in my mothers womber cuch at my mowhere breafts. thou hast beene aye my God. to I Was caft wpon thee, cuen 11Then, Lord, depart not now from fro the wombe in this my present griefe: shou are my Since I have none to be mine help God from my my fuccour, and reliefe. mothers belly. 12 So many Bulles doe compasse It Be not farre from mee, becanse trouble is neare, for there is none to helpe mee. 12 M buls have compatied me: mighty buls of Balhan have closed me

that be full strong of head: ea, Bulles so fatte, as though they had in Bashan sielde beene fed.

as though they would me flay:

Inch like a Lyon, roaring out,
and ramping for his prey.

But I drop downe, like water shed,
my joynts in sunder breake:
line heart doth in my body melt,
like waxe against the heate.

And like a potshard dries my streeth,
my tongue it cleaueth fast,
nto my jawes, and I am brought,
to dust of death at last.
And many dogges doe compasse me,
and wicked counsell eke,
onspire against me cursedly,
they pierce mine hands and seete.

might all my bones have tolde:

et ftill vpon me they doe looke,

and bill they me beholde.

My garments they divided eke,

in parts among them all:

and for my coate they did cast lots,

to whom it might befall.

from me at my great neede:

13 They gape vpon mee with their mouthes, as a ramping & roaring Lyon. 14 I am like water powred out, and all my bones are out of joynt: mine heart is like waxe : it is molten in the midft of my burrels. 15 My strength is dried up like a porsheard, and my tongue cleaueth to my jawes, and thou haft brought me into the dust of death. 16 for dogges haue compassed me, and the afsemblie of the wicked haue inclosed mee: they pierced mine handes, & my feete. 1 1 I may tel al my bones: yet they beholde,& looke ypon me. 18 They parte my garmentes among them, east loss with my vehure. 19 But bet bes thou farre off, O Lorde, my Arength: haften so helpe me. 20 Deliuer my foule from the Iword: my desolate soule fro the power of the dogges. 21 Saue me fro ele lios mouth. Banfwere me, in fauing me from the hornes of ahe Vnicornes. 22 I will declare thy Name worko my brethren: in the mida of the Congregation will I praise thee, faying, 23 Praise the Lorde, yee that feare him magaffie ye him, all the feed of lazkob & feare ye him, al the feed of Ifrael: 24 For hee hath not despised nor abhorred the affliction of the poore : neither hath he hid his face from him, but when heecalled voto him hee heard.

PSALME XXII. But rather, fith thou art my ft to helpe me, Lord, make f 20And fro § fword, Lord, faue by thy might, and thy pow And keepe my foule, thy darling from dogges that would den 21 And from the Lyons mouth, mee all in funder shiver: And from the hornes of Vnicon Lord, fafely me deliuer. 22 And I shall to my Brethren all thy Majestie recorde: And in thy Kirke shall praise the of thee the liuing Lord. 23Al ye that feare the Lord him exalt him Iaakobs feede: And thou, O house of Israel, looke thou him feare and dr 24 For hee despiseth not the poo he turneth not awry His countenance, when they do but granteth to their cry. 25 Among the flocke that feare I will, therefore, proclaime Thy praise, & keepe thy promise

for fetting foorth thy Name 26 The poore shall eate, and be fi and those that endenoure 25 My praise shall bee of thee

Congregation: my vowes will I performe before them that 26 The poore shall cate, and bee satisfied t they that see

PSALME XXIII.

know the Lord, their hart shall live,
and praise him evermore.

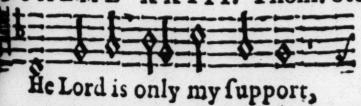
Il coasts of earth shal praise y Lord, and turne to him for grace: Heathen folke shall worship him, before his blessed face. The kingdome of y Heathen folke, the Lord shall have therefore: I he shall be their Governour, and King for evermore.

the rich man of his goodly gifts,"
thall feede and taste also:
I in his presence worship him,
and bow their knees full lowe.
Ind all that shall goe down to dust,
of life by him must taste:
feed shall serue and praise the Lord,
while any world shall last.

Iy feed shall plainly shew to them, that shall be borne hereafter, Instice and his Righteousnesse, and all his works of wonder. Lorde, fhall praile him : y our heart shall liue for ever. 27 All the ends of the worlde shall remember themselves, and turne to the Lord, & all the kinreds of the Nations shall worship before thee. 28 For the Kingdome is the Lordes, and he ruleth amog the Nations. 29All they that bee fatte in the earth, shall eate & worshipt all they that got downe into the duft, shall bow before him: cuen hee that cannot quicken his own foule.

to the Lord for a generation. 31 They shall come, and shall this righteousnesse who a people that shall bee borne, because the done it.

PSALME XXIII. Thom. Sternh.

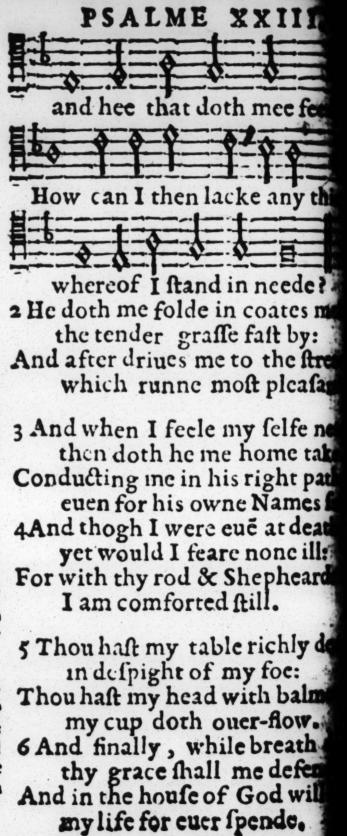


The Lorde is my Sheephearde, I shall not want.

30 Their seede shal serve him:

He maketh me so reft in greene pasture, and leadeth me by the ftill Waters. 3 Hee restoreth my foule,& leadeth me in the pathes of righteousnes, for his Names fake. 4 Yea, though I itold walkthosowe the valley of the shadowe of death, I will fear no euil for thou art With methy rod and thy staffe, they comfort me, Thou doft prepare a table before mee, in the fight of mine enemics: thou doest anoint my head with oile, & my cup runneth ouer. C Doubtleffe, kindnes & mercie stall follow meyall the days of my life, and I shall remaine a long featon in the house of

the Lord.



PSALME XXIV. T. S. Sing this as the fiftcenth Pfalme. God the Earth doth appertaine, with all things great and small: World also is his demaine, with the indwellers all. he hath founded it full fast, boue the falt-fea strand: stablisht it t'abide and last, nd on the floods to stand.

He earth

is the Lordes, and all

that therein is:

the world, and

they that dwell

2 for hee hath

founded it vpa

the feas,& effa-

2 Who shall ascende into the

mountain of the

Lord and who

shall Rande in his holy place?

4 Euch hee that

hands, & a pure heart who hath

not lift vp his

minde vnto vanuy, nor fworm

5 Hee shall receine a blessing

from the Lord,

& righteousnesse

from the God of

his faluation. cThis is the

generation of

deceitfully.

liath innocent

the foods.

blished it vpon-

therein,

w, who is he that shall vp goe, nto Gods holy hill? in his holy place also, ho shall continue still? man whose hands no wrong haue se heart is pure & neat: (wroght, fe mind for vanitie not fought, or sworne hath with deceit.

that is fuch, the Lord will fend, is bleffings him vpon: rightcoulnesse vnto him lend, all God his Saluation. is is the stocke and offring eke, f those that search for thee: em, O Lord, that thy face sceke, no true Israelites bec.

It your heads, ye gates on hie, doores that last for aye: t, so the King of Glorie

them that seeke him, of them that seeke his face, this is laskcb Selah. 7 Lift vp your heads, yee and beelifted up, yet everlatting doores, and the King of Glocome in,

2 Who is this King of glory ? the Lord frong & mightie, cuen the Lord mightie in battell. o Life vp your heads, ye gates, and lift vp your selfe, ye euerlafling doores, & theking of glory shalcome in. to Who is this King of glorie? the LORDE of hofts, he is the King of glorie. Sclah.

VNto thee, O LORD, lift I vp my sou.e.

2 My God, I trust in thee, let mee not bee confounded: let not mine enemies rejoyce ouer me.

fhall through you make he will through you make he will be with the fire of glorio the ftrong and mighty Los Euen he that is victorious, in Battels tride by fword.

ye doores that last for aye.
Be lift, so the King of Glorie
shall through you make his
to Who is this glorious King, I
the Lord of hostes most his
Euen he is King, and shall be ay



PSALME XXV.

wne, that put their trust in thee.

It shame shall them befall,
who harme them wrongsullie:
rfore thy paths, & thy right wayes
nto me, Lord, descrie.
rect me in thy trueth,
and teach me, I thee pray:
u art my God, and Sauiour,
on thee I waite alway.

y mercies manifold, pray thee, Lord, remember: eke thy pitic plentifull, or they have beene for ever, member nor the faults, and frailtie of my youth: ember not how ignorant, have bene of thy tructh.

after my deserts, et me thy mercie sinde: of thine owne benignitie, ord, haue me in thy minde. s mercie is full sweet, is trueth a perfect guide: refore the Lord will sinners teach, and such as goe aside.

e humble he will teach, is precepts for to keepe:

? So all that hope in thee alhamed : but let them be confounded that transgrelle without caufe. 4 Shewe mee thy Wayes, O Lord, and teach me thy pathes: lead me foorth in thy trueth, & reach mee : for thou art the God of my faluation, in thee due l trust all the day. s Remember, O Lord, thy tender mercies, & thy louing kindnesse, for they have bene for euer. 6 Remember not the finnes of my youth, nor my rebellions & but according to thy kindnesse remember thou mee, cuen for thy goodnesse lake, O Lord. 7 Gracious and righteons is the Lord: therefore will hee teach sinners iny way 3 Them that be

meeke will hee guide in judgement, and teach the humble his Way. o All the paths of the Lord, are mercy &trueth. ento fuch as keep his Couenant, and his Testimonies. 10 Fer thy Names lake, O Lord, be mercifull vnto mine iniquities for it is great. II What man is he that feareth the Lorde' him will hee teach

he that feareth the Lorde him will hee teach the fhal choose.

His soule shall dwell at ease, & his seed that inherit the lind.

the Lord is reueiled to them
that feare him:
& his Couenant,
to give them
vnderstanding.
14 My eyes are
enertoward the
Lord for he wil
bring my feete
out of the net.
15 Turne thy
face vnto me, &

PSALME XXV.

the lowly and the meeke.

9 For all the wayes of God,
are trueth and mercie both
To them that keepe his Testas
the witnesse of his Trueth;

To lead his life in such a way.

To lead his life in such a way, as he doth best accept.

in goodnesse dwell and kand His seed and his posteritie, inherite shall the land. 13 All those that seare the Lord.

know his fecret intent:

And vnto them he doth declar his will and Testament.

to him I will aduance:
That pluckt my feete out of the of finne and ignorance.

to thee I make my mone:

For I am poore and defolates

For I am poore and desolates and comfortlesse alone.

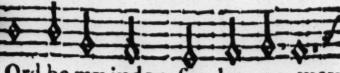
PSALME XXVI.
The troubles of mine heart,
are multiplide indeed:
ag mee out of this miserie,
necessitie, and need.
Schold my pouertie,
mine anguish, and my paine:
ait my sinne, and mine offence,
and make me cleane againe.

Lord, behold my foes, how they doe still encrease: suing me with deadlie hate, hat faine would live in peace. reserve and keepe my soule, and eke deliver me: let me not be over-throwne, because I trust in thee.

ne from mine enemie thend: ause I looke as one of thine, that thou should'st me defend. eliuer, Lord, thy folke, and send them some reliefe: cane thy chosen Israel, om all their paine and griefe.

hate mercy vp on me for I am defolate and poore. 16 The forower of mine heart are enlarged : drawe mee out of my troubles. 17 Looke vpon mine afflictions and my trauell, and forgiue all my finnes. & Behold mine enemies, for they are many: and they hate me with cruell hatred. 19 Keepe my soule, and deliuer me: Jet met not be confounded, for I enil in thee: 20Let mine vprightnesse and equity presente mee : for mine hope is in thee. 21 Deliver Is racl, O God, out of all his trou-Mcs.

PSALME XXVI. T.S.



Ord be my judge, for loe, my way

I Vdge mee, O
Loide, for I
have walked in
mine innocen-

cie: my trust liath beene also in the Lorde; therefore shall I not slide.

2 Proue mee, O Lorde, and trie mee: examine my reines and mine heart.

3 For thy louing kindnesse is before mine eyes: therefore have I walked in thy trutth.

4 I have not haunted with vaine persons, neither kept companie with the dissemblers.

5 I have hated the affembly of the cuill, and have not companied with the wicked.



PSALME XXV

of the deceitfull traine.

5 I much abhorde the wicked their deedes did I refuse.

To them would I not once re

which hurtfull things den

y hands I wash, and do proceede, in workes that are vpright: en to thine Altar I make speede, to offer there in sight: hat I may speak & preach the praise that doth belong to thee: d so declare how wondrous wayes, thou hast beene good to me.

Lord, thine house I love most deare to me it doth excell: ane delight, and would be neare where as thy grace doth dwell.

h, gather not my soule with them, to sinne that bend their will:

yet my life amongst those men, that thirst much blood to spill:

Whose hands are heapt & stuffed full of fraude, deceit, and guile: d their right had for bribes doth pul and plucke with wrench and wile. In righteousnesse intend, my time and dayes to serue: te mercie, Lord, and me defend, so that I doe not swerue.

ly foot is staide gainst all assayes, it standeth well and right: refore, O God, thee will I praise, nall the peoples sight.

of will walke mine handes in innocencie, O Lord, and compasse thine Altar.
7 That I may declare with the vovce of

the voyce of thankigining and fee foorth all thy wongrous works. 8 O Lord . I have loved the habitation of thine house, and the place where thine honour dwelleth. 9 Gather nog my fule with . the finners, nor my, life with

the bloody me.

to In whose handes is weekednes, & their right hande is full of bribes.

It But I will walke in mine innocencie: redeeme mee, therefore, and bee mercifull vnto me.

12 My foote standeth in vp-

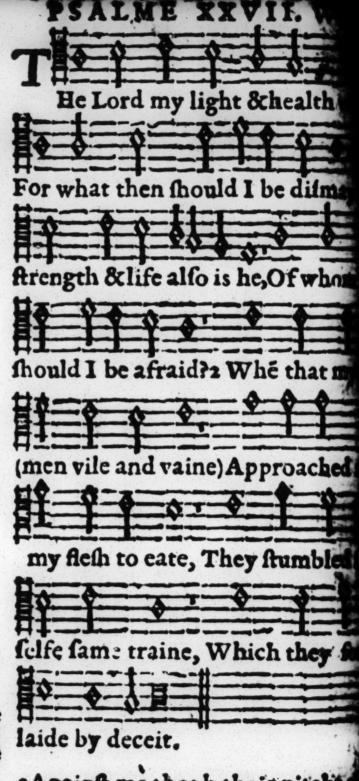
rightnes, I will praise thee, O Lorde, in the Congregation,

E

The Lord is my light, and my faluation, whome shall I feare? The Lord is the Arength of my life, of whome shall I becafraid?

when the wicked, euen mine enemies, and my foes, came vpon mee to eate vp my fesh, they numbled and fell.

Though an looke patched leainst mee, wine heare double not bee afraide chough twarre be raised against mee, I will crust in this.



3Against me thogh their pitcht Mine heart from feare yet farre PSALME XXVII.

ogh wars be raised with great boast will I surelie trust in this.

One thing I have the Lord befought, at I may in his house still dwell:

see his beautie, passing thought, Temple eke, which doth excell.

or in the time of troubles great,
Tabernacle shall me hide:
Secret tents shall be my feat,
d on a Rocke I shall abide.
Ind now mine head lift vp will he,
one my foes, who worke such fraud
th sacrifice, and offring free,
ithin his tents I will him laude.

th mercie heare me when I crie.
Then thou didst say, seek ye my face
th full consent, loe, heare quoth I.
tide not, therefore, thy face me fro,
t in thy wrath thy servant spill,
ou hast me helpt: then leave not so,
God of health, helpe thou me still.

Although my parents me forsake, Lord yet will me raise and stay:

the beautie of the Lorde, and to visite his Temple: 5 For in the time of trouble hee shall hide me in his Tabernacle: in the fecret place of his paullion shall hee hide me, and let mee vp vpon a rock. 6 And now shall he lift vp mine head about my enemies rounde about me:therfore will I offer in his Tabemacle sacrifices of joye: I will fing and praile the Lord. 7 Hearken vnto

4. One thing

of the Lorde,

that I will re-

quire: cuen that

I may dwell in the house of the

Lorde all the

dayes of my life, to beholde

the, O lord, when I crie have mercie also voon mee, and heare thee, O lord, I will seeke yee my sace: mine heart answered thee, O lord, I will seeke thy sace. 9 Hide not, therefore, thy from mee, nor cast thy servant away in displeasure: thou hast beene accour: leave mee not, neither forsake mee, O God of my salvant or Though my father and my mother should forsake mee, yet will gather mee vp.

thy waye, O Lord, and leade mee in a right path, because of mine enemies, 22 Gine me not who the lust of mine aduersaries, for there are false twitnesses risen up against me, and such as speake eruelly.

13 I shold have fainted, except I had beleeved to see the goodnesse of the Lorde, in the land of the li-

wing.

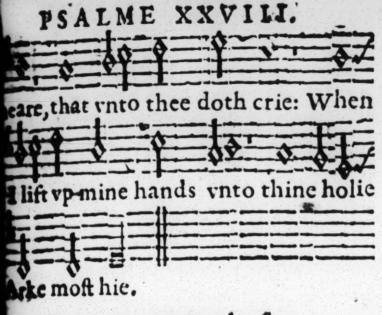
14 Hope in the Lord: be flrong, and hee Chall comfort thine heart: and trust in the Lord.

Vinto thee,
Vo Lerd, do
I crie: O my
Rrength, be not
deafe towarde
me: lest if thou
answere mee
mot, I bee like
them that goe
downe into the
pit.
2 Heare the
engee of my

My foes set snares me in to take But, Lord, leade me in the revenue aduersaries lust, 12 Lord, give me not in anie with For witnesse false, with words. They seeke against me to deuit

But that I did beleeue to see, Gods goodnesse in that land dis Whereas his faithfull servants 14 Hope in the Lord, & be thou He comfort will thine heart ind Trust in the Lord, and thinke no For he will surely come with sp





cording to their handie worke, as they describe indeed:

and after their inventions, let them receive their meed.

for they regard nothing Gods works his Law, ne yet his lore: berefore will he them and their seed, destroy for euermore.

To render thankes vnto the Lord, how great a cause haue I?

y voyce, my prayer, & my complaint that heard so willingly.

He is my shield and fortitude, my buckler in distresse: y hope, mine helpe, mine hearts relief

petitions, when I cry vnto thee when I hold vp mine hands toward thine holie Oracle. 2 Draw me not away with the wicked, & with the workers of iniquitie, who speake friendly to their neighbours, when malice is in their hearts. 4Reward them according to their deeds, and according tothe wickednesse of their imtention: recompele them after the worke of their hands render them their reward: 5 For they regarde not the workes of the Lorde, nor the operation of his handes: therefore break

op.
CPraised be the
Lord, for he has
heard the voice
of my petition.
The Lorde is
my frength.

them downe,&

build them not

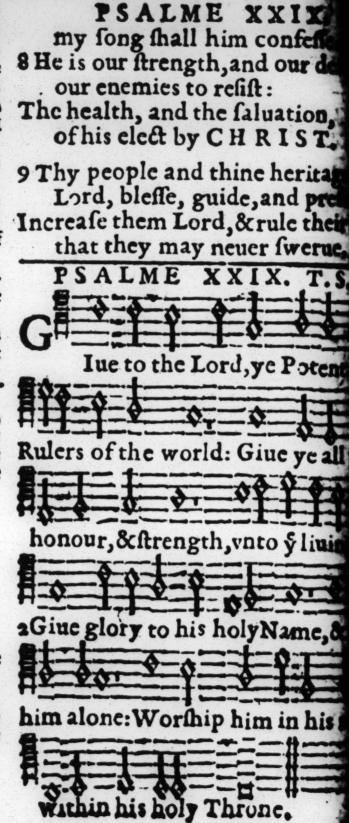
my shield:mine heart trusted in him, and I was helped:therfore mine heart shal rejoyce:& with my song will I praise him,

2 The Lorde is their strength, and hee is the Arength of the deliuerances of h is anointed.

9 Saue thy people, and bleffe thine inheritance: feed them also, and exalt them for ever.

Glue vnto
The Lord,
ye formes of the
mightie, giue
vnto the Lorde
gloric and
trength.

3 Gine yato the Lorde, glorie due vato his Name: worthip the Lord in the gloriens Sandwarie,



PSALME XXIX.

His voice doth rule the waters all, even as himselfe doth please:

He doth prepare the thunder claps, and govern'th all the seas.

The voyce of God is of great force, and wondrous excellent:

It is most mightie in effect, and most magnificent.

The voice of God doth rent and break

the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
And makes them leap like as a calse,
or els the Vnicorne:
Not onely trees but mountains great,
whereon the trees are borne.

His voyce divides the flames of fire, and shakes the Wildernesse: It makes the desert quake for feare, that called is Cadesh.

It makes the hinds for feare to calue, and makes the couert plaine:

Then in his Temple euerie man, his glorie doth proclaime.

ruling the raging sea: so shall he reigne as Lord and King, the Lord is vpon the waterse
the God of glorie maketh it to
thunder: the
Lorde is vpon
the great waters.
4 The voyce of

4 The voyce of the Lorde is mightie: the voyce of the Lorde is glorious. 5 The voyce of

tious.
5 The voyce of the Lord breaketh the Codars: yea, the Borde breaketh the Cedars of Libanon.
6 Hee maketh

Hee maketh them also to leape like a calfe: Libanon also and Shirion like a young Vnicorne. 7 The voyce of the Lord dini-

deth the flames
of fire.
2 The voyce of
the Lorde maketh the wildernesse to
tremble: the
Lord maketh

the wildenesse fadesh to tremble. 9 The voyce of the Lord maketh the hindes to lee, and disconcreth the forests: therefore in his Temple docth cuerio feaks of his glorie. 10 The Lord speech vyon the speeds a min

the Lord doth remaine King for ener.

The Lorde thall give frength whto his people: the Lorde shall bleffe his people with peace.

I will magnific thee, O Lords for thou halt exalted mee, and halt not made my focs to rejoyce over me.

2 O Lorde, my Sod, I cryed wato thee, and thou hast reftended me.

for ever and for aye.

It The Lord will give his people in vertue to increase:

The Lord will blesse his chosen with everlasting peace.

PSALME XXX. T.S Ll laude & praise, with he voyce, O Lord, I give to thee didft not make my foes rejoyc hast exalted me, 2 O Lord, my thee I cride, in all my paine Thou gau'st an eare, and didst pr

to cale me with rol

PSALME XXX.

Of thy good wil thou hast cal'de back my soule from hell to saue:

ou didst revive whe strength didlack and kepst me from the grave.

ing praise ye Saints, that prove & see the goodnesse of the Lord:

memorie of his Majestie

rejoyce with one accord.

for why? his anger but a space, doth last and slacke againe: at in his fauour and his grace, alwayes doth life remaine. hogh grips of griefe & pangs ful sore shall lodge with me all night: he Lord to joy shall vs restore, before the day be light.

When I enjoyde the world at will,
Thus would I boast and say,
wh, I am sure to feare none ill,
this wealth shall not decay.
For thou, O Lord, of thy good grace,
hadst sent me strength and aide:
ut when thou turn'dst away thy face,
my mind was fore dismaide.

Wherefore againe yet did I crie, to thee, O Lord of might:
y God, with plaints I did applie, and prayde both day and night.
What gaine is in my blood, faid I, if death destroy my dayes?

1 O Lords thete haft brought vp my loule out of the grave: thou haft revived me from them that goe downe into the pit. 4 Sing prayles vnto the Lorde, ye his Saincts, and give thanks before the remembrance of his Holineffe. 5 For lice cadureth but a while in his anger, but his fauour is life: weeping may abide at euening, but joye commeth in the morning. 6 And in my prosperitie I Said, I Chall neuer be moued. 7 For thou, Lord, of thy goodneffe hadt made my moun taine to Hand ftrong: but thou didft hide thy face, and I was troubled. 8 Then cried I vnto thee, O Lord, & prayed so my Lord.

. What profit is there in my blood, when I goe downe to the pit? Shall the dust give thanker vote thee? or shall it declare thy tructh? so Heare , O Lord, and haue mercie vpon mee: Lorde, bee chou mine helper. ve Thou haft turned my mourning into joye: thou haft loofed my facks and girded mee with gladnefle.

PSALME XXX Doeth dust declare thy Major or yet thy trueth doeth pr

oWherefore, my God, some pi O Lord, I thee desire: Doe not this simple soule forst of helpe I thee require. 11The didst thou turn my griefe

vnto a chearfull voyce:
The mourning weede thou took
and mad'st me to rejoyce.

thall fing vnto thee praise:
My Lord, my God, to thee will I
giue laud and thanks always

with gladnesse. 12 Therefore shall my tongue prayse thee cease: O LORD my GOD, I will gitte thankes vnto thee for

IN thee, O Lord, haue I put my truft, let me nener be confounded deliuer me in thy right cousnesse. 2 How down thy eare to me: mak hafte to deliver me: be vnto me a ftrong rock,& an house of defence to lane me 3 for thou att my make & my fortrelle: therefore, for thy

PSALME XXXI.T.S.

Sing this as the 18. Pfalme.

O Lord, I put my trust in thee, let nothing worke me sa As thou art just deliuer me,

and fet me quite from blame.

2 Heare mee, O Lord, and that a to helpe me make good speed Be thou my Rocke, and house a my fence in time of neede.

thou art my Fort and tower
For thy Names sake be thou

PSALME XXXI. and leade me in thy power. luck forth my feet, & breake & Inare which they for me haue laide: ou art my strength, and all my care is in thy might and aide.

Into thy handes, Lord, I commit, my Spirit, which is thy due, or why? thou haft redeemed it, O Lord my God most true. I hate such tolke as will not part, from things to be abhorde: Then they on trifles fet their heart, my trust is in the Lord.

For I will in thy mercie joy, I fee it doth excell: thou feeft when ought wold me annoy and knowft my foule full well: Thou hast not left me in their hand, that would me ouercharge: ut thou hast set me out of band, to walke abroad at large.

Great griefe O Lord doth me affaile, some pitte on me take: line eyes wax dim, my fight doth faile my wombe for woe doth ake. My life is worne with griefe & paine my yecres are gone and past:

Names fake direct & guide mec. ADraw me out of the net that they have laide privilie for me: for thou art my Arength. Into thy hand I commend my spirit: for thou had redeemed mec, O Lorde God of truch. 6 I have hated them that give themfelues to deceitfull vanity: for I trust in the Lord. 7 I will bee glad, & rejoyce in thy mercies for thou haft feene my trouble: thou luft katwine my fbule in aductfitie. 8 And thou haft not thut me vp into the hande of the enemie, bit haft let my feete at large. Haus mercie ipen mee, 0 Lorde, for lam

in troubles my

to my foule, and my bellie are confumed with griefe. to for my fees wated with heatinesse, and my yeares with mourning: will be the fayleth, for my paine, and my bones are consumed.

11 1 Was a reproach among all mine enemies: but efpecially among my neighbors, and a feare to mine acquaintance: who feeing mee in the firece, fled from me 12 I am forgotten . as a dead man out of minde; I am like a broken veffell: 13 For I have hearde the rayling of great men: feare was on enery fide, while they confpired together against me, and confulted to take my life. 14But I trufted in thee, O Lorde: I faide, Thou art my God. 15 My times ate in thy hand, deliner mee from the hande of mine enemy, and from them that perieunte

mac.

PSALME XXXI.

My strength is gone, & through my bones corrupt and was

my friends are all dismaided My neighbours, and my kinsme

to see me are afraide.

12 As men once dead are out of

As small effect in me they finde, as in a broken pot.

13 I heard the brags of all the to their threats my mind did fr

How they conspir'de and went a to take my life away.

14 But, Lord, I trust in thee for

For I confesse and still have said, thou art my Lord and God.

O Lord is in thine hand:

Defend me from the wrathfull ra of them that me withstand.

and shew thy joyfull face:

And faue me, Lord, for thy good thy mercie and thy grace.

for that on thee I call:

mercles, a7 Let mee sot be confounded, O Lordet for 1

PSALME XXXI. tlet the wicked beare their blame and in the grave to fall. O Lord, make dumbe their lips outwhich are addict to lies: (right

d cruelly with pride and spight, against the just deuise.

Oh, how great good haft yin store laid vp, and done for them, hat feare and trust in thee before the Sonnes of mortall men! Thy presence doth the fence & guide from all proude brags and wrongs: ithin thy place thou doest the hide, from all the striefe of tongues.

Thanks to & Lord, who hath declard on me his grace fo farre: e to defend with watch and ward,

as in a towne of warre.

Though in mine haft & griefe faid I

Loe, see, I am reject:

et, Lord, on thee when I did crie, my plaint thou didst accept.

Ye Saints lone ye the Lord, I say, the faithfull he doth guide: ad to the proude he will repay, according to their pride.

duelle towarde mee in a strong citie. 23 Though I saide in mine e, I am cast out of thy fight, yet thou heardest the voyce of my er, when I cryed vnto thee. 23 Loue yee the Lorde, all his for the Lorde preferueth the faithfull, and rewardeth about

vpon thee : let the wicked bee put to confution, and to fin lence in the graue.

18 Let the lying lippes bee made dumbes which cruelly, proudly, and ipitefully speak against the righteous.

19 Howe great is thy goodneffe, which thou hast laide vp for them that feare thee, and done to them that truft in thee : euen before the fons of men. 20 Thon doest

hide them priuily in thy prefence, from the pride of mens thou keepeik them secretlie in thy Tabernac'e, from the Arife of tonges. 21 Rleffed bee the Lord, for he liath shewed his maruelkus

dantly the proude doer.
24 All yee that trust in the Lord, be prouge and hee shall enablish your heart.

D Leffed is Dhee, whose wickednesse is forgiuen, and whose sinne is concred. 2 Bleffed is the man , vnto whom the Lord imputetli not iniquitie, and in whole fpirit there is no guile. 3 When I helde my tingue, my bones confumed or when I roared all the day. 4 (For thine

hande is heavy
woon mee daye
and night, and
my movilure is
turned into the
drought of
Summer, Selah,

s Then I ac-

PSALME XXXII

24Be ftrong,&God shal stay yo
be bold ye that are just:
For fure the Lord will take you
fith ye on him doe trust.

PSALME XXXII. The

The man is blest, whose wicked the Lord hath cleane remains and wretched is hid and also couered.

2 And blest is he, to whome the I imputeth not his sinne:

Who in his heart hath hid no go nor fraude is found therein.

3 For whiles that I kept close my by silence and constraint,

My bones did weare and waste an with dayly mone and plaint.

4 For night and day thine hand of for grieuous was and smette.

That all my blood and humours

to drynesse did conuert.

3 I did therefore confesse my fault and all my sinnes discouer:

Then thou, O Lord, didst me for and all my sinnes passe ouer.

6The humble man shall pray the and seeke thee in due time,

fine vato thee, neither hid I mine Iniquitie: for I thought, I fele against my selie my wickednesse vato the Lorde, and the chi punishment of my sinne. Selah, 6 Therefore shall

ALME XXXIII. the floods of waters great, have no power on him.

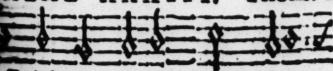
n trouble and aduerfitie, compasse me about, art my refuge and my joy, d thou doest ridde me out. ehither and I shall thee teach wthou halt walke aright: will the guide, as I my felfe. me learn'de by proofe and tight.

not fo rude and ignorant, is the horse and mule, fe mouth without a raine or bit, om harme thou canst not rule. e wicked man shall manifold, prowes and griefe fustaine: wato him that trusts in God, is goodnesse shall remaine.

emerrie therefore in the Lord, int lift vp your voyce: ye of pure and perfect heart, eglad and eke rejoyce.

le Manie for owes tte and bridle, left they come neare thee. me to the wicked, but hee that trufteth in the Lord, mercy shall thim. r. See gladde, vee righteous, and rejoyce in the bee joyfull, all yee that are vpright in heart.

ALME XXXIII. Thom. Stern.



Erighteous in the Lord rejoyce:

that is goding mak his prayer vnto thee, in a timewhen thou mayeit bee found: furely in the flood of great Waters they shall not come neare him. 7 Thou are my secret place : thon preservest mee from trouble; thou compaffeft me about With joyfull deliuerance; Selah. 8 1 wil laftruck thee, and teach thee inthe way that thou fhale gor, and I will guid thee with mine eye. y be ye not like an horie, or like a mule, which vnderttand not:

avhole mouthes they doeft bind:

D Ejoyce in the Lorde, O yee righteous: for is be-

PSALME XXX

esameth vpright men to be thankfull.

2 Fraise the Larde with harpe, stay vato him with viole, and inkniment of ten krings.

As vnto him a new fong: fing chearefully, with a loude Poyce : 4 For the word of the Lorde is true, and al his workes are faithfull. 5 Hee loueth right coulbelle & judgement : che earth is full of the goodnes of the Lord,



And with his gifts he doth de the earth throughout to or by the word of God alone, the Heauens all were wrought: eighoftes and powers euerie one; his breath to passe hath brought. he waters great gathred hath he, on heapes within the shore: dhid them in the depthes to be, as in an house of store.

Il men on earth, both least and most feare God and keepe his Law: that inhabite in each coast, dread him and stand in awe. That he commanded wrought it was at once with present speed: the doth will is brought to passe, with full effect indeed.

the Lord doth bring to naught:
doth defeat the multitude,
of their deuise and thought.
In his Decrees continue still,
they never slacke hor swage:
motions of his mind and will,
take place in everie age.

And bleft are they to whom y Lord, as God and guide is knowne:

om he doth chuse of meere accord,
to take them as his owne.

DeLord fro heue doth cast his sight

E By the worde of the Lorde Were the Heauens made, and all the hofte of them by the breath of his mouth 7 He gathereth the waters of the Sea together, as vpon an heape, & layeth vp the depthes in histreafures. & Let all the earth feare the Lorde: let all them that dwel in the world ferte him. 9 for he spake, and it was done hee commanded, and it flood. so The Lorde breaketh the countell of the Heathen, and beingesh to naught the deuites of the propie: I I The counsell of the Lorde shall stande for ener, and the thoughts of his heart throghous all ages Maxie Natio

the Lard: even the people that hee hath chosen for his inheritance. 13 The Lorde looketh downe from beauen,& beholdeth all the children of men, 14 From the habitation of his dwelling hee beholderh all them that dwel in the earth. 15 Hee falbioneth their harts euery one, and ynderftandeth al their works. ed The King is not failed by the multitude of an hofte neither is the mighty man delivered by great Arength. 37 An horse is a vaine helpe, & Mall not delinerany by his great Arengeli.

18 Beholdesthe

eye of the Lord

is vpon them that feare him,

from death, and to prefere them in famine. for the Lord: for he is our helpe, and our thield.

on men mortall by birt 14 Confidring from his Year the dwellers on the eart 15TheLord, I fay, whose had mans heart, and doth it For he alone doth know the and working of the fami 16 A king that trusteth in hi shall not preuaile at leng The man that of his might shall fall for all his stren 17The troups of horse-mend their sturdie steeds shall Theftrength of horse shall the rider to preserue. 18 But loe, the eyes of God and watch to aide the jt With fuch as feare him to o and on his goodnesse tru 19 That he of death and all may fet their foules from And if that dearth the land in hunger them to feed. 20Wherefore our loule dott on God our strength and

He is our shield, vs to defen and drive all darts away and wpon them that trust in his mercie :

Our foule in God hath joy & game, rejoycing in his might: or why? in his most holie Name, we hope and much delight. Therfore let thy goodnesse, O Lord, fill present with vs be: we alwayes with one accord, doe onely trust in thee.

21 Surelie our heart mall rejoyce in him, because we trufled in his holie Name.
22 Let thy mercy, O Lord, bee vpon vs, 28
wee trust in thee.

Will give laud & honour both, vnto Will give laud & honour both, vnto Lord alwayes: And eke my mouth bee in mouth muidife renermore, shall speake vnto his ife.21 doe delight to laude the Lord,

foule and eke in voyce: That hum-

men and mortified, may hear

I will alwayes give thankes who the Lorder his praises that bee in my mouth compinuatie.

2 My soule find glorie in the Lorde, : the humble shall heare le, and be glad.

3 Praise ye the Lord with mee, and let vs magnific his Name together. 41 fought the Lorde, and hee heard me: yea, hee delivered mee out of all my feare. 's They shall look vnto him, and runne vnto hims and their faces shall not bee alhamed . faying , 6 This poore man cryed, and the Lord heard him, and faued ham out of all his troubles 7The Angeli of the LORD pitcheth round about them that feare him, and delinerath them. 2 Tatte yee, and At home gra--Hous the Lorde imbleffed is the man that truh in him o Feare ... the; Lorde, yet. his Sainds, for no-

PSALME and so rejoyce. Therefore fee that ye mage with me the liuing Lord: And let vs now exalt his Nam together with one accord 4 For I my selfe besought the he answered meagaine: And me relieu'd incontinent; from all my feare and pa Who so they be that him b shall see his light most cle Their countenance shall not they need it not to feare. 6 This fillie wretch for fome vnto the Lord did calle Who did him heare without and rid him out of thrai 7 The Angell of the Lord did his tents in enery place: To faue all fuch as feare the that nothing them defac 8 Taste and consider well, th that God is good and is O happie man that maketh his onely stay and trust

9 Feare yee the Lord his hol about all earthly thing they that feare the living Lord, are fure to lacke nothing. The Lyons shall be hunger bit, and pin'd with famine much: as for them that feare the Lord, no lacke shall be to such.

ome near, therfore, my childre dear and to my words give eare:
all you teach the perfect way, how ye the Lord shall feare.
ho is that man that would live long and lead a blessed life?
ee thou refraine thy tongue & lips, from all decent and strife.

and doe the godlie deed:
and doe the godlie deed:
aire for peace and quietnesse:
and follow it with speed.
or why? the eyes of God aboue,
rpon the just are bent:
eares likewise doe heare the plaint
of the poore innocent.

the doth frown & bend his brows pon the wicked traine:
cuts away the memorie, that should of them remaine.
at when the just doe call and crie, he Lord doeth heare them so, out of paine and miserie, out of paine and miserie,

to The Lyons doe lacke, and fuster hunger's but they that seeke the Lord, shall want nothing that is good.

It Come children, hearken vnto me, I will

vnto me, I will teach you the feare of the Lord?

12 What man is he that defirerh life, and loueth long dayes for to fee good t

13 Reepe thy tongue from euill, and thy

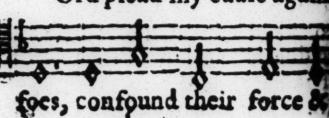
lips that they speak no guile. I 4Eschew eurl, and doe goods seeke peace, and sollow after st. I's The eyes of the Lord are vp. on the right-trous, and cars are open vito their crie. I's But the face of the Lorde is

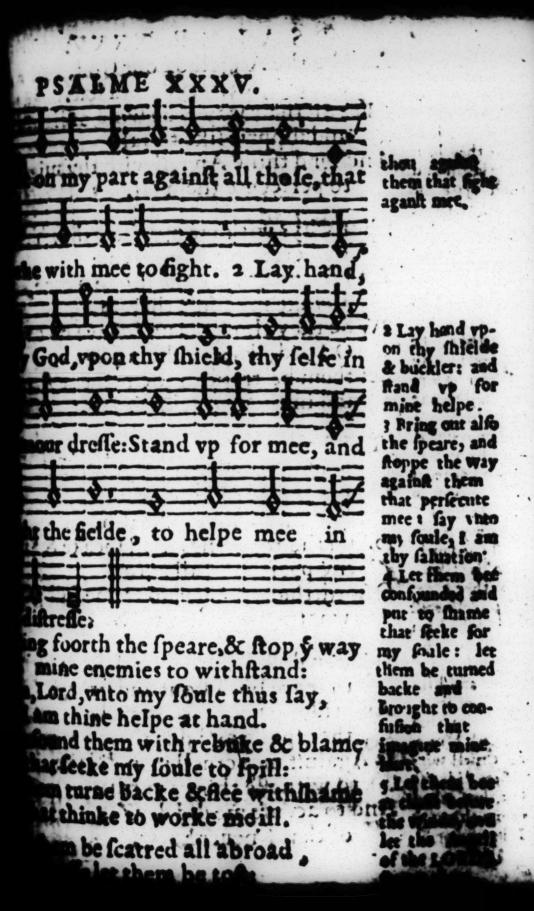
again't them that doe cuill, to cut of their trom the enth

toous cry and

PSALME XXXV. Lorde heareth · them and deli-18 The Lord is kind & streight ucreels them to fuch as be contrite: out of all their He fau'th also the forrowfull. troubles. 18 The Lord is the meeke and poore in fpi near vnto them 19 Full manie be the miseries, that are of a that righteous men doe fuffer contrite heart, But out of all aduersities. &will faue fuch as bee affliced the Lord doth them deliuer. in Spirit. 10 Great are the 20 The Lord doth fo preferue & troubles of the his verie bones alway: righteous : but That not so much as one of them the Lord delinereth him out doth perish or decay. of them all. 21 The finne shall slay the wicker 20 Her keepeth all his bones, which he himselfe hath wro not one of them And fuch as hate the righteous is broken. shall soone be brought to na 21 But malice Mall flave the 22 But they that ferue the liuing wicked & they that hate the the Lord doth faue them for righteous, Ilall And who that put their trust in perilh. nothing shall them confoun 22The Lord redeemeth the foule of his fer-PSALME XXXV. I. tiants, and none that truft in him fall perifh. Ord plead my cause again

Pleade thou Pmy caule, O Lorde, with them that firms with most fahr





PSALME XXXV .Cle their way And by the Angell of our God · be dark & flippe ry,&let yAngel disperst, destroyd, and los of theLord per-6 Let all their wayes be wold o fecute them: and Alpprielike to fall, ? For without cause they have And fend thine Angell with the hid the pit and to perfecute them all, their nette for mee : Without 7 For why? without my fault th cause have they digged a pitte in secret set their grinne: for my foule. And for no cause have digde as 3 Let definuctio to take my foule therein. come woon him at vnWares,and 8Whe they thinke least, & Kauel Jet his net & he O Lord, destroy them alk / h has laid privily Let them be trapt in their owne tak him let him and in their mischiefe fall. fall into y same destruction. oThen my foul 9The shall my soule, my heart, & shall be joyfull in God haue joy and wealth in the Lorde: it That in the Lord I may rejoyce, shall rejoyce in his faluation. and in his fauing health, TOAL my bones 10And the my bones shall speak thall Gy, Lord, my parts shall all agree: who is like OLord, though they do feeme vnto thee? 11Whodelfuerest what man is like to thee? y poor fro him that is tou firng for him: yeary 11 Thou dost defend & weak from that are both fout and from moore and him y is in miferie, And rid the poore from wicked from him that that spoile and doe them wi spayleth bim. 12 Against mee cruell men dids 12 Cruell Wit nelles did ville to withese things voirues and vps they asked And to accuse me did denise in of me chings of that I neuer knew. I knew not.

psalme xxxv.

I where to them I beare goodwill

they quite me with discaine:

their intent was how to spill,

and bring my soule in paine.

I whether were sick took thought

and clad my selfe in lacke:

the fasting I my selfe low brought,

pray I was not slacke.

did my selfe behaue:

In one making woefull cheare,

about his mothers, graue.

In my troubles they did joy,

and gather on a rout:

, abject slaues at me did toy,

with mocks and checks rull stout.

the bellie-gods and flattring traine, at feasts did me deride:

y gnashttheir teeth w great disdain and wride their mouth aside.

ord, who wilt thou amod this geare?

why doest thou stay and pause?

ridde my soule, repleat with feare,
out of these lions clawes.

before thy Church alwayes:

13 They reward ded me euil for good, to have ipoyled my foule.

they were fick;
I was clothed with a fackes I humbled my foule with fahing: and my prayer was tuened vpon my bolome.

my felfe, as to my friende, or as to my brother i I humbled my felfe, mourning as one that bewaileth his mother.

aduersitie they re oyced; and gathered themselnes togethers the abieces assembled themselnes against me, and I knew not: they tare me, and ceased tot.

17 With the false scotters at

the reaching their teeth against mee. 18 Lord, howe long will be deliner my soule from their tumult: even my desclare the Lyone. 19 So will I give thee thankes in a great Con-

26 Let not them that are mine enemies vnjuftlie rejoyce ouer me: neither let them winke with the eye, that hate mee without a Caule. 21 For they speake not as friendes, but they imagine deceitfull wordes against the quiet of the 22 And they gaped on mee with their mouths, faying, Aha, alm, our eye hath feene. 23 Thou haft feen it, O Lord, keepe not silence : hee not farre from me, O Lord. 24 Arife and wake to my judgement : cuen to my cause, my God and my Lord. 25 ludge me, O Lord my God, according to thy rightcoulneffe, and let

PSALME XXXV.

And where in preasse the people there will I show thy praise.

20 Let not my foes preuaile on who hate me for no fault:

Nor yet to winke or turne their that causelesse me assault.

21 Of peace no word they think their talke is all yntrue:
They still consult, and would be all those that peace ensue.

22 With open mouth they runne they gape, they laugh, the

Well, well, fay they, our eye doe
the thing that we defire.

cease not this geare t'amend Be not farre off, nor mee forsate

as men that faile their friend 44 Awake, arise, and stirre abid

defend me in my right:

Revenge my cause, my Lord my and aide me with thy might.

my Lord God fet me free:

And let not them their pride et

There, there, this geare goes

shem not rejoyce oner mee. 26 Let them not say in their leader rejoyce, neither leather live We have described by

PSALME XXXVI.

giue them cause to say on hie,

We have our will on him.

onfound them with rebuke&shame that joy when I doe mourne: d pay them home & spite & blame, that brag at me with scorne. Let them be glad, and eke rejoyce, who love mine vpright way: d they all times with heart & voyce all praise the Lord, and say,

for why? he doth delight, for why? he doth delight, fee his scruants prosper well, that is his pleasant sight.

Therefore my tongue I will applie, thy righteousnesse to praise:

the Lord my God will I, fing laude and thanks alwayes.

He wicked deedes of the ill man,

oto mine heart doe witnesse plaine,

at feare of God in him is none:

17 Let them'be confounded and put to Mame together, that rejuj ce at mine hurt: let them bee cloathed with confusion and hame, that lift vp themfelues agains 22 But let them bee joyfull and glad, that lone my righteoulreffe ; yea, let them laye al-Way : 29 Let the Lord bee magnified, who loueth the prosperitie of his feruant. 30 And my tengue shall via ter thy righteoufneffe, and thy prayle cuerie day.

nessessible to the wicked man, even in mine heart, that there is no feare of God before his eyes.

PSALME XXXV reth himselfe in his owne eyes, whiles his iniquitie is 2 Though hee himselfe woul found worthie to be hated. The words of his mouth are iniquitie and faine, His wickednesse is ju deceit: hee hath left off to vnderstand and to doc good. knowne. 4He imagineth mischiese vpon 3 His mouth is bent to vile dece his bed he fet-With ignorance he is repleat, teth himfelfe And to doe good he hath no w vpoa way that 4 In bed he doth for mischiefer is mor good, & doch not ab-Full bent to feeke the way mon horre cuill. 5 Thy mercy, O 5 Thy mercies, Lord, to heauen Lorde, reicheth Thy faithfulnes the clouds do vinto the Heauens, and thy 6Thy righteousnes as mountains faithfulneffe Thy judgments deep no tong & vnto the To man and beast thou art refu clowdes. 6 Thy righteousnesse is like 7 O God, how great thy mercies the mightie The fonnes of men doe trust in mountaines thy 8 With thee they shall be fullies judgements are And thou wilt give them drink! like a great deepe: thou, Of pleasant rivers largelie sprea Lord, dien fane man and beat. 9 The Well of life is thine by ri 7How excellent is thy mercy, O GOD! therefore the children of men the shadowe of thy winges. 2 They shall bee satisfied with of thine house, and thou shale give them drinke out of the plcalures. 9 For with thee is the Well of Life, and

PSALME XXXVII. brightnes doth give vs our light. Thy fauour, Lord, to such extend, knowledge thee with heart vpright righteousnes to such men lend. et not the proude, O Lord, preuaile, rvain mens power mak me to quail But loe, they faile in their deuife. mischiefe work with tooth&nail fall, but can by no meanes rife. PSALME XXXVII. W. W Rudge not to fee the wicked men. wealth to flourishftill: fuch as to ill, have bent & fet their ill:2 For as green graffe &florishing bes, are cut & wither away: So shall

gret prosperity, soon pas, fade&decay.

fall wee fer. light. to Extende the louing kindenelle to them that knowe thee : and thy ri: hteousnesse voto them that are vyright in heart II Let not the foote of pride come againft : mee, and let noe the hand of the wicked men moue me. There they are fallen that worke miquities they are ca't downe, and shall not bee able to rife.

Pater not thy Relfe because of the welched men, neither bee enuions for the mill doers.

2 For they strall foone bee cut downe like graffe, and shall wither as the greene herbe.

the Lorde, and doe good: dwel in the land, and thou malt bee fed affuredly . 4 And delight thy felfe in the Lord, and hee shall give thee thy harrs defire 5 Commit thy way vnto the Lord, and enift in him, and hee shall bring it to paffe. 6 And he shall bring foorth thy rightcoufnelle as the light, and thy judgement as the noone day. 7Wait patientlie vpon the Lord, and hope in him: fret not thy selfe for him who profpereth in his : Waye, not for the man that bringeth his enterprises to palle. B Cease from pager, and leme of wrath fret not thy felf allo to doe

3 Trust thou, therefore in to doe well give thy miles of shalt thou have the land and there fure food shall and looke what thou we or els canst wish in all the well.

thou needst it not to cra

on God with perfect true
And thou shalt see with patie
th'effect both sure and just
6 Thy perfect life and godly
he will cleare as the light
So that the Sunne even at no
shall not shine halfe so be

on God see thou waite the Not shrinking for the prosper of lowde and wicked men

8 Shake off dispight enuic, an

Their wicked Iteps anoide an and follow not their gui

destroy both more and le But such as trust in him are in the land for to possesse.

enill. 9 For cuill doers shall bee cutte off, and they the Lord, they shall inherite the land.

no more the wicked traine: not fo much as house or place, where once he did remaine.

Int mercifull and humble men, Enjoy shall sea and land: With and peace they shall rejoyce, for naught shall them withstand. The lewde men and malicious, against the just conspire: cy gnash their teeth at him, as men who doe his bane desire.

But while y just men thus do think, the Lord laug th them to scorne: why he seeth their term approach when they shall sigh and mourne. The wicked haue their sworde outheir bow eke haue they bent (drawn ouerthrow and kill thee poore, as they the right way went.

which was to kill the just, (hearts, bowe; to can wherein they put their trust.

Doubtlesse the just mans poore estate is better a great deale more, en all these leude and worldly mens tich pompe and heaped store.

The powers their trust.

The store is better the power of the power is better a great deale more, en all these leude and worldly mens tich pompe and heaped store.

The power is better than great riches to the wisked and mighties.

yet a little while, and the wicked thall not appeare and thou thalt look after his place, and he shal not bee found 11 But meeke men shall polfeffe the earth? and shall have their delight in the multitude of peace. 12 The wicked practifeth aganft the jun, and gnatheth his teeth against s: But the Lord thal laugh him to scorne: for hee feeth that his daye is comming. 14 The wicked haue drawne their fworde & have bent their bowe; to cast down the poore and needle, and to flave fuch as bee of vpright convertation. 15 But their fword fhall enter into their 16 A small thing vn-

.6.

17 For the arms PSALME XXX of the wicked 17 For be their power neuer shallbe broken, God will it ouer-throw but the Lorde Where contrarie he doth pr vpholdeth the fust men. the humble men and lo 18 The Lorde 18 He feeth by his great pro knoweth the the good mans treade dayes of vpright men, and And will give them inherit their inheriwhich neuer shall decay tance shall bee perpetuall. 19 They shall not be discour 19 They Mall when fome are hard bell not be confounded in the pe. When other shall be hunger rilous time & they shall be clade and to i the dayes of 20 For whosoeuer wicked is famine they shall have and enemies to the Lord enough Shall quaile, yea melt euen 20 But the wicor smoke that fleeth abroa ked shall perifh, and the enemies of the 21 Behold the wicked borow Yord Mall tee and neuer payeth againe confirmed as the Whereas the just by liberalf fatte of lambes mak'th manie glad and f euen with the Imoake thall 22For they whom God doth they confume the land for heritage: away. And he whom God doth cur 11 The wicked borrowerh, and shall perish in his rage. payeth not graine: but the 23TheLord & iust mans way tighteous is and gin'th him good fuce mercifull, and To everie thing he tak'th in gueth. 22 For fuch as he fendeth good address bee bleffed of Gnd, shall inherite the land and they that bee curfed of the off, 23 The pather of man are direffed by the Lord

PSALME XXXVII. hough that he fall, yet is he fure, not veterly to quaile: Lord stretcheth out his hand at neede, and doth not faile.

I have bene young, and now am old, yet did I neuer fee, einst man left, or els his seed, to beg for miserie. Du gines alwayes most liberallie, and lendes wheras is need: children and posteritie, receive of God their meed.

fleevice, therefore, and wickednesse, and vertue doe embrace: God shall grant thee long to have, in earth a dwelling place. For Gcd so loueth equitie, and shewes to his such graces at he preserveth them alway, but stroyes the wicked race.

whereas the good and godly men, inherite shall the land: ing as lords all things therein, in their owne power and hand. The iust mas mouth doth euer speak of matters wife and hie: tongue doth talke to edifie, with trueth and equitic.

his way. 24 Though hee fall, he shal not be out of, for the Lorde putteth vnder his hand. 25 I have beene young, & I am older yet I fawe neuer the rightenus forfaken, nor his seede begging bread. 26 But hee is cuer mercifull. and lendeth:and his feed enjoyeth the bleffing. 27 Flee from cuill, and due good: and dwel for euer. 28 For the Lord loueth judgement, and forfaketh not luis Saindes, they that be preferred for evermore: But the seede of the wicked that be cut off. 19 The righteous man mall inherite the land, and dwell therin for ever. to The mount withcome will speake of wisedome, and his conque will talke

18 for the Laws of his GQD is in his heart, and

his Reppes Stal not flide. 32 The wicked watcheth the righteous, and feeketh to flaye him. 2 ? But the Lord will not leave him in his hande, nor condemne him when hee is judged. \$4 Waite thou on the Lord, and keepe his way, and hee shall exalt thee, that thou shalt inherite the lande; when the wiched men shall perish, thou halt fee. at I have feene the wicked Arong, and foreading himfelfe like a greene Ray tree. 36 Yet hee paffed awaye, and lee, hee was gone: and I sought him, but hee coulde not bee found. 17 Marke the vpright man, & hehold the just, Sorthe ende of man is peace.

PSALME XXXV

31 For in his heart the Law of his Lord doth still abide:

So that where cuer hee goes of his foot can never slide.

32 The wicked like a rauening the just man doth beset:

By all meanes feeking him to if he fall in his net.

yet God would fuccour sen
Though me against him senten
God would him yet defend.
34Wait thou on God, & keepe

he shall preserve thee then, The earth to rule: and thou shall destroyde these wicked men

and plac'de in high degree:

Flourishing in all wealth and see as doth the lawrell tree.

and loe, he was quite gone.

The I him fought, but could feather the place where dwelt fuch

37 Marke and behold the perfe how God doth him increa For the just man shall have at great joy with rest and pe 38 As for transgressors, woe destroyde they shall all b PSALME XXXVIII.

adwill cut off their budding race,

and rich posteritie.

But the faluation of the iust,
doth come from God aboue:
ho in their trouble sends them aide,
of his meere grace and loue.
God doth them helpe, saue & deliver
from leude men and vniust:
ditil wil saue them, whiles that they
in him doe put their trust.

for the Lord shall helpe them, and deliver them; hee shall deliver im the wicked, and shall save them, because they trust in him.

PSALME XXXVIII. Thom. Sternh.

Sing this as the vi. Palme
We mee not to rebuke, O Lord,
when kindled is thine ire:
or in thy furie mee correct,
O Lord, I thee defire.
or lo, on me poore wretch haue light
thine arrowes sharpe and keene:
don my backe thine heavie hand,
to lie may well be seene.

in the thou art angrie, Lord, therefore, no health my flesh is in:

rin my bones, rest lesse or more, by reason of my sinne.

or loe, my wicked doings, Lord, above mine head are gone:

reater loade than I can beare, they lie me sore vpon.

The ild: transgressours shall bee destroyed together, and the ende of the wicked shall be cut off. to But the faluation of the righteous men shall be of the Lordthe Ibal be their Arength in the time of trouble.

Lord, rebuke mee not in thine anger, neicher chaftise mee in thy wrath. 2 For thine arrowes have light voon me and thine hand lyeth vpon me. 3 There is nothing founde in my felh, because of thine anger e neither is there rest in my bones, because of my finne.

4 For mine ini-

mer mine PSALME XXXV head, and as a My wounds fo stinke, and weightie buras loathsome is to see: den they are too Which all throgh mine own beauie for me. 5 My woundes betideth vnto mee. are purified, and 6 I am bowde downe, & croo corrupt, because through this my great diff of my foo-That I passe ouer all the day, lithneffe. 61 am bowed. with plaints and heaving and creoked verie fore: I goe 7 For why? with raging heat d mourning all my loines are whole reple she day. 7 For my reines And in my flesh no part at all, are full of buris found or yet compleat. sing, and there 8 So weake and feeble am I bro as nothing foud In my fielh. and broken cke fo fore: 2 I am weakned That even for verie griefe of he and fore broken: I am compeld to roare. I roare for the verie griete of 9 My whole request, my figher mine heart. 9 Lord J powre are open in thy fight: my whole deto My hart doth pant, my stren fire before thee, mine eyes have loft their ligh and my fighing Is not hid from 11 My louers and my wonted fr abce. flee this my plague and g so Mine heart My kinsfolke they aloofe doe pantech: my Arength fayand shew me no reliefe. Jeth mee, and the fight of 12 They & did feeke my life la mine eyes, cuen and they that fought the they are not To doe me hurt, spake lyes, & mine owne. BE My louers & my friendes frand afide from my plague, and my kinimes 12 They also that seeke after my life, lay snares t

get about to doe met outly talke wicked thinges, and i

on treason a! the day.

In as a dease man I became,
that could not heare at all:

I as one dumbe, that openeth not,
his mouth to speake withall.

that answereth not againe:
ten hee reproued is, such like,
am I become certaine.
In why? O Lord, on thee with hope
I waite and doe attend:
ou wilt me heare, my Lord my God,
and succour to me send.

my foes should me despise:
bycing when they see me slip,
who then against me rise.
For loe, I am alreadie brought,
to halt most shamefullie:
deser present me before,
is my great miserie.

for whiles that I my wickednesse, in humble wayes confesse:
d whiles I for my sinfull deeds, my sorrow doe expresse:
ly foes doe still remaine aline, and mightie are also:
d they that hate me wrongfully, in number hudgely grow.

minuallie. e; Dat I as & deafe man heard not, and am as a dumbe man which openeth not him mouth. 14 Thus am I as a man that heareth not and in whole mouth are no reproofs. ng For on thee, O Lorde, doe I waitethou wile heare mee, my Lord, my God. 26 For I Gide. Heare mee, lak they rejoyce oner mee : for when my foote Rippeth, they extoll themfelues agains 17 Surelie I am readie to halte, and my forrowe is euer before 18 When I declare my paine, and am fory for my finne, 19 Then mine enemies are aliue, and are mightie: and they that have me wrongfully

that rewarde cuill for good, are mine aduerfaries, hecause i follower goodnesse, a referance

a i forfake mee not, O Lord: bee not thou farre from mee, my God hafte thee to helpe mee, O my Lorde, my faluation.

Thought, I wil take heed to my waye, that I finne not with my tong: I wil keepe my mouth bridled, while the wicked is in my fight.

2 I was dumbe,

and spake nothing: I kept silence, even from
good, and my
forrowe was
more stirred,
3 Mine heart
was hote within me, & while
I was musing,

fire kindled,

with my tong,

4 Lord, let mee

CAYING ,

PSALME XXXI
20 They are mine adversarie
that ill for good repay:
Because I follow with mine

and ensue goodnesse aye.

21 Forsake not me therefore,
be not farre off away:

With speed make haste vnto m O God, mine health and st

PSALME XXXIX

I Said, I will looke to my way, for feare I should goe wron I Will take heed all times, that

As with a bit I will keepe fast, my mouth with force and n

Not once to whifper all the while the wicked are in fight.

but kept me close and still:

Yea from good talke I did refi

but fore against my will.

3Mine heart waxt hote within with musing, thought, and

Which did increase, and sture at last these words brast of

which yet I have not parts
of that I may be certified,
how long my life shall to

PSALME XXXIX. lord, thou hast powred out my life, in length much like a span: se age is nothing vnto thee, fovaine is euery man.

Man walketh like a shade, and doth invaine himselfe annoy, getting goods, and cannot tell, who shall the fame enjoy. Now, Lord, fith things this wife do what helpe doe I defire? (frame ftrueth my hope doth hang on thee, Inothing elfe require.

From all the finnes that I have done, Lord, quite me out of hand: admake me not a scorne to fooles, that nothing understand. I hould have beene as dumbe, and to complaine my lips not moue: cause I knew it was thy worke, my patience for to proue.

Lord, tak fro me thy scourge&plague I can them not withstand: al consume and pine with feare, of thy most heavie hand. When thou for fin doest man rebuke

ende, and the measure of my dayes what it istlet me know howe long I haue to live. s tehold, thou haft made my dayes as an hand-breadth, and mine age as nothing in respect of thee: furelie euerie man in his best flate is altogether vanitie. Selah. & Doubtleffe man walketh in a shadow, & difquictet h himselfe in vaine: hee heapeth vp riches, and cannot tell who will gather them. 7 And nowe, Lorde, what ! Wait I for my hope is euen in thee. 8 Deliuer mee from all my transgressions, and make mee a stbuke vato the foolish. 9 I should have beene dumbe, and not

separed my mouth, because thou diddest it. to Take thy plague bom mee, for I am confumed by the Aroke of thine hand. When thou with rebukes doen chastise man for iniquitie, thou makest his beautic to confume: furelle ouerie man is vo-

is Heare my prayer, O Lord, hearken voto my crie, keepe not filence at my ceares: for I am a ftranger with thee, & a Sojourner, as all my fathers. 03 Stave thine anger from me, shat I may recouler my Arength, before I goe hence, and bee not.

Waited patientlie for the Lord, and he inclined vnto mee, and heard my crie. 2 Hee brought mee also out of the horrible pitte out of the myrie clay, and fet my feet upon the rocke, & ordered my minges. 4 And hee hath put in my mouth a newe song of prayle your our God : mani- Itall fee it and feare and Rall truff is the Lord.

PSALME XI;

he waxeth woe and wanned As doth a cloth that moths have fo vaine a thing is man.

regard my teares that fall:

I sojourne like a stranger heere, as did my fathers all.

my strength for to restore:

Before I go away from hence, and shall be seene no more.

PSALME XL. I. H.

I Waited long and fought the Land patientlie did beare:
At length to me he did accord,
my voyce and crie to heare.

2 He plackt me from the lake fod out of the myre and clay:

And on a rocke he fet my feete, and he did guide my way.

which I must shew abroad:
And fing new songs, & thanks and vnto the Lord our God.
Whe all the folke these things

as people much afraid:

Then they vnto the Lord will flee and trust vpon his aid.

e should the 40 blost is he whole hope and

doth in the Lord remaine:

with & proud doth take no part,

nor such as lie and faine.

for Lord, my God, thy wondrous
in greatnesse farre doe passe: (deeds
by fanour towards vs exceeds,

all things that euer was.

then I intend and doe deuise,
thy works abroad to show:
o such a reckoning they doe rise,
thereof none end I know.

Brunt offrings thou doest not desire,
(mine eyes well vnderstand)
or sacrifice for sinne with fire,
thou didst at all demand.

But then, said I, Behold and looke,
I come, O Lord, to thee:
or in the volume of thy booke,
thus is it writ of me:
That I,O God, with my whole mind,
thy will to doe like well:
or in mine heart thy Law I find,
fast placed there to dwell.

Thy justice and thy righteousnesse, in the rolle of the booke it is ungreat resorts I tell:

written of me, written of me, or thou knowst it well.

I have not hid within my brek, God: yea, thy is within mine heart.

I have declared thy righteousnesse in the

Compegationise, I will not reflecte my Myord Localithese

man that meketh the Lorde his truft, and regardech not the proude, not fuch as turne aside to lies. CO Lorde, my God, thou haft made thy wonderfull workes fo manie, that mone can count in order to thee thy thoughtes towardes vs : I woulde declare and speake of them, but they are more than I amable to expreffe. 6 Sacrifice and offering thon didden not de-Gre: (for mine eares haft thou prepared) burnt offeringes and finne offeringes haft thou not required. 7 Then faide I. Lacal come; for in the rolle of the booke it in written of me. 21 defired to doe thy good will, O my God : yea, thy

PSALME XL. o T have not hid thy righthy goodnesse as by stealth Boulneffe with-But I declare and have express, in mine heart : thy trueth and fauing health. but I haue declared thy I kept not close thy louing min tructh, and thy Saluation: 1 that no man should it know: -haue not con-The trust that in thy trueth I find cealed thy merto all the Church I show. cie and thy tructh, from 11 Thy tender mercies, Lord, from the great Conwith-draw thou not away: gregation. But let thy loue and veritie, 11 Withdrawe not thou thy preserve me still for aye. tender mercie from mee, O 12 For I with mischiefs manie one Lorde : let thy am sore beset about: mercie, and thy My finnes fuch hold have tane me tructh alwaye · preferue mee. I cannot once looke out: 12 For innume-Yea, they in number farre exceed: rable trubles the haires vpon minc head: have compassed mce: my finnes So that mine heart doth faint for haue taken fuch that I almost am dead. holderpon me, that I am not 13With speed send helpe, & set. able to looke O Lord, I thee require: vp yea, they are moe in number Make hafte with aide to fuccour than the haires O Lord, at my defire. of mine head: 14 Let them sustaine rebuke & therefore mine that sceke my soule to spills heart hath fayled mee. Drive backe my foes, and them It Let it please that wish and would me ill: thee, O Lord, to delfuer mee, make hatte, O Lord, to helpe mee. 14 Let them bee con put to shame together, that seeke my soule to destroy it : It

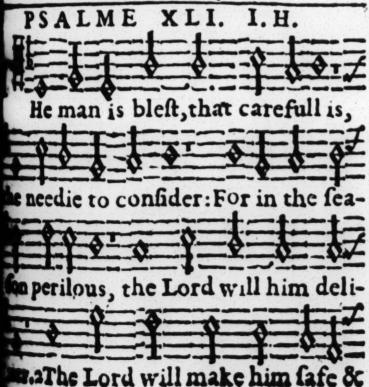
driven backward, and put to rebuke, that defire mine hype,

ps A L M E X LT.

Sortheir ill feats doe them destroy,
that would deface my name:
to at me thus doe raile and crie,
Fie on him, fie for shame.

Let them in thee haue joy & wealth,
that seeke to thee alwayes,
at such as love thy saving health,
may say, To God be praise.

oppress and brought full low:
thou, O Lord, wilt me restore,
to health full well I know.
why? thou art my hope and trust,
my refuge, helpe, and stay:
herefore, my God, as thou art just,
with me no time delay.



rewarde of their shame, which say vnto me, Aha, aha.

16 Let all them that seeke thee, rejoyce and bee glad in thee. & let them that loue the saluation, say alway, The Lorde bee praysed.

17 Though I

bee poore and needle, the Lord thinketh on mee t thou are mine helper & my delinerer: my God make no tarrying.

Bleffed is he behaviored that deliver h.m in the time of trouble.

2 The Lorde will keep him, and preferue him aliue hee shall be blessed upon the earth, & thou wilt not deliuer himynto the will of his enemies.

The Lord wil Arengthen him vpon the Ledde of forrow: thou haft turned all his bedde in his fickneffe.

4 Therefore I faid, Lord, hane mercy vponme: heale my foule, for 1 haue finned against thee.

5 Mine chemies speake cuill of mee, faving, When shall hee die, and his name permi? 6 And if hee come to fee me, hee freaketh lies , but his heart heapeth iniquitie within him : and When hee commeth foorthike telleth it. 7 All they that

face me, whifper together

against mee, tuen againft me

give mise

huet.

will not deliuer him, into hi mies hand. 3 And in his bedde when he lieth the Lord will him restore: And thou, O Lord, wilt turne to h his ficknesse and his fore. 4 Then in my sicknesse thus faid Haue mercy, Lord, on me: And heale my foule, which is full that I offended thee. Mine enemies wisht me ill in he and thus of me did fay, When shall he die, that all his nat may vanish quite away? 6 And when they come to vifite: they aske if I doe well: But in their hearts mischief they and to their mates it tell. 7 They bite their lips, and while as though they would me c doe they ima-And cast their setches how to t

me, with some mortall han

PSALME

found, and happy in the land

PSALME XLIT.

this sicknesses, say they plaines is so low, that without doubt, tife can he not againe.

with me did vie deceit:

In at my table ate my bread,
the same for me laid wait.

Have mercie, Lord, on me therefore,
and let me be preserued:
at I may render vnto them,
the things they have deserved.

By this I know affuredlie, to be beloued of thee:

to triumph ouer me.

But in my right thou hast mee kept,

and maintained alway:

nd in thy presence place assign'de, where I thall dwell for aye.

The Lord the God of Israel, be praised euermore: sen so be it, Lord, will I say, even so be it, therefore.

PSALME XLII. I. H.

sing this as the 33. Pfalme.

Ike as the Hart doth breath & bray

the well-springs to obtaine:

doth my soule defire alway

with thee, Lord, to remaine.

A mischief is light vpon him, and hee that lyeth shall no more rife. greamy familiar friende, whom I tru-Red, which did cate of my bread, bath iffted vp the heele against mee. To Therefore, O Lord, hauemercic vpon me, & raile mee vp: fo I shall rewarde them.

to By this I know that thou fanoureft mece because mine enemie doeth not triumph against mec. 12 And as for mee, thou vpholdeth mee in mine integritie, and dock fet mee before thy face for Bleffed be the Lord God of If-

be it i Euen so bee it.

A S the Hare

L brayer kief

rael, world wi-

thout ende: so

water, so panteth my soule after thee, o God,

2 My soule thirtest for God, enen for the lining God; when shall I come & appeare before the presence of God?

3 My teares
have beene my
mente daye and
night, while
they daylie lay
vntome, where
is thy God?

4 When I remembred thefe thinges, I powred out my ve. rie heart, hecause I had gone with the muleiende, and led them into the house of God, with the voyce of finging and praise, as a multitude that keepeth a feaft.

5 Why are thou cast downe, my foule, and vn. quiet within mee? waite on

PSALME xLII

My foule doth thirst, and the liuing God of might:

Oh, when shall I come and apprint presence of his sight?

3 The teares all times are my n which from mine eyes doe

When wicked men crie out for Where is now God thy guid

4 Alas, what griefe is it to think
what freedome once I had?

Therefore my soule, as at pits be is most heavie and sad.

When I did march in good arrawell furnisht with my train

Vnto the Temple was our way, with fongs and hearts most

My foule, why art thou fad ale and frett'st thus in my breast

Trust still in God, for him to pr.
I hold it euer best.

By him I have fuccour at need against all paine and griefe.

He is my God, who with all spect will haste to send reliefe.

doth faint and thinke vpon,
The land of Iordan, and record
the litle hill Hermon.

God: for I will yet give him thanks for the helpe of his prof. God, my foule is cart down within me, because I remember

PSALME XLII.

Degriefe another in doth call,
as clouds burst out their voyce:
estoods of euils that doe fall,
runne ouer me with noyse.

Tet I by day felt his goodnesse,
and helpe at all assayes:
twise by night I did not cease,
the liuing God to praise.

to him with pure pretence:

Lord, thou art my guide and stay,
my rocke and my defence.

hy doe I then in pensiuenesse,
langing the head thus walke:
hile that mine enemies me oppresse,
and vexe me with their talke?

For why? they pearce mine inwarde with pangues to be abhord: (parts, bethey cry out with stubborn harts, Where is thy God thy Lord? So soone why doest & faint & quaile, my soule with paines opprest? Ith thoughts why dost thy selfe affaile so sore within my brest?

and thou the time shalt see: give him thanks with laud & praise for health restorde to thee.

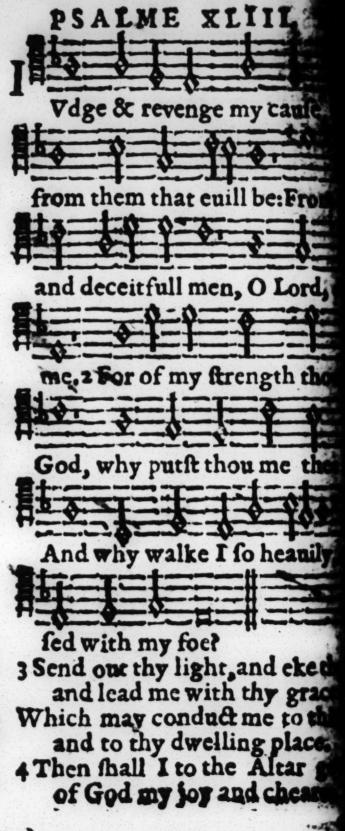
find of Tordan andHermonima . and from the mount Mizar. 7 One deepe calleth another deepe by the noyfe of the water spoutes: all thy Wattes &thy floods are gune ouer mee. 8 The Lorde will grant his louing kindnesse in the day, and in the night thalf I fing of him, euen a prayer vnto the GOD of my life. o I will fave vnto God, who is my mcke, Why haft thou forgotten mee ? why goe I mourning when the enemie oppresent me? IoMy bones are Cutte alunder while mine enemies reproach me, faying daylie vato mee, Where is thy God? 11 Why art

to downe, my soule? and why are thou disquieted within me?

Tydge mee, O God, and defend my cause, against the vn-merciful people: deliuer me from the de, ceitfull and wicked man.

2 For thou are the God of my strength: Why has then put me away? Why goe I so mourning, When the enemie oppreslet's mee?

3 Sende thy
Light and thy
tructh: let
them lead moe:
let them bring
mee vnto thine
holic mounsaine, and so
thy Tabesmaties.



nsalme XLIV.

n mine harpe giue thaks to thee,

God my God most deare.

frett'st thus in my brest?

If in God, for him to praise,

old it alwayes best.

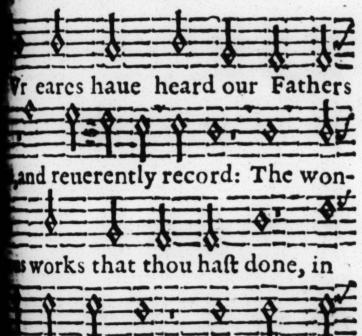
In I have deliverance,

ainst all paines and griefe:

my God, who doth alwayes,

meed send me reliefe.

SALME XLIV. T.S.



de Gentiles out, & stroyds them

time, O Lord. 2 How thou didft

4 Then Will I goe vnto the Altar of Gods aren vnto the God of my joy and gladneffei& vpon the Harp will I give thanks to thees OGod my God. 5 Why art thou eaft downe, my foule? and why art thou difquieted within me ? waite on God, for I will yet giue him thankes, hee is my prefent help and my God.

Whearde o with our eares, O God, our fathers have rold vs the workes that thou haft done in their dayes, in the olde time.

a How thou haft driven out the Heathen, with thy mightie hand, and planted thou haft de froyed the people, and carried them to growth.

PSALME XLIV. 4 For they inhepited not the lande by their owne fworde: meither did with ftrong hand: Planting our their owne arme faue them, but thy right hand, and in their place, and gau'ft thine arme, and the light of thy countenance, becaufe thou didft fauour them. their land. 4 Thou art my King, O God. 3 They conquered not by fwo fend helpe vnto the land of thy beheft: Teakob. But by thine hand, thine arme, 5 Through thee because thou lou'da them b have we thrust 4 Thou art my King, O God, that backe our aduerfaries : by Iaakob in fundrie wife: thy Name haue 5 Led with thy power, we threw we trode down them that rose as did against vs rise. pagainft vs. 6.I trusted not in bow nor swore -6 For I doe not they could not faue me four gruft in my bowe, neither 7 Thou kep'th vs from our enemi can my fworde thou didft our foes confoun fue me. 8 And ftill we boaft of thee, our 7 But thou haft fined ys from and praise thine holy Name our aduerfaries, 9 Yet nowe thou goest not wi & haft put them but leauest vs to shame. 40 confusion shat hate vs. &Therfore will Thou mad' vs flee before of we prayse God continuallie, and will confesse thy Name for ever. Selah. shou art farre off, and putteft vs to confusion, and goeft not to Thou makest vs to turne backe from the our remies. and they which have yo, spoyle for themselues,

salme xliv.

fo were ouer-trode:

memies spoild& robde our goods

hen we were sparst abroad.

on hast vs given to our foes,

sheepe for to be slaine:

attred we doe remaine.

y people thou hast sold like slaues
and as a thing of nought:
rest none thou hadst thereby,
gaine at all was sought.
I to our neighbours y hast made
as a laughing stocke:
hose that round about vs dwell,
tvs doe grinne and mocke.

to we serve for none other vse, to for a common talke: mocke, they scorne, & nod their here ever we go or walke. (heads masham'd continually, heare those wicked men: loblush, that all my face, thredde is covered then.

why? wee heare such standrous th false reports and lies: (words, death it is to see their wrongs, eirthreatnings, and their cries. all this we forget not thee, yet thy Couenant breake:

1 2 18 W

or Thou glateft vs as theepe to be catenge doeft Catter vs amor the Nations. 12 Thou sellest thy people without gains, and does not increase their price. 13 Thou makef vs a reproach to. our neighbours, a jeft and a Laughing Bocks to them a are round a 14Thou maker vs a Propert among the Na tions, & a nos among the people: 15My confusion is daylie before mesteche Chame of my face hart courred mee. 1 CFor the voice of the flanderer and rebuker, for the enemie and the auenger. 17 All this fo come vpon vs. yet doe wee nos forget thee neither deale were faith obcerni spk Con ans

22 Our heart is not turned backe, neither our steppes gone out of thy pathes. 19 Albeit thou haft (mitten vs downe into the place of Dragons, and couered vs with the Thadowe of death. 20 If wee haue torgotten the deme of our our hands to a frange god. 21Shall not God fearch this outfor he knoweth the fecretes of she heart. 22 Surelie for thy fake are we Maine continuallie, and are conted as theep for the flaugh-

seepen thou, O Lord? awake, bee not farre off for euer. PSALME XLIV.

18We turne not backe our hea
nor yet thy pathes forfake.

where dennes of Dragons be And couered vs with shade of and great aduersitie.

20 If we had our Gods Name for and helpe of idoles fought: 21wold notGod the haue tride the

for he doth know our thoug

22Nay, nay, for thy Names fake, alwayes are we flaine thus:

As sheepe vnto the shambles sen right so they deale with vs.

23 Vp, Lord, why sleepest thou? and leave vs not for all:

and doest forget our thrall?

and we now at last cast,

Our bellie, like as it were glud vnto the ground cleau'th fa

26 Rise vp, therefore, for our d and helpe vs, Lord, at need

We thee beseech, for thy goods to rescue vs with speed.

face? and forgettest our miseries and our affiction > 25 For is beaten downe unto the dust: Our bellie cleaueth unto the act with the cour for our success, and redeeme vs for thy mercial

PSALME XLV. W.K. sing this as the 25. Pfalme. Ine heart doth take in hand, fome godlie fong to fing: he praise that I shall shew therein, pertaineth to the King. ytongue shall be as quicke, his honour to endite: sis the penne of any scribe, that yfeth fast to write.

O fairest of all men! thy speach is pleasant pure: or God hath bleffed thee with gifts, for euer to endure. About thee girde thy fworde.

thou mightie Prince of fame: Thich is the plorie and renown

and honour of thy Name.

see foorth with prosprous speede, in mecknesse, trueth, and right: and thy right hand shall thee instruct, in works of dreadfull might.

Thy shafts are sharpe, O King, to pearce thy foes hearts all: Therefore shall Nations thee obey,

and at thy feete downe fall.

Thyroyall feate, O Lord, for euer shall remaine: ecause the scepter of thy Realme,

mthe people shall fall vnder thee.

Mine heare will veter foorth a good matter : I will intreate in my workes of the King : my tong is as the pen of a swift writer. 2 Thou art fay. rer than the children of men : grace is powred in thy lippes, because God ligth blef. sed thee for

cuer. a Girde thy Gened whon thy thigh, O book mightie: to wit, thy worthip and thy glorie 4 And prosper

with thy glos rie: ride vpon the worde of trueth, and meekneffe, and of righteousneffe: so thy right hand thall teach thee terrible thinges. 5 Thine arrows are sharpe to

of the Kinges enemies: there-6 Thy throne, O God, is for men the scenter of the kingdome is a scenter of tichesuffelle

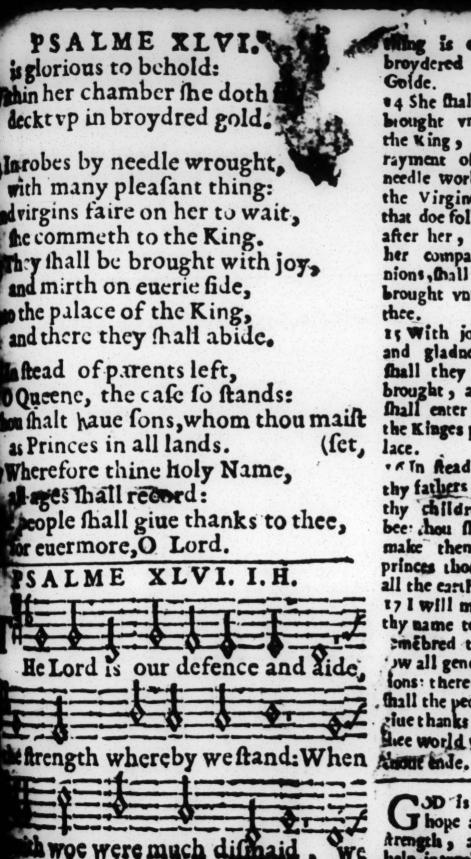
pierce the heare

7 Thou Jones rightcousnesse, and hateft wickednesse, because God, euen thy God, hath anointed thee with the oyle of gladneffe abone thy fellowes. 8 All thy garments imell of Myrrhe and Aloes and Caffia, when thou commeft out of thy Yuorie palaces, where they have made thee gladde. 3 Right angu crs Were among thine honourable wives: vpon thy right hand did fande the Opeene in a ye-Aure of Golde of Ophyr. a o Hearken, O Daughter, and confider, and incline thine eare: forget allo thine owne people, and thy fathers house.

PSALME XI doth righteousnesse man 7 Thou righteousnesse doest los and wickednesse detest: Becuase God hath anointed thee with joy aboue the rest. 8 Of myrrhe and cassia, thy cloathes most sweet smell Whe thou didft from thy palace where they had made thee gl 9 Among thy Ladies are, kings daughters right demure At thy right hand the Queene arrayde in gold most pure. 10 O daughter, take good heed, sincline and sine good eare: Thou must rorger the kindred and fathers house more deal 11 So shall the King desire, thy beautie excellent: He is thy Lord, therefore shalt th to honour him be bent. 12 The daughters then of Tyre, with gifts full rich to fee,

with gifts full rich to see,
And all the wealthie of the land,
shall make their sute to thee,
The daughter of the King,

Lorde, and reserence thou him. 12 And the daughters with the Rich of the people, shall doe homage before the personner. 13 The Kinges daughter is all glocious with



ng is of broydered Golde. 4 She shall be brought vnto the King, 18 rayment of ncedle worke: the Virgines that doe follow after her, and her companions, hall bee brought vnto thee. 15 With jove and gladneife shall they bee brought, and shall enter inco the Kinges palace. . A In Reade of thy fathers that thy children bee thou fhale make them princes thorow all the earth. 17 I will make thy name to be emebred thow all generaions: therefore shall the people giue thanks ynlice world wis

JOD is our I hope and drength, and help in trouble

SALME XLVI. esdie to bee ound. 2 Therfore will we not feare, though the foud his helpe at had .2 Thogh th earth bee moned, and though the mountaines fall into the middes of the remoue, we will not feare, thou 3 Though the waters thereof rage,& be troubled, and the fo high and steepe, Be thrust &t mountaines shake at the furges of the Same, Selah. 4 Yet there is a here &there, within the sea so de River, whose Areame Chall 3 No, though the waves do rage for make glad the that all the bankes it spils: Citie of God, And though it ouerflow the shore, tion, the sen-Quarie of the and beate downe mightie hils: Tabemacle of 4 Yet one faire flood doth fend a the most High. his pleasant streames apace, God is in the To fresh the citie of our God, middes of it: therefore th and wash his holy place. it not bee n ued: God fhal In midst of her the Lord doth d helpe it verie the can no whit decay: carlie. 6When the No With speedie helpe those that reb against her, God will stay. The Heathen folke, & kingdoms were moued, God thundred. the people make a noyce: and the earth The earth doth melt, and not at melted. when God puts foorth his 7 The Lord of

PSALME XLVII.

Lord of Hosts doth take our part, to vs he hath an eye:

Mope of health with all our heart,

on laakobs God doth lye.

me heare & see with mind& thoght

heworking of our God:

hroughout the earth abroad.

him all warres are husht and gone, which countreys did conspire:

their charets burnt with fire. (one,

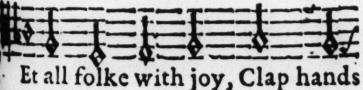
leane off, therefore (faith he) & know

Iam a God most stout:

rill bee praised of high and low, even all the earth throughout.

The Lord of Hostes doth vs defend, he is our strength and tower: alaakobs God doe we depend, and on his mightie power.

PSALME XLVII. W.K.



ET TOIRE WITH Joy, Clap Hands

drejoyce: And fing vntoGod, With

Hostes is with vs: the God of laacob is our refuge. Selah. 8Come and be hold the works of the Lorde, what desolations hee hath made in the earth. 9 Hee maketh

9 Hee maketh warres to cease vnto the endes of the worlde: he breaketh the bowe, and cutteth the speare, and burneth the chariots with fire.

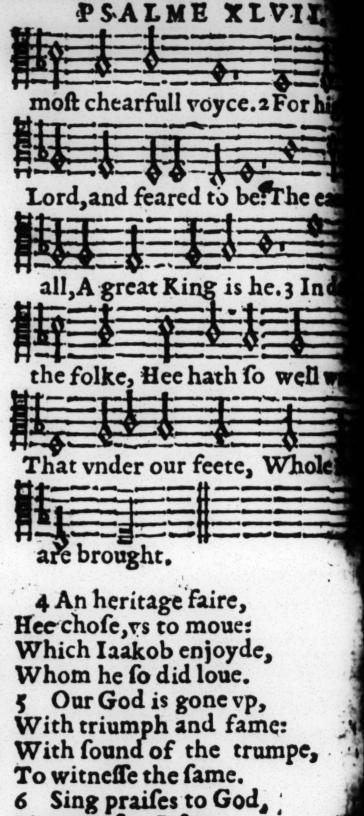
no Bee still, and know that I am God: I will bee exalted among the Heathens & I will bee exalted in the earth. It The Lord of Hostes is with vs. the God of Iaakob is our refuge. Selah.

A LL people clap your handes: fing loude vnto God with a joyfull voyce.

2 For the Lord is high and terrible, a great King over all the carth.

Hee hach fubdued the Prople-vader ver & the Nations ader our fecte.

He hath cho-Jen our inheritance for vs. euen the glorie of laakob, whome hee loued. Selah. God is gone vp with triumph: euen the Lord, With the founde of the Trumpet. 6 Sing praises to God : fing prailes : fing praises vato our King: fing przift,



bing praises, I says

PSALME XLVIIL

rasses alway.

God is the King:
as vnderstand,
praise to him sing.
Heathen to rule,
also doth reigne:
doth still vpon,
igh Throne remaine.
range Princes doe come,
the LORDS folde:
are as his shields,
Church vp to hold.

mields of the world,
mg to the LORD:
Mame to exalt,
all men accord.

PSALME XLVIII. I.H.

Sing this as the 46. Pfalme.

to be advanced still:

whin the citie of our God, upon his holic hill.

ingladdeth all the land: ecitie of our mightie King, on her Northside doth stand.

Thin her palaces the Lord,

oForGod is the King of all the earth: fing praises cuerie one that hath vnderstanding. & God reigneth ouer the Heathen : God fitteth vpon his holie I brone. y The Princes of the people are gathred vnto the people of the God of Abraham : for the fhieldes of the worlde belong to God = he is greatlie to bee exalted.

Reat is the Jiorde, and greatlie to bee praised in the Citie of our Gode euen vpon his holie mountaine. 2 Mount - Syon lying Northwarde, is faire in lituation: it is the joye of thewhole eartho and the citie of the great King. ; In the palaces ehereof, God is knowne for a refuge.

a For loe, the Kings were gathered, & went together. s When they fawe it, they marneiled: they were at enied. and fuddenlie driver Lacke. 6 Feare came there vpon them, and forrow, as vpon a woman in tramaile. 7 As with an East wind thou breakest the thippes of Tarshish, so were they destroyed. & As wee haue hearde, so have we seene in the Citie of the Lord of Holles, in the Citie of our God: God will fablish it for euer Selah. 9 Wee wait for thy louing kindnesse, O God, in the middes of thy Temple. 10 O God, according vnto thy Name: fo is t'y praile vnto the worldes

ende: thy right

PSALME XLVII

4 For loe, the Kings together her ruine to procure:

Rutwhen they did be

they wondred, and they we Aftonied much, and fuddenly,

were driven backe with fea

for verie woe they crie,

As doth a woman when she she goe trauell by and by.

7 As with the stormie Eastern thou break'st the ships that Of Tarshish: so they scattred

destroide, and made to que

8 Within the citie of the Lord, we saw, as it was tolde:

Yea, in the citie of our God, which he will aye vpholde.

9 O Lord, we wait, and looker thy louing helpe and grace!

For which all times we doe attended within thine holy place.

for euer is thy praise:

And thy right hand, O Lord, is of righteousnesse always.

with joyes fulfilled bee:

And let Iehudahs daughters all bee glad, O Lord, in thee ALME XLIX.

Talke about all Sion hill,

round about her goe:

Ithe Bullwarks that thereon,

builded on a rowe.

& marke well the wals therof,

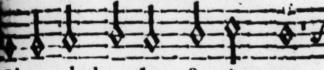
old her towers hie:

cof it may make report,

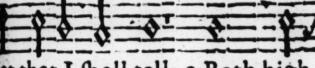
your posteritie.

reven this God, our God is he, rever and for aye:
Il direct, and vs conduct,
to our dying day.

SALME XLIX. I.H.



Llpcople hearken & giue eare,

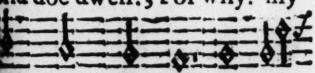


at that I shall tell: 2 Both high



w, both rich & poors, that in

wild doe dwell.3 For why? my



hall make discourse, of manie

hand is fall of righte numeffe. 11 Let Mount Sion rejoyce, & the daughters of Indah bee glad, because of thy Judgments. 12 Compaffe about Sion, and goe round about it, and tell the towers therof. 17 Marke well the wall thereof beholde her towers that yee may tell your posteritie. 14 For this God is our God for cuer & euer: bee shalbe our guid

Hall ye pecple: gine eare al yee that dwell in the world. 2 As well lowe as high: both rich and

vnto the death.

poore,

My mouth
shall speake of
wisedome, and
the meditation
of mine heart
is of knowledge.

4 I will incline mine care to

parable, and veter my graue matter vpon the harpe. wherefore thoulde I feare in the ouill dayes, when iniquitie shall compalle mee about, as at mine beales? 6 They truft in their goods, & boaft themselues in the multitude of their riches. TYET a man can by no meanes redeeme his brotherthe cannot give his ransome to GOD. & So precious is the ecdemption of their 'oules, and the contimuance for cuer. I That he may live fill for cuer, and not fee the grave. o For hee feeth that wife men die, and also that the ignoment and foolish perish, & leave cheir riches for BERETS.

PSALME XL1

things right wife: In vnderfin

mine heart, his studie exerc

4 I will incline mine eare to k the parables so darke:

And open all my doubtfull for in meeter on mine harpe.

5 Why should I feare affliction

or any carefull toile?

Or els my foes, who at mine are prest my life to spoile

wherein their trust is most And they who of their treasure themselves doe bragge an

7 There is not one of them the his brothers death redeem Or that can give a price to Grufficient for him.

8 It is too great a price to pay none can thereto attainer

9 Or that he might his life proof or not in graue remaine.

10 They see wife men, as well subject vnto deaths band PSALME XLIX. being dead, strangers possesse goods, their rents, their lands.

do determine fure,
the their name right great on
rever to endure. (earth,
ashall no man alwayes enjoy,
ighhonour, wealth, and rest:
all at length taste of deaths cup,
well as the brute beast.

though they try these soolish be most leud and vaine: (thoughts ichildren yet approue their talke in like sinne remaine.

These into the fold are brought, shall they vnto graue:

Thall them eate, and in that day, it lust shall lordship haue.

rimage and their royall port, all fade quite and decay: mas from house to pit they passe, ith woe and wele-away. God will surely preserve me, tom death and endlesse paine: the will of his good grace, by soule receave againe.

any man waxe wondrous rich, are not, I say, therefore:
The the glorie of his house,

M. Yet they thinke their houses & their habitations shall continue for ever, cuen from generation to generation,& call their lands by their names. 12 But man shall not continue in honour: hee is like the beaftes. that die. 13 This their Way vitereth their foolishnefle: yet their posteritie delight in their talke. 14 Like Theepe they lye in graue : Death dénoureth them, and the righteous shall haue dominion Oner them in the morning: for their beautie shall confume, when they shall goe from their house to grave. 15 But God Mal deliner my foul from the power of the grave & for he will re-Ceiue me, Sclahe

afraide when one is made rich, and when the glory of his house is encreased.

realed.

17 For he shall take nothing away When he dieth, neither shal his pompe descende after him.

18 For While hee liueth, hee rejoyeeth him-felfe: and men will praise thee when thou makest much of thy selfe.

29 He shall enter into the gemeration of his fathers, & they shall not liue

for cuer.

honour, & vn-derstandethnot: Hee is like to beasts y perish.

The GOD of Gods, even the ford, & called the earth from the rifing vp of the funne, who the going downe thereof.

PSALME L.

increaleth more and more and more are the property of all the nothing shall be recease:

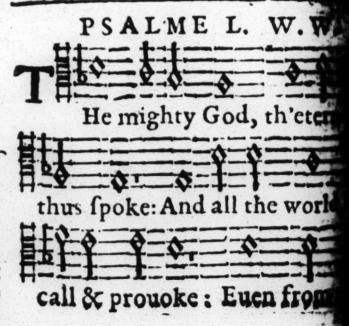
His glorie will not follow him his pompe will take her le

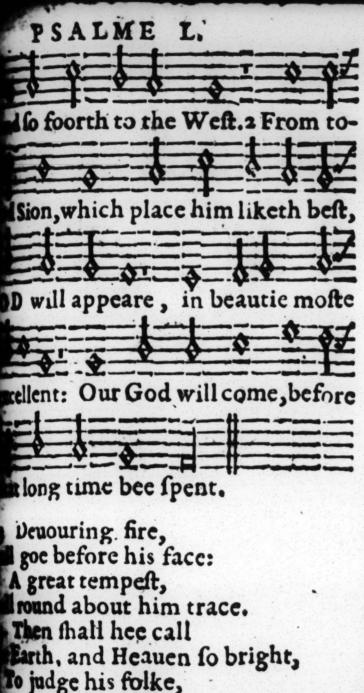
the happiest under Sunner And others likewise flatter him saying, All is well done.

19 And presuppose he liue as least did his fathers olde:

Yet must he needs at length gi and be brought to deaths

yet doth he not confider:
But like brute beafts fo doth h
which turne to dust and po





equitie and right.

Pact they keepe,

now my Saincts affemble:

gifts doe not dissemble.

saying, Goe to,

2 Out of Syon, which is the perfection of beautie, hath God shined.

3 Our God fhal come, and shall not keepe filonce: a fire shall devoure besore him,&a mighty tempest shall be moued round about him. 4 Hee Chall call the Heavens above, and the Earth to judge his people. Gather my Sainds together vnto mee, thole that make a couenant with me with facrifice

s And the Heauens shall declare his righteousnelle: For God is Indge himfelfe, Solah. 7 Heaps, O my. people, and 1 will speake: heare, O ifrachand I will teftific vnto shee : for I am God, euen thy God. 2 I will not re-

8 I will not reproue ther for thy factifiets, or shy burne offerings, that have not bene contimallie before mee.

pliwill take no hullocke out of thine house, nor Genter out of thy foldes,... oo for all Beates of the forest are mine, and the Beates our a thousand mountaines, and knowe all knowe all

the fowles on the mountains, and the wilde Beaftes, of the fields are mine PSALME E.

6 The Heavens shall, Declare his righteousnesses For God is Iudge,

Of all thinges more and lefted.

7 My people heare, For I will now reueale:

List Israel,

I will thee nought conceale.

8 Thy God, thy God,

Am I, and will not blame thee,
For giving not,

All manner offringes to mee.

9 I have not neede,
To take of thee at all,
Goates of thy folde,
Or Calfe out of thy stall.
10 For all the Beasts

Are mine within the Woods: On thousand hilles,

The Beafts are mine owne good

11 I know for mine,

All Birdes that are on Mountain

All Beaftes are mine,

Which haunt the Fields & Four

To thee I would not tell:
For all is mine,
That in the world doth dwell.

12 If I bee hungrie, I will not tell thee t for the work and all that their is.
13 Will I care the field of fullet the blood of Gostes?

Bate I the flesh,

meat Bulles or Bullockes?

Ordrinke the blood,

Goates, and of the flockes?

Present to GOD,

thankfulnesse and prayse:

And pay thy vowes,

lim, most high, alwayes.

m troubled thou shalt bee:
Then will I helpe,
I thou shalt honour mee.
To wicked men,
Sayth th'Eternall G O D,
Why doest thou preach,
Lawes and Hestes abroad?
Seeing thou hast
m with thy mouth deformed:
Then with the mouth deformed:
Then will I helpe,
Thelpe,
Then will I helpe,
Then will I helpe,
Then will I helpe,
Th

My wordes, I say,
modest reject and hate:
If that thou seest
hiefe, as with thy mate,
Thou runnest with him,
lo your prey doe seeke:
And art all one,
hawdes and Russians eke.
Thou givest thy selfe,
acke-bite, and to sander:

14 Offer Vall God praise, an paye thy votre High. es And all ve on mee in the day of trubles fo will I deliuct thet: and thru that glorife mee. 6 But vato the wicked farde to declare a ordinances of thou houlde takemy Com nant in the mouth? 17 Seeing them hateff to be reformed, & hat caft my worden bohinde thee. 18 for when thou feet a Thiefe, thou numelt with " him, and thou are partaker with the adul-19 Thou giues thy mouth w cuill, and with . thy sanguethan. formed destitat

Thou fitteft and Makest against thy brotherand dum. derest thy mothers fonne. 21: Thefe things haft thou done, and I helde my tongue : therefore thou thoughteft, that I was like thre; but I will reproue thee, & fet them in order before thee. 22 Oh, confider this, yet that forget God: left I teafe you in mes, & there none that can deliner you. 21 He that offeseth praise thall glerifie met : and to him that disposeth his way aright, wil I thew the Aluation of God.

Haue mercie vponme, O God, according to thy
louing kindenatics according
to the multitude of thy

PSALME LI.

And how thy tongue

Deceives, it is a wonder.

Thy brother how to blame:
And how to put

Thy Mothers Sonne to shame.

21 These things thou didital

And whilft I helde my tongue:
Thou didft mee judge.

(Because I Rayde so long)

Like to thy selfe.

Yet though I kept long silence.
Once shalt thou feele,

For thy wrongs, just recompend

22 Confider this,

Yee that forget the LORD

And feare not when

Hee threatneth with his words

Lest without helpe,

I spoyle you as a prey.

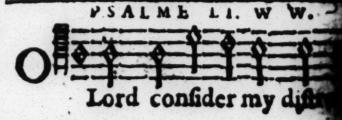
23 But hee that thanks Offereth, prayfeth mee aye.

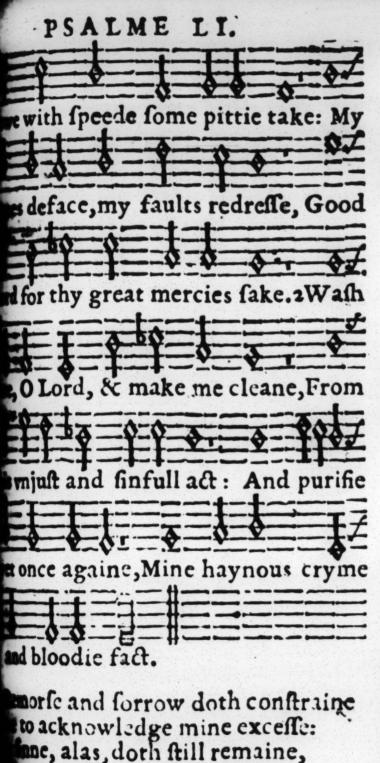
Sayth the LORD GOD

And hee that walketh this trac

I will him teach,

GODS saving health to emb





my face, without release.

thee alone I have offended,

putting enill in thy fight;

compassions put away mine aniquities.

2 Walh mee throughly from mine iniquity, and cleanle mee from my finne,

3 For I knowe mine iniquities, and my finne is alwaye before mee. 4 Against thee, against thee onlie have I finned, and done cuill in thy fight, that thou mayen bee juft when thou speaked, and pure when thou judget.

borne in iniquitic, and in inne hath my mother conceiued mee.

souch trueth in the inward affection: therefore hast thou taught me wisdome in the seeret of mine

Purge mee with Hyloge, & Thalbe cleane: walk me, and I thall be whiter than Snow.

8 Make mee to have joye and gladness, that the boses which thou hast broken may rejoyce.

9 Hide thy face from my finnes, and put awaye all mine iniquities.

nee a cleane heart, O God, & renewe a right fairit within

away from thy prefence, and who not thine

PSALME LI.

And if I were therefore conder Yet were thy judgements just

That first I was conceau'd in first I was conceau'd in first I was conceau'd in first Yea, of my mother so borne was And yet, vile wretch, remained 6 Also behold, Lord, thou don't The inward trueth of a pure he Therefore thy wisedome from Thou hast reueal'd, me to con

If thou with hysope purge many is all the cleaner than the glass And if thou wash away my spot The snow in whitenesse shall is therefore, O Lord, such joy a That inwardly I may find grace And that my strength may now Which y hast swade'd for my to

For I have felt enough thine hand purge my finnes, I thee de Which doe in number paffeth to Make new my heart within a And frame it to thine holy with the Conftant Sprite in me letter which may these raging enem

riCast me not out, Lord, from But speedily my torments end Take not from me thy Spring PSALME IT.

th may from danger me defend.

Hore me to those joyes againe,

th I was wont in thee to find:

Het me thy free Sprite retaine,

Mch vnto thee may stirre my mind.

Ins when I shall thy mercies know instruct others therein:
Imen that are likwise broght low, mine ensample shall see sinne.
I God, that of mine health art Lord, give me this my bloodie vice:
The heart & tongue shall then according thy mercies and justice.

fouch thou my lips, my tongue vnty, lord, which art the onely kay, which art the onely kay, when my mouth shall testifie, wondrous works & praise alway. And as for outwarde sacrifice, would have offred manie one: whou esteem'st them of no price, adtherein pleasure tak'st thou none.

Inchesonic heart, the mind oppress, lord, thou never dost reject:

I do speake trueth, it is the best, and of all sacrifice th'effect.

Lord, vnto Sion turne thy face, me out thy mercies on thine hill:

I on Hierusalem thy grace, and love it still.

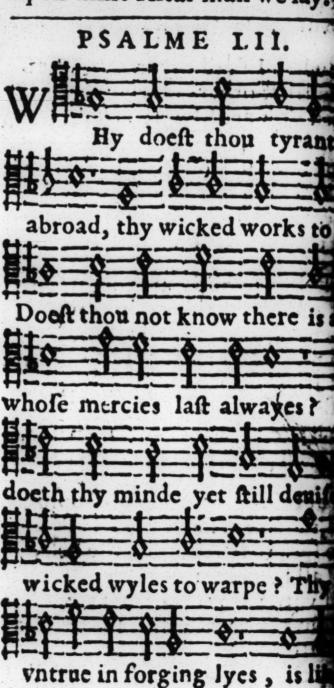
Indie spirse from mec. 12 Refere to mee the joye of thy fahuntion, and fablish me with thy free Wirit. 33 Then Mall I teach thy wayes vnto the Wiched, and finers thall bee 14 Beliuer me from blood, O God, who are the God of my faluation: and my tongue that ing joyfully of thy righteoulnelle. 15 Open thou my lippes, O Lord, and my mouth shall shewe foorth thy prayle. 16 For thou defirest no facrifice, though L would gine it: thou delightest not in burnt offeringes. 17 The facrific ees of God, are contrite fplrit : a contries and broken heart O Ged

ehon wilt not despile. 12 Be fauourable vnto Syon, for thy good pleasure: builde vp the walles of Hierusalem. 19 Then thale ocepe the facrifices of righteoufnellet ence the burns offering and oblation: then shal shey offer calues wpon thine Altar.

V7 Hy boxfeft thou thy selfe in thy wickednesse, O man of power? The louing kindnette of God endureth daylie. 2 Thy tongue imagineth mifchlefe, and is like a marpe razour that cutsech deceitfullie.

PSALME All.

19 Our offrings then thou shale
Of peace and righteous nesse,
Yea calues, & all that thou do
Vpon thine Altar shall we lay.



PSALME LII.

wharpe.

mischiefe why setst thou thy mind and wilt not walke vpright? hast more lust false tales to finde, an bring the trueth to light. andost delight in fraude & guile, mischiefe, blood, and wrong: lips haue learnde & flattring stile, of false deceitfull tongue!

erefore shal God for aye confound and plucke thee from thy place: feed root out from off the ground and so shall thee deface. I just, when they beholde thy fall, with feare will praise the Lord: In reproach of thee withall, one out with one accord:

the Lord for his defence:
the Lord for his good did make,
that trust his corrupt sense.
The Lord trust his corrupt sense.
The Lord trust his corrupt sense.
The Lord for his defence:
The Lord for his d

this, therefore, will I give praise

lone cuill more than good, and lyes more than to speake the trueth.

4 Thou louest all wordes that may destroy, O deceitfull tongue.

s So Chall God defroy thee for cuer : hee fhall take thee, and plucke thee ont of thy tabernacle, and rooce thee out of the land of the liuing. Selah. oThe righteque also shall see. it, & feare, and shall laugh at him, faying : 7 Beholde the man that tooke not God for his Arength : but trufted vnto the multitude of his riches, and put his strength in his malice. 8 But I shall be like a greene oline tree, in the house of God: for I tre-Red in the mer-

cie of God for

prayle thee, for that thou haft done this: and I will hope in thy Name, because it is good before thy

He foole hath Gride in his heart , There is no God: they have cornipted, and done abominable wickednes: there is none that doth good 2 God looked downe from Heatien, vpon ehe children of men, to fee if there were anie that would vhderfland, and fecke G O D. 3 Euerie one 15 gone back, they are altogether corrupt : there is none that doeth good, no not one. 4 Doe not the workers of ini. quitie knowe

that they eate

as they sate

PSALME LIII, to thee with heart and we will fet foorth thy Name at wherein thy Saints rejoye

PSALME LIII. I.

Sing this as the 14. Pfalme
There is no God, as foolish
affirme in their mad more
Their drifts are all corrupt an
not one of them doth gos
The Lord behelde from Hear
the whole race of mankin
And faw not one that fought
the living God to find.

and truelie there was non That in the world did anie go I fay, there was not one.

that they doe feede vpon

My people, as they feede on be
the Lord they call not on.

with trembling all dism
with trembling all dism
Whereas there was no cause
why they should be afrait
For God his bones that thee
hath scattred all abroad
Thou hast confounded them
rejected are of God.

PSALME LIV.

lord, give thou thy people health, and thou, O Lord fulfill, promife made to Ifrael, from out of Sion hill.

In God his people shall restore, that erst were captines led, meakob shall therein rejoyce, and Ifrael shall be glad.

bread?

There
were affine
feare, where
feare was i
God hath fear
tred the bones
of him that befieged thee:
shou haft pue
them so confufion, because

when God turneth the captivitie of his people, then lankob shall and I strael shall bee gladde.

PSALME LIV. I.C. Sing this as the 27. Pfalme.

the me, O God, for thy Names sake, and by thy grace my cause defend:
theare my prayers, which I make, aller my words to thee ascend.
Thrangers doe against me rise, ityrants seeke my soule to spill:
The set not God before their eyes, then to please their wicked will.

chold, God is mine helpe and stay, dis with such as doe me aide: foes despight he will repay, cut them off as thou hast said. Lensacrifice, O Lord will I, let full freelie in thy sights will thy Name still magnisse, affeit is both good and right,

he me broght from trouble great,

C Auc mee, O JGod, by the Name, and b thy power judge mee. 2 O God, heare my prayer: hearken vinco the wordes of my mouth. 3 For ftrangers are risen vp against me: and tyrantes feeke my foule a they have not fet God before them, Selah, 4 Beholde, God is mine helper: the Lorde is with them the vpholde my foule. S Hee Mal! rep ward cuill you

themies:

Themost

Twill

thee freelie

Thomas thee: I

PSALME LV.
And kept me from their ragic
Yea, on my foes, who did me
Mine eyes haue feen mine har

will prayle thy Name, O Lord, because it is good. 7 the delinered mee out of all trouble: and mine eye hath see

vpon mine enemies.

prayer, O God, and hide ot thy selfe from my supplication.

plication:
2 Hearken vnto
me, and answere
me: I mourne
in prayer, and
make a noyse,
3 For the voyce
of the enemie,
& for the vexa-

wicked: because they have brought iniquitie vpon me, and furroussie hate

tion of the

mce.

4 Mine heart trembleth within mee, and the terrours of death are fallen vpon mee.

5 Foare and trembling are come upon mee, and an hetrible feare lach comoved mee. PSALME LV. I.B.

Sing this as the 15. Pfalme.

O G O D, giue eare, and doe
to heare me when I pray

And when to thee I call and can hide not thy selfe away.

and answere mee againer

With plaints I pray, full fore great griefe doth me confi

oppresse me through despite And so the wicked fort likewish to vexe me haue delight.

For they in counfell doe confri to charge me with some ill

And in their hastie wrath and in they doe pursue me still.

4 Mine heart doeth faint for it panteth in my brest:

The terrours and the dread of doe worke me much vnre

5 Such dreadfull feare on me that I therewith doe qual

SALME LV.

forour whelmoth me withall,

I did say, Who will give me,

I wift and pleasant wings,

I faire doue then would I see,

I test me from those things.

Then I would goe farre away,

See I would not cease:

I would hide my selfe, and stay,

I some great wildernesse.

and not abide behinde:
I were quite and ouer-past,
hose blasts of boistrous winde.
Lethem, Lord, & from them pull
heir denilish double tongue:
have spide their citie full,
frapine, strife, and wrong.

doe walke upon her wall:

mids of her is mischiefe stout,

and sorrow eke withall.

rinward parts are wicked plaine,

redeeds are much too vile:

her streets there doth remaine,

lerastie fraude and guile.

temy foes had fought my shame that it well abide:

necemies checke and blame

C And T Bide, Oh, if I had winges like a Doue', then Would I Hie away and reft. 7 Beholde , I' world take my flyh! farre of and lodge in the wilderneffe. sefah. 8 'tee woulde make hafte for my delinerance from the ftormic winde and tempeft. 9 Deitroye, O Lord, and diuide their tongues : for I. have feene crueltic and Arife in the cltie. to Daye and night they goe about it, vpon the wall there. of: both iniquitie and mifchiefe are in the mids of it. 11 Wickednesse is in the mids thereof: deceit and guile depart not from her ftreetes. 13 Surelie mine enemie did not defame me: fot I coulde haus

er did mine aductfarie exalt himfelfergainst me for I would have bidde me from him. 12 But it Was thou . O mana tuen my companion, my guide, and my familiar : 14 Which delighted in confulting together and went into the house of God as companiens. 15 Let Death feafe vpo them, Let them goe downe quicke voto the grane: for wickednesse is in their dwellings, cuch in the middes of them. se But I will call vnto God, and the Lorde Will faue mee. 17 Euching and morning, and at noone, will I pray and make a hoyfe, and hee

will heare my

littered my foul

MOLCE"

PSALME EV. Somewhere I could me 13 But thou that was my fel who friendship did prete And didft my fecret counsel as my familiar friend: 14 With whom I had delight in fecret and abroad, And we together oft did walke within the house of God. 15 Let death in hafte vpon the and fend them quicke to he For mischiefe reigneth in their and parlour, where they de 16 But I vnto my God will crie. to him for helpe I flee: The Lord will heare me by and and he will fuccour mee. 17At morning, noone,& even vnto the Lord I pray: When I so instantlie have crid he doth not fay me nay. 18 To peace he shall restore in though warre be now at I Although the number be full that would against me stands 19 The Lord that reigneth ceres shall heare, and wrake the For fith no change is in their they feare not God therefo

his friends he laide his hands,
howere in comenant knit:
endship to neglect the bands,
spaffeth not a whit.
ord war within his heart did boile
the butter were his words:
ord his words were smooth as oile
they cut as sharpe as swords.

the thouthy care vpon the Lord, and he shall nourish thee:
he will not for aye accord,
dejust in thrall to bee.
he God shal cast them deepe in pit,
that thirst for blood alwayes:
will no guilefull man permit,
to line out halfe his dayes.

in thee, O LORD, I trust:

all depend thy grace vpon,
with all my heart and lust.

warre was in
his heart: his
wordes were
more gentle
than oyle: Ye

the will not suffer the righteens to fall for ever. 23 And though the will not suffer the righteens to fall for ever. 23 And though that bring them downe, into the pit of corruption: the bloodie will men shall not line halfe heir dayes: but I will trust in thee.

PSALME LVI. I. C.

Sing this as the 17. Pfalme.

60 D, to mee thy mercy show,

Whom me wold swallow & denour

day they strine to bring me low,

me me fore from hour to hour.

Cenemies daylie would me eate

in peace from. the battell that. Was againfimes for manie were. with mee. to GOD hall heare, and aflice them, cuen hee that reigheth of olde Selah. because they have no changes, therefore they. feare not God. 20 He laide his hand room fuch as bee at peace with him, and hee brake his Couenant. 21 The wordes of his mouth were fofter than Butter : yet his heart : his wordes were more gentle than oyle: yet they were

Be mercifull
ynto mee, O
God, for man
would swallow
me vp the fighteth continuallie, and venetly

2 Mine enemies
would daylir
swallowe mee
vp: tot manie
fight against
mee; O shou
mon High
3 When I was
astaid-I trusted
in thee,
4 I will rejoice
in God, because
of his worde: I
trust in GOD,
and will not

feare what

fiesh can doe

vnto mee.

c Mine owne
wordes grieue
mee daylie: all
their thoughtes
are against mee,
to doe me hurt.

G They gather
together, and
keepe them
sclues close:
they marke my
steppes, because
they waite for
my soule.

7 They thinke they shall escape by iniquitie Of God, cast these people downe in thine anger, a Thou hast counted my

wandringes a put my teares into thy bottell: are they not gifter? 9 When I crie, then mine enemies shall turne by know, for God is with mee.

PSALME LVI.

For manie doe against me fight O thou most High, yet in this 3 In thee mine hope is surelie

A I will rejoyce in God for aye, Because his words are true and And seare no whit what slesh do To me, sith I in God doe true. The words which I my selfe di Are turned to my smart and grant thoughts echone ted the to On mee causelesse, to my mise

6 In companies conveene does Keeping them fecret in their for They to my steps take head all For why? to trap my soule the 7 They thinke they shall escap Because by wrong they much a But thou, O God, in wrath dow These wicked folke, and them

8 My wandrings thou hast num And in thy bottell put my tear Are they not written great and As thy regist r witnesse beares, 9 What time to thee I call and Mine enemics then abacke sha This know I most assured ie, For God the Lord hee is with

PSALME LVII. this I will in GOD rejoyce his promiles are life: will I lift vp my soyee, word for euer doth endure. fince my truft in God doth ftand, mans power not feare at all: Lord, thy vowes are in mine hand, hee I prayfes render shall. thou fro death my foule restor'd. bent my feete from flip or fall: I may walke before thee, Lord, such as light have over all. SALME LVII. R.P. le mercifull to me, O GOD, bee Il to me: For why? my foule in faults, shall cuer trust in thee. these wicked stormes be past, tile on euerie fide, Vnder the shado

I WILL TO yce in Gods occause of M worde's in the Lord will I rejoyce , because of his word. 11, In God doe I trutt: I will not bee afraide are vpos God + 1 Will ender brayles For thou has delivered my foure from death and also my feete from falling, that I may walke hefore Gud, in the light of the liuin

HAue meramee, O Gods have mercie ypon meet Tormy foul trusteth in thee: and in the shadowe of thy wings will I must till the afficient enter pase,

vnco the most high God, euen to the GOD that performeth his promise warde

Hee will fend from Heaven,& save mee from the seproofe of him that would fivallowe mee. Selah, God wil fend his mercle and his trueth. 4 My Soule is amung Lyons, I he among the children of men, that are fet on fire !: whale teeth are speares, and arrowes: and their tengue a Iharpe tworde.

g Exalt thy selfe, O GOD, about the Heamens, and let thy glorie bee vpon all the easth, shadow of thy winges, mine alwayes bide.

2 I will, therefore, call to the who is most high alone:

To GOD, who will his work bring to perfection.

3He wil fend down from Hear to faue me and restore,

From the rebukes of wicked a that faine would me deno

G O D will his mercie surelies and constant trueth also:

To comfort mee, and to defen against my cruell foe.

4 Alas, too long my foule does amongst these lions keener. That rage and sume like slamthe sonnes of men I meane.

Whose teeth are like § grynde like arrowes are their wor

And eke their tongues in forgi are sharpe as anie swords.

Exalt thy selfe, O God, the aboue the Heavens highte

And oner all the earth declar thy gloric and thy might

PSALME LVII.

fortrap my steps where I should passe
a snare they did lay out:
forde was pressed downe for feare,
which compasse me about.
fore me they did dig and cast,
a deepe and vglie pit:
te they now fallen are at last,
themselves in midst of it.

Mine heart is ready bent, O God, mine heart is readie bent:
will fing fongs, and Pfalmes of praise, to thee I will present.

Awake my tongue, my great delight, my viole and mine harpe:
will get vp by breake of day, and of my God will carpe.

the people all among:

leke amids the Nations great,

of thee thall be my fong.

or thy goodnesse is wondrous great

and to the Heauens doe reach:

the clouds and elements aboue,

thy faithfulnesse doe preach.

above the Heauens hight:

docerall the earth declare,

thy gloric and thy might,

f They hate laid a nette for my seppes: my soule is pressed downe: They have digged a pit before mee, and are fallen into the mids of it. Selah.

7 Mine heart is prepared, O God, mine hare is prepared : E will fing and giue prayle. & Awake my tongue : awake Viole & Harpes I will awake earlie. o I will prayle thee, O lorde, among the people, and I will fing vnto thee among the Nations. 10 Forthy mercy is great into the Heauens, & thy trueth vnto the clowds. it Exalt thy felfe, o GoD, aboue the Heanens, and let thy glorie bee vpon all the

IT it true, O
Congregation? Speake ye
juftlie, O fonnes
of men : judge
ye vprightlie?

2 Yea, rather ye imagine milchiefe in your heart: your handes execute enicltie vpon the earth. 3 The wicked are ftrangers from the wombe : cuen from the bellie haue they erred, and speake lies 4 Their poylon is even like the poylon of a ferpent, like the deafe Adder that stoppeth

his care.



and from the wombe they
Yea, from their birth they leud
and none so lie as they.

4 Their subtile malice doth su
the craftie serpents speare

PSALME LVIII.

he rould th'inchaunters charmes stopping close his eare.

kethou, O Lord, the teeth of fuch a doe the trueth denoures iwes of these young lions, Lord, ake down, & iwadge their power. das the waters doe decreafe, way so let them passe: thou dost thine arrowes shoot, then let them breake as glaffe.

fich confume, as dorh a fnaile, chose nature is to melte the vntimely fruite, whose eyes no fanne hath feene or felt. sheh red raw, vnmeete for meate, till change be made by fire: a them, Lord, fade hence as with awhirle-wind in thine ere.

The righteous shall in heart rejoice, thy vengeance thus to fee: bathe his feet in fuch mens blood with pure effect shall hee. And men shall fay, Now of a trueth, the righteous fruit may haue: keing God to judge the earth, and yet his flocke to faue.

stay, as with a whirlewind, in his wrath. 10 The righteous shall when he feeth the ven grances he shall wash his feet in the blood ded. to And in a shall say, Verily there is fruit for the righdeleffe there is a God that judgeth in the earth.

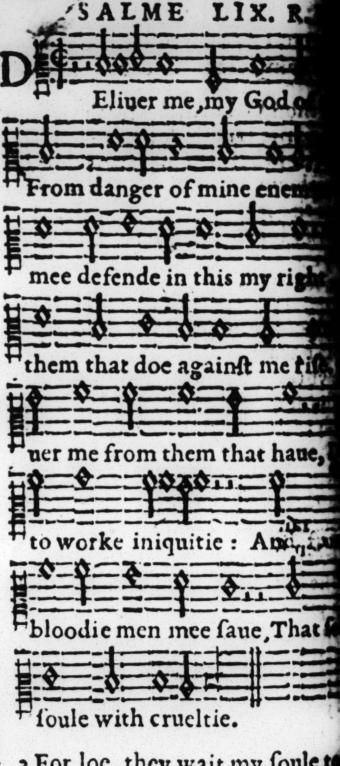
5 Which heareth not the voyce of the inchauncer, though hee bee moff expert in charming. 6 Breake their teeth, Q God, in their mouths: breake the jawes of the young Lyens, O Lord. 7 Let them melt like the Waters : let them paffe. aways when he thooten his arrowes , let them bee all broken. & Let them confume like a fnaile that melteth, and like the vntimelie fruite of a woman, that hath noe feene the firme. o As tawe fielh before pots feele the fire of thornes: So let him cary

PSAL

O My God, deliuer mo from mine enemies i defende mee from them that rife vp against me.

2 Deliner mee. from the wieked doers, and faire mee from the bloodie, men.

haue laide wait for my foule: The mightie men are gathered against me: nor for mine offence, nor for my since, O Lord.



For loe, they wait my soule to Strong men against me doe co Not for the fault that I did me PSALME LIX.

they, O Lord, in me have seene.

Transe on fast, for now offence,
methéselues with brags & boasts
therefore, in my desence,
them behold, Lord God of Hostes.

God of Israel, awake,
thou all Nations so mayst trie,
mish them no pitie take,
thus transgresse maliciouslie.
The transgresse

their lips such spitefull words their mouths sharpedgedswords that regard they who doth heare? Lord, thou hast their ways espide to the sme shalt laugh apace: leather tolke thou shalt deride, mock & scorne them to their face.

force, therefore y wold me wrong leferre, O Lord, to thee:

cough for mee hee bee too strong cod will my defender bee.

dwill preuent me with his grace,

prepare them felues Withou a fairle on my part : Arie therefore, to al fift mee, and beholde. 5 Enen thou, O's Lorde God of Hoftes, O God of Ifraelawake to vifite all the Heat Wen, and be not mertifull vnto all that transgrelle maliciouslie. Selah. 6 They goe to and free in the euening: they barke like Dogges, and go about the citie. 7 Beholde, the bragge in their talke, and swordes are their lippes's For who, faye they, deeth heare? 8 Dut thou, O Lorde , shalt hane them derifie thou thele

the Heathen. 9 Hee is strong, but I will wait vpon there is my defence. 16 My merciful God will preuent mea

K 4

PSALME LI

Whose mercies I have four copie sorget God will my foes each one seem abroad by

My people should forget, and Disperse them, Lord, our shie And bring the low by the grant Let them be taken in their The sins of their own mouth. Whereto their lips were aye Perjured lies then let them

That they henceforth no mon That men may know how gre Hath Iaakobs God to the wo 14and they in th'euening shal Like barking dogs which ho When they run here and the The towne about, their pre-

To feeke their food with need Before they filled be with the Although the night drive the 16 But I will fing of thy great And earlie will thy mercies?

not, let my people forget it : But fgateer them abroad by thy power, and put them down, O Lorde, our Thield. 12 For the finne of their mouth, and the wordes of their lippes: and let them be taken in their pride, even for their perjury & lves that they Speake.

wrath: confume them, that they wrath: confume them, that they hee no more and let them know, that God ruleth in Iaa-kob: euen vnto the ends of the world. Selah.

If And is the cuening they shall goe to and froe, and barke

like Dogges, &

ree about the

not bee fatisfied a shough they tarrie all night.

shy power, and will prayle the mercie in the morning
becase my defence and refuge, in the day of my trouble

PSALME Tong tower trong tower refuge in my trouble is dayes.

To thee mine onlie trength I will, erfore fing Pfalmes vncessantlie, God is my defence, and still God most mercifull to mee.

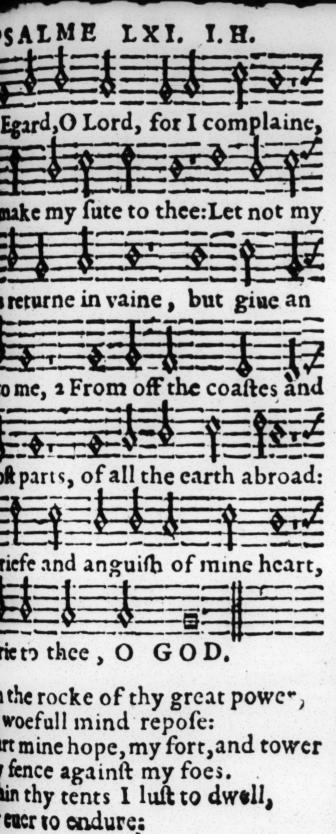
PSALME LX. I.C.
sing this as the 49. Pfalme.
Lord, thou didft vs cleane for fake,
and scatteredst vs abroad:
depreat displeasure thou didst take,
returne to vs, O God.
by might did moue the land so fore
that it in sunder brake:
hurt thereof, O Lord restore,
for it doth bow and quake.

the people that are thine:
I thou hast given vnto vs,
Adrinke of giddie wine.
It yet to such as feare thy Name,
Abanner thou didst shew:
They may triumph in the same,
Accause thy word is true.

that thy might may keepe & fausby folke that fauour thee: they thine help at hand may have lord, grant this to me, to Verbace of the service of the ser

God, theu haft caft out: thou has fcattered vs t shou haft been angsie :' in made g of creating a an Ace per fiele Perches there of, for it is Thou her thewed thy people hemis thinges: that haft made vs to drinke the of giddincie. 4 But more hest grup bander to: that feare the that it may be displayed because of thy trieth. Selah, 5 That thy b defineted, he

ALME LX. o I will rejoyce, for God hath for within his holie place,
That I shall sichem land diulde endeand heare G G O.D hath spoken in his and Succoths vale by paces if holinelie, cherefore I will sejoyce: I fball 7 Gilead is given to mine hand diuide Sichem, Manasses mine beside: and meafure Ephraim the strength of all my the valley of Succoth. my Law doth Indah guide. I 7 Gilead Mall 8 In Moab I will wash my feete. bee mine, and ouer Edom throw my shoe Manaffeth shall And Palestina see thou seeke bee mine, die mu for fanour me vnto. hall, bee the Arength of 9 But who will bring me at this minerhead, Iuvnto the citie strong? dah is my Lawginer: Or who to Edom will me guide, 8 Moab Chall fo that I goe not wrong? bee my washrowilt thou not, God? who didft pot, ouer Edom thy folke, their land, and co will I caft out my Slides Pale-Our wars in hand that woldt kina theure thy nor walke amongst our host felse joyfull for mee. 11 Giue aide, O Lord, and vs. Who wil lead from them that vs disdaine: the into the The helpe that hoftes of men can firmag citie? Who will bring it is but all in vaine. me into Edom? 12 But through our God we shall so Wilt not to take great things in had thou, O GOD, He will treade downe, and put who hadft caft vs of, and dide all those that vs withstand. not goe foorthe O God, with our armies? 11 Give vs helpe against troub the helps of man. 12 Through God wee shall doe will el treade downe our menties.



HEare my crie, O God, gine care when my prayer,

2 From the endes of the earth will I crie vnto thee: when mine heart is opprest, bring me ypon the rocke that is higher than I. 3 For thon haft beene mine hope, and a Arong tower, against the cacmie. 4 1 Will dwell in thy Tabernacle for cuer, and my trust shall bee voder the concring of thy winges. Schh.1

e Por thou. O God, haft heard my defires : thou haft given an heritage vnto those that. feare thy Name.

6 Thou fhalt give the King a long life his yeeres Chall Lee of many ages. 7 Hee shall dwell before God for eyer: rrepast mercie faithfulthe, that they

him. 2 So will I al-Way fing praise vito thy Name in performing daylie my vowes.

y preferue

foule keepech filence voto 60.D: of him commeth my faination.

PSALME LXII

Vnder thy wings I know right I shall be safe and fure.

5 For thou, O God, heards my and grantedst eke the fair And with an heritage hafte all fuch as feare thy Name 6 Thus shalt thou grant y king a life full long to fee:

To manie ages shall his dayes, and yeeres prolonged been

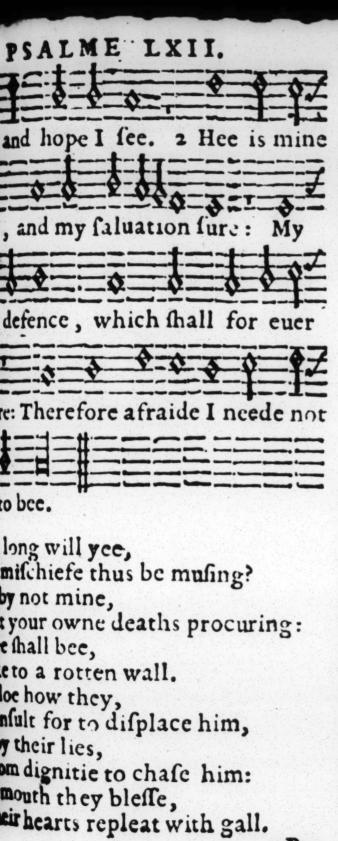
7 That he may have a dwellin before the Lord for aye:

O let thy mercie, trueth and defend him from decay.

8 Then shall I fing for euer & with praise vnto thy Nam That all my vowes I may fulfil

and daylie pay the same.





2 Yet he is my fireigth, and my faluation, and my defence: therefore I shall not much bee moned.

3 Howe long will yee imagine milchiefe against a man? yee shall bee all flaine: yee shall bee as a bowed wall, or as a wall Maken. 4 Yet they confult to call him down from his dignitie: their delight is in lyes: they bleffe with their mowhes, but curse with their heartes. Selah.

5 Buc

eyet my foule, keepe thou filence vnto God, for mine hope is in him. 6 Yet hee is my Arength, and my Mustion, and defence : therefore I shall not be moued. 7 in God is my faluation, and my glarie, the rocke of my Arength: in God is my truft. 2 Truft in him alwayes, yee people, powre out your hearts hefore him: for GOD IS OUR hope. Sclah. 9 Yet the childrep of men are vanitie: the chiefe men are lyars: to laye them vpon a ballance, they are altogether lighter than vanitie. to Trust not in oppression, nor in robberie: bee not vaine: if rithes encrease, fet not your

hearts thereon.

PSALME LXI

But thou, my foule,
in filence wait Gods lead

6 Who is mine hope,
my strength, and onlie to
Therefore my foes,
I need nothing to feare.

7 In God the Lord,
my sauing health is certa
My glorie doeth,
to him also appertaines
Hee is my Rocke,
I trust he will me heare.

8 Trust in the LORD,
ye people fore oppressed:

strust in the LORD,
ye people fore oppressed:
Shew him your griefe,
he will see it redressed:
For hee alone,
our hope must be and stay
But yet, alas,
mens sonnes are meere.
Such lyars are,
as pretend most grauitie,
Yea, vanitie,
in weight them downe w

in wicked oppression:
And be not vaine,
nor yet want discretions
If riches grow,
set not your hearts thereo

ALME DETIL

Donce or twife;
thus within mine hearing,
over to him,
was appertaining:
at all should,
pend well therevpon.

thou, OLORD,
thine thy mercie shewest:
men be,
that their works rewardest.

sal ME LXIII. T.S.

sing this as the 44. Pfalme.

cod, my God, I watch betime,

so come to thee in hafte:

hy my foule and bodie both,

mathirst of thee to taste,

athis barren wildernesse,

mathirst there are none,

his parcht for thought of thee,

thee I wish alones

I might see yet once againe glorie, strength, and might, as wont it to beholde, thin thy Temple bright:

In thy Temple bright:

In the mercies farre surmount life and wretched dayes:

therefore; shall gine to thee, honour, laude and praise.

thies I line I will hot faile.

once or swife,
I have hearde
it, that power
liciosisth vaco
GOD;
ri And to theo;
O Lord, mercy s
for thou rewardeff eneric one
according to
his workes.

Godycho art imy God, arly will I feeke theerm soule thieffeth for thee: my fesh longeth greatlie after shee in a barren and drie lande without water a 2 Thun I behold that as In the Samhuarie, whe 1 beholde thy adver and the ginrie, yaffer, thy Inwing kindneffet is better than life : therefore my lippes thall prayle thee. ly my life

PSALME IN And in thy Name I shalls mine hands when I de 5 My foule is fil'de as with which is both fat and prayle thee, Mymouth, therfore, shal fin with joyfulf as are for thee most me Lipper: 6 When I re-6 When as on bedde I thin member chee on my bedde,& and the night the when & thinks 7 For ynder couert of thy rpon-thee-inthou art my joyfull d:plebe ches: My foule doth furely 2 Recense than thy right hand is my had beene mine 9 And those y leake my helper : therethem death shall & re vader the shadow of thy winges will I 10 The fword shall them rejoyee. their carcafes shall fe 8 My foule The hungrie foxes, that cleaneth vato thee : for the their prey to fecke ar zighe hand zpe II The King, and all men holder mir. 9 Therefore that doe professe God For lyars mouths thall it they that feeks my fouleto de who have the tructh Aroye it, they shall goe mothe lowest partes of the earth, it is downe with the edge of the fworder and they

Lare by

O Lord, vnto my voyon
With plaint when I

e a But the King Shall rejoyce in God,

him malt rejoyce in him: for the mouth of them t

my life and foule from feare, that threat to flay.

Imperom that fort of men, in deceits doe lurke:

me the frowning face of them, all ill feats doe worke:

whet their togs, as we have seen awhet and sharpe their swords, cot abroad their arrowes keene ane most bitter words.

privile slight shoot they their pright man to hit: (shaft, where to strike by craft, care nor feare no whit.

ted worke haue they decreed, tenfell thus they crie, ceit let vs not dread, who shall vs espie? Tayes to hurt they talke and mes within their heart: (muse consult, what feats to vse, doth invent his part.

tall this shall not anaile, whey thinke least upon, whis dart shall them assaile, wound them eueric one.

feare of the enemie. 2 Hide me from the compliante of the wicked, and from the rage of the Wurkers of iniquitie ! which have whette their tongues like a fiverd and floc for their arrower bitter wordest .. To fracte at the specight in fecrets: they shoote at him fuddealle, and feare not. 5 They encourage shemfelucs in a wicked purpole : they common together to laye mares priuilie, and faye, Who thall fee them? 6. They have fought out this guittes and ranc secomplie hed that which shey

The GOD will shoote an arrower as them suddenlies

8 They shall cause their own tongue to fall voon theoriand Wholoeier shall fee them, shall fice away. y And all men shall see it and declare the worke of God: and they hall vnderstande white hee hath Wronghe, 10 But the righteous thall bee gladde in the LURDE,

shall rejoyce.

PSALME LXV
Their crafts, & their ill to
shall worke themselues
That they shall slee, who see
That they shall slee, who see
The al shall see, and know
that God the thing hath
And praise his wittie work
what he to passe hath br
to Yet shall the just in God
still trusting in his might

So shall they joye with mind

and truft in him : and all that are

whose heart is pure and

GOD, prayle wayteth for thee in Syon: and vnto thee shall the vowe bee performed. 2 recause thou bearest the prayer , wato thee thall all sell come. Wicked deeds have preuayled against mt: but chou wilt bee mescifull unto our eranigref-Meded is hec

PSALME LXV.

Sing this as the to . Pfall

Thy praise alone, O Lord
in Sion thine owne is

Their vows to thee they do
and their behests fulfill

For that thou dost their pand dost thereto agrees

Thy people all, both farre a
with trust shall come to

3 My wicked deeds prenal

But thou shalt mercie vs.

The man is bleft whom

they power have one

although we finfull be

within thy courts to

PSALME LXV. house and Temple he shall vse, th pleasures that excell.

mwilt in justice heare vs, God, health of thee doth rife: love of all the earth abroad, the fea coasts likewife. th strength he is beset about, nd compast with his power: takes & mountains strong & stout, m fand in euerie Stowre.

fwelling feas he doth affwage, and makes the streames full still: oth restraine the peoples rage, and rules them at his will. efolke that dwell full far on earth hall dread thy fignes to fee: shalt § morne & Euen with mirth make passe with praise to thee.

he that the earth is chapt and drie and thirsteth more and more, with thy drops thou dost applie, and much encrease her store. sod of God doth over-flow, and fo doth cause to spring

meof, and the tumult of the people, the recemble parces of the earth, shall bee afrayde of the Thou shalt make the East and the West to sejoyos. wiftent the earth, and waterest it thou maket it veril chiner of G O is full of water; thou preparell the thou appointed it.

whome thou chopfest; and cauleft to come to thee : hee shall dwell thy Coursesand we shall bee: tisfied with the pleasur of thine men of

ignes in O thee she hope of alt she ender of ther earth, and the them that are farre off in the Sea. othe stabilisheth the mountainer by his power and in the

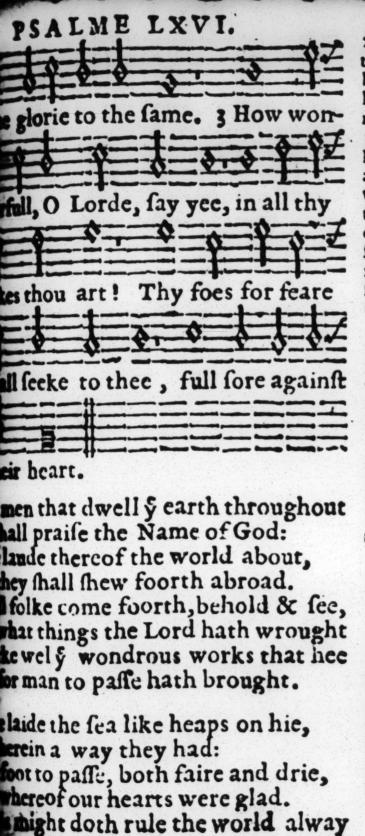
ad about

L.3.

thou wateaboundantroof : thou A the is so defeend the Val-They droppe n the Pam of the dervelle : d the Hilles il bee entaed with the Patures stoyee in

PSAUME LXV The feed & come, which a for he doth guide that 10 with wette thou doft her whereby her cloddes d Thy drops to her thou do and bleffe her fruit wit 11Thou deckit fearth of the with faire and pleasant Thy clouds distill their dew great plentie they doe 12 The pastures of the Dele with fatneffe they about The hilles also for joy shall fo fertile is their ground 13 In pastures plaine § flod and couer all the earth The vales with corne shall f that men thall fing for PSALME LXVL Ee men on earth, in with prayle fet foorth h

Extolibis mign



2 Sing foord the glosje of his Name: make his prayle glorious. 3 Say vnto God, Howe terrible art thou in thy works! through the greatnesse of thy power shall thine enemies bec in hibjection ynto thee. 4 All the world shall worship thee, and fing vnto thee : euen fing of thy Name, Selah. 5 Come and behold the works of God: hee is terrible in his going towards. the fonnes of men. E He hath turned the Sea into drie lande:

the hath threshed the Sea into drie lande; they passed thorow the Riuer on foote; there did wee rejoyce in him.
7 He ruleth the worlde with his power lies eyes belold the

Nations: the rebellious shall not exalt themfelues, Selah. & Prayle our God, ye people, and make the voyce of his prayle to bee heard. 9 Who holdeth our soules in life, and fufferein not our fecte to flip. To For thou, O God, haft progued vs : thou haft tryed vs, as filuer is rryed as Thou haft brought vs into the fare, and laide a ftraite chaine vpon our loynes. 12 Thou haft taufed men to ride ouer our heads: we went into fire, and Into Waters but thou broughte t es out into a wealthie place. 13 I will goe into thine

burneofferings,

and Will paye

his eyes all things behold:
All fuch as would him disobey
by him shall be controld.

8 Ye people give vnto our God, due laud and thanks alway With joyfull voyce declare abo and fing vnto his praise:

9 Who doth endue our foule wi and it preserve withall:

He stay'th our feet, so that no se can make vs slip or fall.

if that they will abide:

As worke-men doe, when they to have their filuer tride.

where we have beene full lo our loynes likewise they compa with chaines and fetters str

on vs to ride and reigne:

We went through fire and water and euerie painfull thing.

Yet fure thou doest of thy good dispose it to the best:

And bring vs out into a place, to live in wealth and rest.

13 Vnto thine house resort will to offer and to pray: psalme LXVI.

there I will my felfe applie,

y vowes to thee to pay:

he vowes that w my mouth I spake

all my griefe and smart:

vowes (I say) which I did make,

a dolour of mine heart.

of incense and fat rammes:
this my sacrifice shall be,
shallockes, goates and lambes.
Tome foorth and hearken heere full
all ye that feare the Lord, (soon,
at he for my poore soule hath done
to you I will record.

this mouth to him did crie:
congue likewise did speed apace,
o praise him by and by.
It is I feele mine heart within,
wicked workes rejoyce,
I have delight to sinne,
od will not heare my voyce.

rayer he did well regard, and granted my desire.

Il praise to him that hath not put, or cast mee out of mind:

yet his mercie from mee shut, which I doe ever find.

thee my vowes, 14 Which my lippes haue promised, and my mouth hath spoken in mine affliction. 15 I will offer vnto thee burnt offerings of fat Rammes, with Incense: I will prepare Pullockes and Goates, Selali. 16 Come and hearken all yee that feare God, 1 will tell you what hee hath done to my foule. 17 I called vnto him with my mouth, and hee was exalted With my rong. 18 If I regarde wickednesse in mine heart, the Lorde will not heare mee. 19 But God hath heard mer& co. fidered y voice of my prayer. 20 Prayled, bee God, who hath not putback my prayer, nor his mercie fre me-

PSALME LXVII

O Vr God that is Lord, and

GOD bee Imercifull vnto vs, and bleffe vs, and cause his face to shine among vs. Selah. grace, Turne to vs, poore foul

mercifull face. His bleffinges

defende vs with might: And

李文章

his love, and countenance bri

2 That they
may know thy
waye upon
curth, and thy
fauing health
among all Nations.

That whiles in this earth,
we wander and walke,
Thy wayes may be knowne,
in thought, deed and talke,
And how thy great loue,
to mankind is bent,
Since thy fauing health,
to all folke is fent.

ple prayle thee, O GOD, let all the people prayle thee,

o God, let them praise: Thy wonderfull works, and mercifull wayes.

PSALME LXVII.

et all the world, oth farre, wide, and neare, the thee, their Lord God, with reverence and feare.

I let the whole world,

egladde and rejoyce,

lpraise thee, their God,

with heart and with voyces

thou shalt judge all,

with judgement most rights

likewise on earth,

halt rule by thy might.

Soneraigne GOD,
whose works passe all fame,
all people praise,
thy glorious Name:
people, I say,
n eneric place,
them give thee praise,
and extoll thy grace.

thalt thou then cause, the earth struit to beare, plentifullie, and euerie where: IGOD, euen GOD, on whom we doe call, blessing shall give, and prosper vs all. 4 Let the people bee gladde and rejoyce, for thou shalt judge the people righteens. lie, and gouerne the Nations vpon the Earth. Selah.

ple prayle thee, O God, let all the people prayle thee.

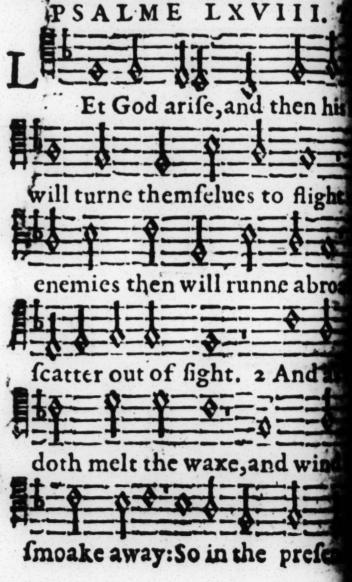
the earth bring foorth her end crease and God, euen our God, shall blesse vs.

7 GOD shall blesse vs, and all the endes of the earth shall seare Him. PSALME LXVI
7 50 then wee shall feele,
Gods blessings eachone:
And so of his grace,
there shall complaine none.
Then all the worlds endes,
and countreys throughout,
His merueilous power,

shall feare and redoubt.

GoD will darise, and his enemies shall be scattered: They also that hate him, shall see before him.

2 As the smoke vanisherh, so shalt thou drive them ay: and as exe melteth before the fire, so shall the wicked perish at the presence of GOD.



SALME LXVIII.

0-4-4

Lord, the wicked shall decay.

righteous men before the Lord,

Il heartilie rejoyce:

hall be glad and merrie all, dchearefull in their voyce. praise, sing praise vnto the Lord, orideth on the Skie, the Name of Iah our God,

d him doe magnifie.

fame is hee that is aboue, ithin his holie place: Father is of fatherlesse, dludge of widowes case. te he gives, and children both, to the comfortlesse: ingeth bond-men out of thrall, drebels to distresse.

thou didst march before thy folk Egyptians from among roght'st them through the wilder-ich was both wide & long, (nes earth did quak, yrain pourd doun ard were great claps of thunder,

But the righreous shall bee glad, and rejoyce before God: yea, they shall leape for

joye.

4 Sing vnto God, and fing prayles unto his Name : exalt him that rideth vpon the Heauens, in his Name IAH, and rejoyce before him. 5 Hee is a Father of the fatherleffe, and a ludge of the Widowes / euen

God in his halie habitation. God maketh the folitarie to dwell in families, and deliucreth them that were prifo. ners in stockes: but the rebellious shall dwell in a drie land

7 O God, when thou wentest foorth before

he thou wentest through the Wildernesse. Selah 8 The carth and the Heavens dropped at the presence of this God : even Simoved at the presence of God, even the God of Iirael.

oThou, O God, fendelt a pracions raine vpon thine inheritance, and thou didft refresh it, when it was wearie. 10 Thy Congregation dwelled therein: for thou, O God, hast of thy goodneffe prepared it for the poore. It The Lorde gaue matter to the women to tell of the great armie. 12 Kinges of the armies did fice : they did fee, and shee that remayned in the house, divided the spoyle. 17 Though yee hane Ayen among pottes, yet shall yee be as the wings of a Doue that is covered with Siluer, and whose feathers

PSALME LXVI
The mount Sinai shooke in
as it would cleave a sund

9 Thine heritage with drops of aboundantlie was waiht.
And if to be it barren waxt,

by thee it was refresht.

10Thy chosen flocke doth the
thou hast prepar'd that pla

And for the poore thou didst of thine especiall grace.

11 God will giue women cause to magnifie his Name:

When as his people triumphs and purchase bruit and fa 12For puisant Kings for all th

shall fice and take the foil

And women who remaine as

your hew should passe the Whose wings & sethers seem

filuer and gold aboue.

14When in this land God sha

Then shall it be like Zalmon as white as anic snow.

are like yellowe Golde. 14 When the Almightle for in it, it was white as the Snowe in Salmon. 15 The GOD is like the mountaine of Balhan; it is an high

ALME LXVIII.

A Basan be a fruitfull hill,

Theight others passe:

Gods most holie hill,

sarre excell in grace.

brag ye thus, ye hils most high,

leap for pride together?

I of Sion God doth love,

there will dwell for ever.

armie is two millions,
parriours good and strong:
nd also in Sinai,
resent them among,
adidst, O Lord, ascend on high,
captines led them all,
atimes past thy chosen stocke,
rison kept and thrall.

lfuch as did repine,
lift fubdue, y they might dwell,
lin thine house divine.

praised be the Lord, for that
course on vs such grace,
y to day, he is the God,
or health and solace.

the God, from whom alone, stion commeth plaine: eGod, by whom we scape,

Mount Rafhan, 16 why leape yee, yee high mountaines? As for this Mountaine, God delighteth to dwell in it: yea the Larde will dwell in it for 17 the chariots of God are ewentie thoufind thouland Angels, and the Lord is among them, as in the Sandmarie of Sinai. 28 Thou art gone vp on high: thou has ledde capeiui-Lie cape ine, and received gifter for men : yes euch the reb lious haft el ledde: that the LORD GUD might dwell there: 10 Prayled bee the Lorde: even the God of our faluation, who ladeth vs day lie with bent

GOD belong the ithes of death.

21 Surelie Ged will wound the head of his enemies, and the hairie pate of him that walketh in his finnes. 22 The Lorde hath faid, wil bring my peeple againe from Bashan: I will bring them againe from the depthes of the 2; That thy foote may bee dipped in blood, and the tongue of thy Dogges in the blood of the enemies, enen in it. 24 They have

24 They have feene, O God, thy goings, the goinges of my GOD, and my King, which are in the Sanduarie.

25 The Singers Went before, the players of all dangers, death, and all dangers, death, and are and breake the hairie for those that in their wick continuallie doe walke

my people and my shee
And all mine owne, as I ha
from danger of the deep
23And mak them dip their
of those that hate my n

And dogs shal have their to with licking of the san

thine enemies dost defa And how thou goest as God into thine holie place.

the minstrels follow aft And in the middes the dan with timbrell and with

O Israel, praise the Lor And Iaakobs whole postering give thanks with one ac 27 Their chiese was little Ben

Inftruments after: in the mids were the Mayds, playing 26 Prayle ve God, in the affemblies: and the Lord, y Thurstains of Israel. 27 There was little Benlamin and the Princes of Judah, with their affemblies the

salme LXVIII.

Indah made their hoste:

abulon and Naphtalim,

dwelt about their coast.

Lord, make firme and fure,
lord, lord, lord,
lord, lord, lord,
lord, lord, lord,
lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord, lord,

and strange kinges to vs subdude, all doe like in those dayes:
ne to thee they shall present eirgistes of laude and praise.
hal destroy the spear-mens ranks as calues and buls of might, cause them tribute pay, and daunt lsuch as love to fight.

In shall the lords of Egypt come of presents with them bring:

fores most black shal stretch their to their Lord and King. (hands crefore, ye kingdoms of yearth, praise vnto the Lord:

falmes to God with one consent reto let all accord:

bulons and Princes of Naphthali. 28 fby GOD hath appointed thy Arength : stablish, O God, that which thou hast wrought. in vs, 29 Out of the Temple vpon Hierufalem:and Kinges Iball bring prefentes vnto thee. 33 Deflroye the companie of the theare-men. and multirude of the mightie Bulles, with the Calues of the people, that treade vnder feete pieces of Silver : Catter the people that . delight in 31 Then shall the Princes come out of Egypt: Ethiopia shall hase to Aretch her handes voto God.

LORDE. Sciale.

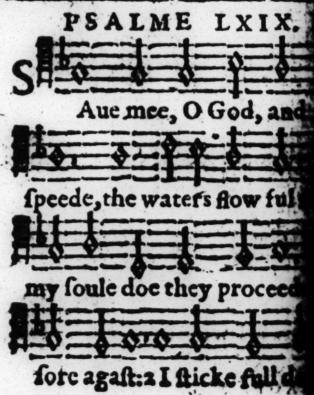
31 To him that rideth upon the most high Heauens, which vvere from the heginning: beholde, hee will forde out by his voyce a mightie found. 14 Aicribe the power to God: for his Majeflie is vpon Ifrack and his Arengels is in the Clowdes.

PSALME LXI
33 Who though he ride, and
about the heavens brig
Yet by the fearfull thunde
men may well know his
34 Therefore the strength of
ascribe to God on hie,
Whose might& power doth
about the cloudie Skie.

is dread for euermore:
The God of Israel giues vs praised be GOD therefore

thou are terrible out of thine holie places: the GOD that giveth strength and power vnto the people: Prayled

Saic mee, O God, for the waters are entred even to pry foule;



LXIX. CALME 2 1 Aicke fait in the deepe myre, where no Raye is : I am whereas I feete no ground: come into dece waters, and the Areames . runne over mee. I am wearie into fuch floods, I fay, that I of crying : my throate is drie: mine eyesfaile, whiles I waite ke be drownde. for my GOD. 4 They that trying oft I faint and quaile, hate mee with proat is hoarse and drie: Out a cante ting vp my fight doth faile, moe than t hayres of mile head: they the who seeke for to oppresse soule, with hate are led: Walld defroy mee, and are mine enemies her fure they are no leste, haires are on mine head. falielle, are mightie : so that I resource that which ! for no cause they vex me sore, tooke not. profper, and are glad: s O God, thou compell me to restore, knowest my foolithmelic and my fairles are things I never had. I have done for want of wit, not hidde from Lord, all times canft tell: 6 Let not them the finnes that I commit, that trust in

thee, O Lorde

of hostes, defend and stay,

ce are knowne full well.

PSALME LXI the bee son-Let no man doubt, nor thri founded thofor ought that chanceth of Albel. 7 It is for thee, and for thy 7 Por thy lake have I fuffered reproofes thame that I doe beare this b In spite of thee, they would to hide my face for that hach coucted my face. 8 My mothers sonnes, my be 31 am become a firanger voto forfake mee on a row: my Brethren, And as a stranger they mee o men an aliant my face they will not kno vato my mo-9 Vnto thine house such ze shers fornes. y for the zeale that it doth pyne me m the rebukes Their checks octaunts at the my verie heart deth gr challed thee, 10Though I doe fast, my flest are fallen ypon yea, if I weepe and mor Yet in my teeth this geare i od I wept, and but that Was so they passe not therevpo my regions.

It is put on a section and I beautiful a pro-11. If I for griefe, and pain in facke-cloath vie to Then they anone will it pe thereof they jest and 12 I was a talke to all the th 12 They that that fate within the gas fine in the Bate ele of mee, The drunkards likewife in and the drinof mee did talke and p tardes lang of But thee, the while, Ot that when it pleafeth or thy great trueth, tho Aus, Lordal send dampe thine aide

cke thou my feet out of the mire, in finking doe mee keepe:
ifuch as mee pursue with ire, and from the waters deepe:

with § waves I shold be dround and depth my soule devour:
that the pit should me confound, and shut mee in her power.

Lord of hostes, to mee give eare, as thou art good and kind:
as thy mercie is most deare, lord, have me in thy mind.
ad doe not from thy servant hide, or turne thy face away:
coppress on everie side, haste give eare, I say.

Lord, vnto my soule draw nie, he same with aide repose:

nse of their great tyrannie,

rquite mee from my soes.

at I abide rebuke and shame,

hou know'st, and thou canst tell:

hose that seeke and worke y same

hou seeft them all full well:

acceptabletime euen in the multitude of thy mercies: O God, heare me in the trueth of thy faluation. 14 Deliver me out of the myre that I finke not : Les mee bee deliuered from them that hate mees and out of the deepe waters. 15 Let not the Water flood drowne mae: neither let the deepe swallowe mee vp: and lex not the pitte thur her mouth vpon mee. 16 Heare me,Q Lorde, for thy louing kindneffe is good; Turne voto mes according to the multitude

Make hafte, and heare mee. 18 Draw neare vnto my foule, that is Deliuer mee, hecause of mine enemies. 19 Thou hast the proofe, and my shame, and my dishonour: All mine advice before mee. 20 Rebuke hath broken mine heart, and I shame and I looked for some to have pittie vpon me, but at least 1 and for comforters, but I found none:

21 For they raue mee Gall m my meate and in my thirst. shey gair mee Vineger to drinke 32 Let their table be a thare before them, and their profperitie their nime. 21 Let their eyes bee blinded, that they see rot and make their loynes alwayes to tremble. 24 Powre out thine anger wpon them, and Bet thy Wrathfull displeasure take them. 25 Let their habitation bre veyde, and let mone dwell in their tents. of For they terfecute him whome thou haft fmitten : and they adde ento the forrow of them whom thou haft Wounded. 27 Lay iniquiPSALME LXIX
20 Whe they with brags do by
I feeke for helpe anone:
But find no friends to ease my
to comfort me not one.

23 But in my nieate they gaues too cruell for to thinke:

And gaue mee in my thirst with strong vineger to drinke.

to take themselves therein
And when they thinke full we
then trappe them in the gi
23And let their cyes be dark a

Bow downe their backs, and

in thraldome for to bee.

that it on them may fall: Let thy displeasure in thine is take hold upon them all.

their off-spring eke expe

That none thereof possesse the nor in their tents doe dwe

on him they lay full fore.
And if that thou doe wound they seeke to hurt him me
they seeke to hurt him me
to Lord, let them heape vp

fith they are all peruere:

SALME LXIX. thy favour and good will. never have no part. Jah them clean out of & booke life, of hope, of trust: their names they never looke mber of the just. h I,O Lord, with woe & griefe beene full fore opprest: 20 When La elpe hall give me fuch reliefe, all hall be redreft. may give thy Name the pualle hewit with a fange. noll the fame alwayes heartie thanks among: his more pleasant vnto thee, h mind thy grace hath borne) either oxe or calle can bee, thath both hoofe and horne. simple folke doe this behold, all rejoyce them fure: hat feeke the Lord behold, life for aye shall-dure. thy? 5 Lord of hoftes doth he poore when they complaine; mers are to him full deare. oth them not distaine. ball line. More the Skie, at earth belo with flood and freame, क्षेत्र क्या वस्त्रक

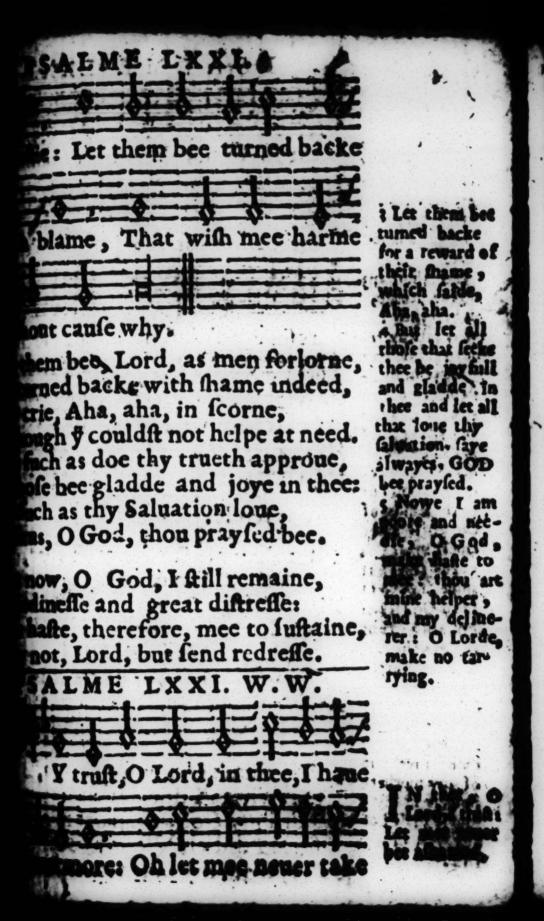
PSALME: LX 34 Let Heaven with all thar live in t Barth prayle 35 For fare our God will's him, the seas, and Ludahs cities bell d all that Much folke pollession ther teth in her Atreets thalf all B 35 For G.O.D MilleGue Slon. 36 His fernants feed shall and builde chie all ages out of minds cities of Judah. that men thay And there all they that lo dwell there, and a dwelling place shall laue it in pol-PSALME LXX fefrico. 26 The feed aland bis fer-Ake hafte, O God For why? my foes are fi God, hafte thee to deef thet make For helpe with speedo Mile to helpe de O Lordi The them bee O Lord, make hafte, m

plet them bee conformed and plet to frame, that ferke my fouler let them be turned back-warde, and put to trouke, that

3 Confound them quite,

Superior Total Strains

france That boke my



PSALME I 2 Refeue mee, the foyle, nor thrink for and deljuermee in thy rightein theffer incline thine care vaco mer, and fane fore. 2 But for thy justice pherevate had aldray re-force/That had rescue and desend: Inc with comman ment to fine e: For their are cious care to mee, and no my Rocke, and by Fortrelle, Deliver mee GLL O cour fende. 3 Bee thou my Rocke mon that aye I may be bold Thou has gine charge to I and art my towre and 4 O thou my God and Lore Vpon th from wicked hands me late I bee And from all cruell enemi haved from the rembe: Thou which feeke to make m are hee that For thon art my fure ho on whom I doe depend O Lord my God, thou are fince t did childhood a Yea, Stein my mothers

ALME LXXI.

If my stay and guider

in me hence, therefore will

taile both time and tide.

monfer were,
inie fled me fro:
wast my strong hope and trust
it I dread no foe.
the gushing spring,
it my mouth burst out,
iet and magnificence,
er the world about.

ow reject mee not,
hage creepes me vpon:
forfake me in this plonge,
hrength and force is gones
ey haue talk'd of me,
h feeke mine vtter shame:
that would be ease my life,
d hane the same:

with courage front, hath him cast away: im hard, and hold him fast, one him succour may. od, some mercie shew, enot farre from mee: make haste to helpe me now, inchope is in thee.

than my foes with shame, that would me kills

PSALME LE represse and Let shame and slander be who would me harme feeke mine 14 The meane while patie 14 But I will I will attend and waits wayte conti-Extolling ever more and mallie, & will thy praises high and prayle thee more & more. 13 My mouth 15 And though thy Iweet shall daylie rein number paffe my re hearle thy righdaylie will thy righteon thy faltation : and thy faluation teac for I know not 16 I will remaine, O Lord in thy great Arength a s I will goe forwarde in the I will record thy bountie Arength of the and bring it foorth to Lord God, and wil make men-17 My God, thou haft me tion of thy euen from my youth t right coufneffe, cuen of thine And hitherto I have fet fo onelie. thy dinine works and ar a Godsebou 18 Now, Lord, forfake me haff taught me from my youth, when head and haire cuth vntill Thine arme till I have tar now: therefore and ages all for aye. will I tell of thy wondrous 19 As for thy justice, Lord Wurkes. is Yea, euen it is indeed most hie: vnto mine olde For thou haft done great t age, and graye and who is like to the bead : O God, for take mee not vosili I have declared thine Arme to this General to all the shall come. 19 And thy righteoutied exalt on highs for thou hast done preas thungers O rice the ?

ALME LXXIL haft made me fee, stroubles and griefe: thou turndit, comfort I felt, hou fendft reliefe.

nour and estate, tencreased fo, y louing face I feele, fe comforted tho. rethy trueth will I, prayfe, my Lord: of Ifrael, epe shall eke accord.

hall fing for joye, half rune thy praise: y soule by thee redeemd, me shall doe alwayes. tongue shall speake, rcies ener and aye: did procure mine hurt, bath brought to decay.

20 Who 629 shewed mee great troubles and adnerfities. for thou wilt returne and reuine, and wilt come again, and take mee vp from the depth of the earth. 21 Thou wilt encrease mine honour; and returne, and comfort mee. 22 Therefore will I prayse thee for thy faythfulneffe, O God, vpon Infirument and Viole: vnto thee will I fing vp on the Harpe, O holie One of lírael. 27 My lippes will rejoyce

thee, and my foule, which thou haft delivered. sealfo shall talke of thy righteousnesse daylie; for they and broughe varo thame, that feeke mine hurt,

LME LXXII. T.S.



by judgements to the

lue thy J judgemers to the King, O God, and thy righteouhelle to the Lingo

2 Then stall he judge thy people in righteonsicise, and the poore with equitie,

The mountaines and the brides shall bring peace to the people by suffice.

4 He shal judge the poore of the people: hee shall four the shall faire the shall faire the shall faire the shall shall shall be the open present.



LME LXXII. from age to age shall they, and feare thy might: funne doth shine by day, he moone by night. the the King vnto the just, ine to fields new mowne: the drops that lay the dust, the land vnfowne.

hall flourish in his time, shall be at peace, Moone shall leave to prime, change, and to encrease. belord of fea and fand, hore to shore throughout: the floods within the land, hall the earth about.

ple that in Desert dwell, cele to him full thicke: senemies that rebell, th and dust shall licke. des of all the Yles thereby, fifts to him shall bring: s of Sabe and Arabic, manie costlie thing.

shall feeke with one accord good grace to stand:

fore him, and his enemies shall licke the to The Kinges of the Yles, shall bring presentes t the Kinges of Shering gifces, 11 Yea, all Kinges thall worthin mall ferue him.

e They shall feare thee as long as the Sunne & Moone endure, from generation to generation. 6 He Chall come downe like the raine vpon the mowne graffe, and as the showers that water the earth. 7 In his dayes shall the righteous Hourish: and aboundance of peace thall bee fo long as the Moone endureth. & His dominion shall bee alio from Sea to Sea, and from the River vnro the ends of the land. 9 They that dwell in the Wilderneffe shall kneele be-

ry For he shall deliver the poore when hee cryeth: the needie allo, and him that hath no helper. ve He shall bee mercifull to the poore and ncedie: and shall preserve the foules of the poore. 14 He shall re. deeme their foules from deceit and vinlencerand deare shall their blood be in his fight. 15 Yea, he shall live, and vnto him shall they give of the Golde of Sheba : they Mall also praye for him continual-I'e, and daylie bleffe him. IG An handfull of Corne shall be sowne in the earth, euen in the top of the Mountaines, and the fruit therof PSALME LX2
And all the people of the shall serue him at his hall serue him at his hall serue him at his hall serue him doe call:
And eke the simple folke the none helpe of man at a

that are with neede op
He shall preserve them ever
and bring their soules
14 He shall redeeme their lift
from fraud, from wrong,
And eketheir blood shall be
most precious in his sig

to him of Sabaes gold:
He shall be honourde as a k
and daylie be extold.

16 The mightie mountain,
of corne shall beare for
That it like cedar trees sha
in Libanus full long.

of Corne shall the fruits thereof shall the fruits thereof shall the fowne in the earth, even in the top of the Mountaines, and spring as greene as the fruit therof shall shake like the trees of Libanon: and the children

of the cicie like graffe of the earth, 17 His Name the

hat the funne is light: them happie through & same, te thall bleffe his might:

ethe Lord of hostes, and sing els God eachone: h euerie wondrous thing, himselfe alone. sed be his holie Name, nes eternallie: he earth may praise the same Amen, say I.

ME LXXIII. T.S.

Owener it bee, yet God is a limit to all

felie keepe, their conscience



well.2 But I was almost off

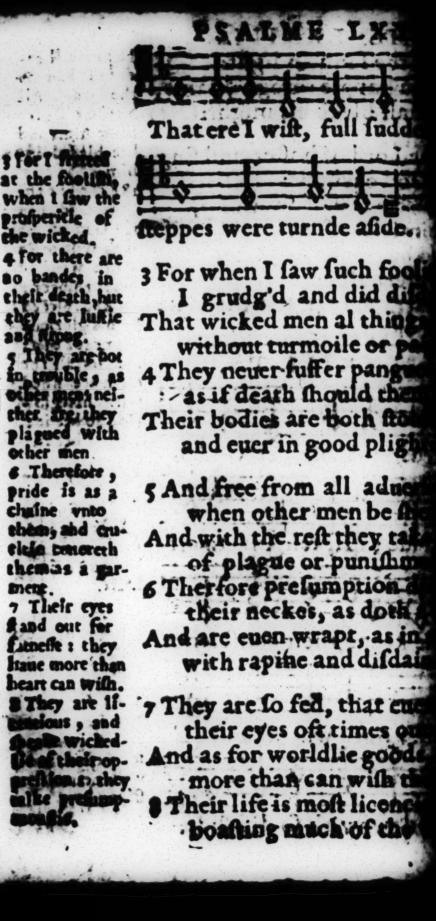


and downwith so did side:

Name thall ondare as long as the Sunge : All Nations shall bleffe hime and bee bleffed in him. 18 Bleffed be the Lord God, even the God of Ifrael who onlie doeth wondrous thinges. 19 And bleffed be his glorious Name for th and let all the carth bee fille with his rie : So bee it & Euen fo bee it.

YEt God is good to Ifriel, even to the poore in heart.

2 As for mee,
my feete were
almost gone t
my seppes had
well neare
stipe,



ment.

y have done to simple men ar pride among.

spare not to blaspheme:
they doe on worldly things,
ight they doe esteeme.
people of God oft times turne
their prosperous state: (back
nost drinke the selfe same cup,
follow the same rate.

Id know and vnderstand,

orldlie things since wicked me

ords of sea and land?

re may see how wicked men,

riches still encrease:

led well with wordlie goods,

line in rest and peace.

fantasie refraine?

ash my hands with innocents,
deleanse mine heart in vaine?
Isoffer scourges enerie day,
subject to all blame?

rie morning from my youth,
sine rebuke and shame?

I had almost said as they, king mine estate: The tertheir mouth against Heauen: & their tongue, walketh through the earth.

his people turn hithers for waters of a full cup are wrung out to them.

it And they fay, How docth God knowe it? or, Is there knowledge the most High! 12 Loe, thefe are the wicked: yet prosper they alway, and encrease in riches. 1 Certainlie. L hane cleansed mine heart in vaine, and wasthed mine hads in innocencie:

have i bene punished, & chafienced cuerie morning.

will indge thus behold, the generation of thy Childre I have trespalled.

But

I to know this. but it was too painful for me. 7 Vntil I went into the San-Emarie of God: then vnderstood I their ende. & Surelle, thou haft fer them in Mipperie places, and caften them downe into defolation. To How fuddenlie are they de-Aroyed, perithed, and horriblie cosumed. 20 As a dreame when one awaheth : O Lord, When thou rayfelt vs vp, thou Malt maketheir Image despised. 21 Certainlie, mine heart was vexed, and I Was pricked in my teines. 22 So foolith

was I, and ignorant: I was a Beaft before thee.

atwaye with thee: thou haft holden mee by But that I should thy child as folke vasor tunate.

this matter understand:
But yet the labour was too

for me to take in hand.

thine holie place, and the I went in thine holie place, and the I vnderstood right perfectly the end of all these men.

vpon a slipperie place:

And at thy pleasure and thy thou doest them all defac

to fee how fuddenlie

They are deftroyd, dispatche and dead so horriblies

fo shall their wealth dee Their famous names in all

shall ebbe and passe away

my mind was much opp

22 So fond was I, and ignor and in this point a bear

23 Yet neuerthelesse by my thou holdst me alwayes

24And with thy counsel do to glorie at the last.

SALME LXXIV. thing is there that I can wish, thee in Heauen aboue? the earth their is nothing, thee that I can loue. h & eke mine heart doth faile, God doth faile me neuer: mine health God is the strength, portion eke for euer.

loe, all such as thee for sake,

mhalt destroy each one:

ose that trust in anie thing,

ing in thee alone.

refore will I draw neare to God, deuer with him dwell: OD alone I put my trust, wonders will I tell.

my right hand? 24 Thou Wile guide mee by thy counfell, & afterwarde receiue mee to glorie.

25 Whom have I in Heauen but thee?and I have defired none in the Earth with thec.

26 My flesh fayleth, & mine heart also : but G O D is the Arength of my heart, and my purtio for euer. 27 For loe, they that withdraw themselues from

perishs thou destroyest all them that goe awhoring from thee for mee, it is good for mee to draw meare to God: therefore I my mit in the Lord God, that I may declare all thy works.

SALME LXXIV. 1. H. Sing this as the 72 Pfalme. yart thou, Lord, so long from vs, in all these dangers deepe? doth thine anger kindle thus, thine owne pasture sheepe? call the people to thy thought, hich haue beene thine so long: the high redeem'd & bought, bondage fore and strong. and, therefore, and thinke vpon,

ember it full well:

God, why haft thou put vs away for cuer? why is thy wrath kindled against the Sheepe of the Paftuse? 2 Thinke vpon thy Congrega. tin, which the hast possessed of olderand on the code of chies which thou haft redeemed: and on this Mount Syon, whereon thou haft dwelt.

Rrokes, that thou mayest for ouer destroye sucric enemie that doeth euill to thy Sanctuarie.

4 Thine aduerfaries roare in the middes of thy Congregation, and let vp their banners for fignes.

He that lifted the Axes vron the thick trees, was renowned, as one y broght athing to perfections

freake downer cancel worke thereof, with ares and hammers.

They have caft thy Saduary into the fire, and PSALME LXX
Thy pleasant place, thy mo
where thou wast wont to
3 Lift vp thy foot, and come
and all thy foes deface:
Which now at pleasure robb
within thine holie place.

4 And in thy Congregations thine enemies roare, O G They fet (as fignes on eueric their banners splaide abo

that on the hilles doe go

So shine the billes and sword within thy Temple now.

the goodly graven stones,

With axes, hammers, billes a they beate them downed

7 Thine holie place with fier to ground they have dow

The house appointed to thy defiled is and waste.

8And thus they said within to
Dispatch them out of han
Then burnt they vp in eucric
Gods houses through the

saxed it to the ground: and have defiled the dwelling place.

8 They faide in their heartes, Let vs deftroye them also have burnt all the Synagogues in the land.

PSALME LXXIV. ou no figne of helpe doeft fend: Prophets are all gone, how this our plague shall end, ong vs there is none.

wilt & Lord, once end this shame quaile thine enemies strong? hey always blasphemethy Name, draile on thee so long?

dost thou draw thine had aback

dhide it in thy lap? luckeit out, and be not flacke, gine thy foes a rap.

God, that art my King and Lord, od euermore hast beene: thy good grace throghout & world rour good helpe hath feene. eseasthat are so deepe and dead might did make them drie: moudidst breake y serpents head, at he therein did die.

a,thou didst break & head so great fwhales, that are fo fell: gauft them to these folke to cate, natin the Defert dwell. non mad'st a spring & streams to omrockes both hard and hie: (rife

& Wee Re not our fignes:there is not one Prophet more, nor anie with vs that knoweth how long. to O God, how long shall the aduersarie reproach thee? Shall the enemie blaspheme thy Name for cuer? 11 Why withdrawest thou thine hande . euen thy right hand? drawe it out of thy bofome, and confume them. 12 Euen God is my King of old, working Glua-tion in § middeft of the earth. 11 Thou didk divide the Sea by thy power: thon brakest

the heads of the Dragons in the waters.

14 Thou brakest the head of

in is pieces, and gauch him to bee meste for the people in wilto Thou brakett up the Fountaine and River : thou dryeds tie Rivers,

thine, and the night is thines thou haft prepared the Light and the Sunne.

fet all the borders of the earth; thou haft made Sommer and Winter.

18 Remember this, that the enemie hath reproched thee, Lord, and the foolish have blasphemed thy Name. 19 Giue not the soule of thy turile Doue vnto the Peafteand forget not the Congregation of the Poore for cuer. an Confider thy Cournant : for the darke places of the earth are full of the habitations of the crnell. 21 Oh , let p the oppre petume a medibus whe poore and needy praise by Name

PSALME LXX

And eke thine hand hath me deepe rivers to be drie.

by thee they were begun Thou fett'st to serue vs with the light and cke the Sun

of all the earth about:

Both summer heats, and wint thine hand hath found th

thy foes that thee defame

And how the foolish folke are to raile upon thy Name.

19 O let no cruell beast deuour the turtle that is true:

Forget not alwayes in thy por the poore that much does

20 Regard thy Couenant, and thy foes possesse the land,

All fad and darke, forwornes our Realme as now doth

not yet returne with sham But let the poore and needica give praise vnto the same.

22 Rise, Lord, let be by thee me the cause that is thine own Remember how that thou blank by the foolish one.

toyce forget not of thy foes,
the presumption hie,
and more encreast of those,
thate thee spitefullic.

22 Arise, O GOD, mainmine thine own cause: remember thy daylie reproach by the foolish man.

of thine enemies: for the rumult of them that rise against oderh continuallie.

salme LXXV. I.C.
sing this as the 67. Ffalme.
GOD, laude and praise,
we will give to thee:
at all times,
outhalt thanked bee.
hy Name is neare,

works of great fame, lecture and thew out.

meet time shall see,
lrightlie judge:
for though the earth bee,
hall that there dwell,
isolued and waste,
pillars shall I

Learne now to be wife: to the peruerse, et not your horne rise: not vp (I said)

make stable and fast.

prayle
thee, O God, we
will prayle
thee, for thy
Name is neares
therefore they
will declare thy
wondefous
works.

2 When I Mail take a comenient time, I will judge righteonslie. ? The earth and all the inhabitants therof are distolied but I will establishe the pillars of a l'aide vneo the foolish; Lee rot so sools and to the wicked, Lift not vp your herner 5 Lift not vp your home en

high: neither fpeake with a fiffe necke: 6 For to come to preferment, is neither from the East, nor from the west, nor from the South:

7 But God is

the ludge : hee makerh lowe,& he maketh hie. & for in the hande of the Lord is a cup-& the wine is red: it is full mixt. and he powreth out of the fame: furelie all the wicked of the eanh shall wring out, and drink the dregs chereof. 9 But I wil de-

of the wicked also will I breake: but the hornes of the righteous shall bee exalted.

clare for ever,&

sing prayles va-

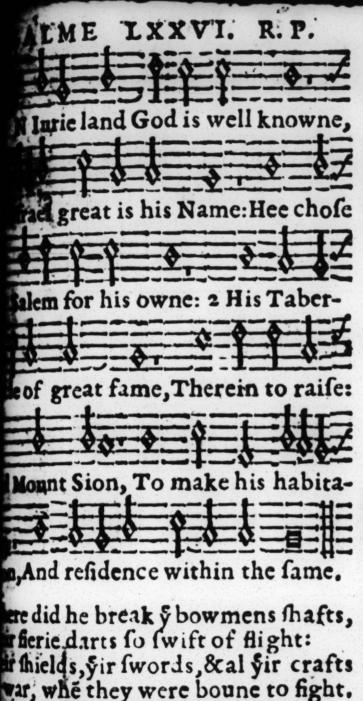
Jaakob.

PSAEME LXX your horne thus on hie Nor yet with stiffe necke, speake presumptuoussie

From east, nor from west,
nor yet from desert:
Bur God is the judge,
who onlie hath power,
To throw and cast downe,
or raise vp each houre,

a cup now hath God,
a cup now hath God,
Of strong wine, full mixt,
which hee poures abroad
The wicked eachone,
the dregs of that cup,
Shall doubtlesse wring out,
and drinke them all vp.

9 But I will declare,
and shew foorth alwayes,
And to Iaackobs God,
will sing laud and praise.
To The wicked mens horns,
in twaine breake will I,
But the just mens shall,
be listed on hie.



te excellent and more mightie,

thou, therfore, than mountains hie,

fout hearted were made a prey,

den sleepe did them confound:

aucnous wolues voide of all right.

GOD is Indah: his Name is great in lirael.

2 For in Saleme is his Tabernacle, and his due.ling in Syon,

There brake he the arrowes of the how, the finded and the fivorde, and the battell. Sclab.

4 Thou are more bright & puissant than the mountaines of prey.

hearted are spoyled: they have fleepe a and all the men of frength have not found their hands.

PSALME LXX

6 At thy rebuke, O God of Jaakob , both the chariot and the harfe are caft affere.

7 Than, euch shou, art to bee feared; and who shall flande in thy fight, when thou art angry? 2 Thou diddeft cause thy judgementes to bee hearde from Heaven: therefore the earth feared, and was Aill.

9 When thou, O God, arose to judgement, to helpe all the meeke of the earth. Selah, to Surelie, the rage of man fhall gurne to t'ny prayfe: the remnant of the rage shalt thou reftraine.

TI Vowe, and performe vnto the Lorde your God, all yee that bee round

And all the strong men in the Their feeble hads they have n 6 At thy rebuke, O laakobs Horses with chariots ouer-tre As with dead fleep were cast

7 Fearfull art thou, O Lord Yea, thou alone, and who is. That in thy presence may ab If once thine anger kindled be 8 Thou makest me from heave Thy judgements just: § earth f Stilled with filence then wee for

9 When thou, O Lord beginn's Sentence to give, as Indge of And in the earth doest enterpt To ridde the humble out of the to Certes the rage of mortalli Shall be thy praife: the remn Of their furie thou bind'ft with

11Vew, & perform your vowes, Vnto the LORD your GOD, That round about him dwell, This fearfull One, with offrin 12 Who may cut off at his vant The breath of princes in their To earthlie kinges fearfull is h

about him: Let them bring prefette vino him, that ought 12 Hee fhall oute off the spirite of Princes : Hee is minges of the earth.



PSALME LXXV aThou keepedA I spake, but could not make mine eyes Wamy breath was stopt so king : 1 Was 4Thou heldst mine eyes such aftonied, and coulde not that I alwayes did wake: Speake. With feare I was fo fore oppre 5 Then I confimy speach did me forfake. dered the dayes of olde, and the 5 The dayes of old in mind I ca yceres of auncient time. and oft did thinke vpon, 6 I called to re-The times and ages that are pa membrance my full manie yeeres agone. Song in the night · I com-6 By night my fonges I calde to muned with once made thy praise to she mine own hart, And with my hart much talke and my spirite my sprite did search to kno Searched diligentlie. will the Lord Will God, faid I, at once for abient himselfe cast off his people thus? for ener ? And So that hence foorth no time he will hee shewe nore fabe friendlie vnto vs? L'AIMIL What? is his goodnesse cleane for euer and a day? cleane gone for euer? Doeth Or is his promise now delayd, his promife and doth his trueth decay? fayle for euermore ? 9 And will the Lord our God for o Hath GOD forgotten to bee his mercies manifolde? merciall? hath Or shall his wrath encrease so hee shut up his his mercie to with-holder tender mercies to At last I said, My weaknesse in displeasure? Selah. the cause of this mistrust ro And I faid, Gods mightie hand can helpe

and change when he life

This is thy

PSALME LXXVII.

fill regard, and thinke vpon
he working of the Lord:
This wonders past and gone,
I gladlie will record.

Tea, all his works I will declare,
and what he did denise:
tell his facts I will not spare,
and eke his counsell wise.

thy works, O Lord, are all vpright, and holie all abroad:
at one hath strength to match the of thee, O Lord our God? (might thou art a God, that dost foorthshew thy wonders everie houre:
d so doest make thy people know, thy vertue and thy power.

and thine own folke & didst defend, with strength and stretched arme: ~ esonnes of laakob, that descend, and losephs seede from harme. The waters, Lord, perceaued thee, the waters saw thee well: d they for feare aside did see, the depths on trembling fell.

The clowds that were both thick and did raine most plenteouslie: (black

he, O God, the waters faw thee, and were afraid: Yea, the depths
17 The clowdes po wred out water: The Hemena gamaa
Ya, thine arrowes went abroad.

death, Tet I remembred the yeeres of the right hande of the most High. tt I remembred the works of the LORD: Certainlie, I remembr d thy wonders of old. 12 I did alla meditate all thy works, and did deuise of thine aites, faying, 11 Thy Way, O God, is in the San&uarie: Who is so great a God, as our GOD? 4 Thou art the God that doest wonders : thou haft declared thy power among the peqpie. 15 Thou haft redeemed thy people with thine arme : euen the lonnes of Izakob and loseph. Selah. 6 The Waters

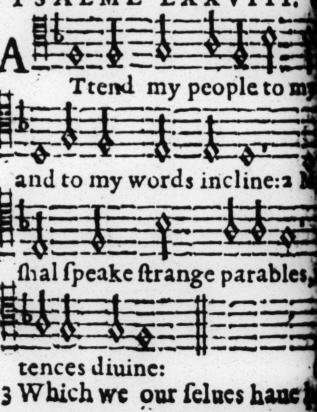
18 The voyce of thy Thunder was rounde about. The lightninges lightned the worlde: the earth trembled and thooke. 19 Thy Way is in the Sea, and thy pathes in the great waters, and thy footsteppes are not knowne. 20 The diddet leade thy people like Theepe, by the

hande of Moles

and Aaron.

Eare my I doarine, O my people : Macline your eares vnto the wordes of my mouth 2 1 will open my mouth in a parable: I will declare high fentences of olde : 3 Which wee haue heard, and knowne, and our Fathers have tolde vs:

PSALME LXXV The thunder in the aire did thy shafts abroad did flie 18 Thy thunder in the fire wa the lightnings from about With flathes great, made the the earth did quake and m 19 Thy wayes within the fea d thy paths in waters deepe: Yet none can there thy steps nor know thy paths to ke 20 Thou leadst thy folke vpon as sheepe on eucric side, By Moses and by Aarons han thou didst them safelie gui PSALME LXXVIII. Ttend my people to m



SALME LXXVIII.

nof our Fathers olde:

hich for our instruction,

Fathers have vs tolde.

from them that should come after:
h should Gods power to their race
dall his works of wonder. (praise
lakob he commandement gaue,
by Israel should live:
ling our fathers should the same
nto their children give.

that were not sprung up tho,
ald have the knowledge of the Law,
and teach their seed also:
at they might have the better hope
God that is above:
not forget to keepe his lawes,
adhis precepts in love.

rbeing as their fathers were, rebelling in Gods light: I wold not frame their wicked hart to know their God aright. I went the people of Ephraim, their neighbours for to spoyle? Uting their dartes the day of war, and yet they tooke the foyle.

4 Wee will not hide them fre their children & but to the generatio to come. wee will former the prayles of the Lorde: his power alinand his wonderfull works that he's hath done s How he effablished a teftis monie in lazkeb, and ordai. ned a lawe in Ifrael, which he commaded our Fathers , that they shoulde teach their chi:dren. 6 That the posternie mizhe knowe it , and the children which shoulde be burn, should hande up, and declare it to their children.

7 That they might fet their hope on God, and not forget the worker of God; but keepe

maindements. 8 And not to bee as their Fathers, a disobed iepe felious generation, a generation that set not their heart aright, and with was not faithfull voto God. 9 The children of Ephraim medathooting with the bow, turned back in the day of battell.

no: They kept not the Coudname of GOD, but refused to walke in his

his Aces, and his wonderfull workes, which he had shewed them.

12 He did marucilous thinges
in the fight of
their Fathers,
in the lande of
Egypte Euen in
the fielde of
Zoan

the Sea, and led them thorowe: Hee made also the waters to flande as an

time also hee led them with a Clowde, and all the night with a light of Fire.

Rockes in the Wildernelle, &

PSALME LXXI

10For why? they did not kee
the couenant that was no
Nor yet wold walke or lead,

according to his trade:

n But put into oblinion, his counsell and his will.

And all his workes most may which he declared still;

did he himfelfe discloses.

In Egypt land, within the fie
that called is Thancos?

that they might passe at o And made the waters stand a as doth an heape of stone

by day when it was bright And all the night when day

And all the night when dans with fire he gaue them light

And gaue the people drin

As plentifull as when the dep doe flow up to the brinker

that were both drie and

the great depches. 16 Hee brought floods also out of the fine he made the waters to descend like the Rivers.

BALME LXXVIII. aboundance that no floods, mem might be compar'd. for all this against the LORD, eir finnes they did encrease: firred him that is most High, wrath in wildernesse.

bey tepted him within their heart, e people of mistrust: iring fuch a kind of meat, s ferued to their luft: ying with murmuration, their vnthankfulnesse. ed can our GOD prepare for vs, feaft in wildernesse?

hold, he strake the stonie rocke, nd floods foorthwith did flowe: an he now give to his folke, th bread and flesh also? ith Jaakob and his feed: his indignation, a Israel proceed:

canse they did not faithfullie decue, and hope that he lalwayes helpe and fuccour them their necessitie. terefore he did comand & clowds,

17 Yet they fmned ftill against him, and prouoked the Highest in the Wildemelle: 18 And tepted God in their heartes, in requiring meate for their luft. 19 They spake against God alfo, faying, Cam God prepare & table in the Wilderpelle? 20 Beholdeshe Imote the rocke that the water gulhed out, and the Aneames oner-flowed 2 Can hee give Pread also > or prepare flethe for his people? 21 Therfore, the Lord heard, and was angrie; and the fire was kindled in laskob: and wrach allo came ypo lirael: 21 Becanie they belcared not

God , and true hed not in

33 Yet hee had commanded the clowdes about and had pers of Heanen ,

24 And had myned MAN ypon them for To-eaterand had given them of the Wheate of Heanen. 25 Men did eate the Bread of Angels:hee fent them meate enough. 26 Hee caufed the Faft winde to palle in the Heaven : and zhrough his power hee brought in the South Winde. 27 Hee raymed sein also vpon them as duft, and feathered Fowles, as the and of the fea: & And hee made it fall in she middes of their Campe t enen rounde . about their habitations. 29 So they did eate, and were

PSALME LXXV
foorthwith they brake
24 And rain'd down MAN
a food of meekle wonde

were fed at their requel

He bade the east wind be

and brought in the som

and fowles as thicke as

28 Which he did cast amids where all their tents di

and all men had their fi

Yet more and more they di to serue their lust and

30But as the meat was in the his wrath vpon them fell 31And flew the flowre of all

and choyse of Israel.

and still they to their wor and still they did him gr For all the wonders that he they would not him be

33 Their dayes therefore he

well filled: for he gave them their defire. 30 They from their luft: but the meate was yet in their mouths wrath of God came, even v pon them, and flew the from finere downe the chosen men in Israel. 33 For all will, and beleeved not his wondrous workes. 33 to all they and their years luftill.

LME LXXVIII. ade their honour vaine: serrour and with paine.

when he plagued them. honght him by and by:
hong the he was their stregth,
helpe and God most hie.
hin their mouths they did but Gener with the Lord, (glose, their tongs, & in their harts,

mbled enerie word.

their hearts were nothing nor to his trade: (bent tokeepe or to performe, remember that was made. was he still fo mercifull, n they deferu'd to die: e forgaue them their misdeeds, would not them destroy.

mie a time he turn'd his wrath, did himfelfe addife: ald not fuffer all his whole eafure to arise. ring that they were but fielh,

men as a wind: eth away, and cannot well me by his owne kinde.

te remembred that they were fich : year a Winder that he th not agains,

14 And Shai her sew them they fought him and the returned, and Coughe GUD

15. And they remembred that God was cheir Arengeli : offen sit bac high GOD. their redeemer.

26 But they etered him mouth, and difdie Wich ch

37 For their beatt was a vp-right with him i neither were they fathfull jo his

18 Yet hits be ing mercitall, forgule their iniquitie, one determined them action to their needs to the their needs to the their needs to the backe his not fire vp. a his wrath.

PEALME LXX House of 40 How often times in will did they prodid they their Lord pro the Lorde How did they move & fart h the Wilderto plague them with h him in the At Yet did they turne ag Delemes e and tempted God effic Prescribing to the holy L what things they would Himked th He Use 42 Not thinking of his han nor of the day, when h Delivered them out of the of the fierce enemic. 43 Nor how he wrought he as they themselves bel In Egypt, and the wonder he did in Zoan field. 44 Nor how he turned by H the waters nto blood Tharno man might recei arriver orar floods 43 Nor how halent the f which did them fore a And filde their countres which should their lan 46 Nor how he did commit vnto the caterpiller: 46 Hee gage also their fruices out valo the Grafic-hopper. with hayle, and their wilde Rigge to

the labour of their hands,
gaue to the grasse-hopper.
The hailstones he destroyd their
that they were all lost: (vines,
not so much as wild figge trees,
at he consum'd, with frost.

dyet with hailstones once againe, he Lord their cattell smote:
altheir flocks and heards likewise with thunder-bolts full hote.
ecast vpon them in his ire, and in his furie strong, leasure, wrath, and euill spirits, to trouble them among.

then to his wrath hee made a way, and spared not the least:

and spared not the least:

the wan and eke the beast.

that we in Egypt came:

all the chiefe of men and beasts,

within the tents of Ham.

tas for all his owne deare folke, he did preserve and keepe: caried them through wildernesse, ten like a flocke of sheepe. Ithout all feare, both safe & sound ebrought them out of thrall: tels their foes with rage of seas, tre over-whelmed all.

48 Hee gade their cattell ale fo to the hayles and their flocks to the thunder-boltes.

49 He caft vpon them the herceneffe of his anger, indignation, and wrath, and vexation, by the fending out of cuill Angels. co Hee made a wave to his anger: he spared not their foules from death bue gaue their life to the Pettilence :

all the firstborne in Egypt, cuen the beginning of their strength in the Tabernacles of Ham.

riam,

52 But hee
made his people to goe out
like sheepe, and
led them in the
Wildernesse
like a sloocker
5: Yea, hee carried them out
safelie, and

they feared not: and the fea coucred their enemies.

54 And hee brought them wato the borders of his Sanctua rie: euen sa his Mountaine, which his right hand purchased.

55 Hee caft out the Heathen also Lefore them, and caused them to fall to the lotte of his inheritance, and made the Tribes of Israel to dwell in their Taber-Dades.

56 Yet they sempted, and prouoked the most high God, and kept not his Testimo-Dies.

57 But turned falselie, like their fathers :

backe, and dealt 60 Then he for looke the tabet they mmed like a deceitfull bowe. 58 And they pr anger with their high places t and moued him to wrath

52 God heard this, and was wroth, uen Images. 60 So that hee forfooke the habitation horred Ifrael. the Tabornacle where he dwelt among men.

PSALME LXXV 54 And broght them out into of his owne holie land:

Euen to the mount, which he by his strong arme and h

55 And there cast out the Hear and did their land divide:

And in their tents he fet the of Ifrael to abide.

36 Yet for all this, their God they stirde and tempted &

And would not keepe his Tel nor yet obey his will.

57 But as their fathers turned euen fo they went astray:

Much like a bow which wold but flipt and ftart away.

58 And grieued him with the with offrings and with fire:

And with their idols vehement prouoked him to ire.

59 Therewith his wrath began to kindle in his breft:

The naughtinesse of Israel, he did so much detest.

SAUME LXXVIII.

conversant with earthlie men, en as his dwelling place.

hen suffred he his might & power,

bondage for to stand:

gave the honour of his Arke,

to his enemies hand.

nd did commit them to the sword, roth with his heritage:

be yong me were deuourd with fire,

aids had no marriage.

nd with the fword the priests also,

did perish euereachone: Inot a widow left aliue.

their death for to bemone.

nd then the Lord began to wake, ke one that slept a time:

kea valiant man of warre,

refreshed after wine.

Jith emrauds in the hinder parts,

bestrake his enemies all:

put them then vnto a shame,

hat was perpetuall.

hen he the tent and tabernacle
of loseph did refuse:

ewould in no wife choose.

t chose the tribe of Iehudah,

thereas he thought to dwell:

enemies hand.
62 And hee
gaue vp his
people to the
fword, and was

angrie With his inheritance.

or And deli-

uered his po-

wer into capti-

uitie, and his

beautie into the

63 The fire denoured their choien men, and their Maydes were not prayfed.

74 Their Priestes fell by the sworde, and their Widowes lamented not.

Lord awaked as one out of fleep and as a strong man, that after his wine cryeth out?

66 And smore his enemies in the hinder partes, and put them to a perperuali shame.

67 Yet he refused the Tabernacle of 10seph, and chose not the Tribe

Yea,

of Ephraim.

68 But chose the Tribe of Rudah, and Mount Syon, which hee loued.

69 And hee built his San auarie as an high Pallace, like the Earth, which hee established for ouer.

Jo Hee chose
Dauid also his
sermant, and
tooke him from
the sheepfolds to
Ji Euen from
behinde the
Ewes wir!
young brought
his him to seede
his people in
takob, and his
inheritance in
Israel.

72 So he fed
them according
to the simplicitie of his neart,
& guided them
by the discretion of his
hands.

O God, the Charle are come foro thine inheritance:

PSALME LXXI

Yea, even the noble mount which he did love so well

both sumptuouslie and fur Like as the earth, which he h

his people for to keepe:

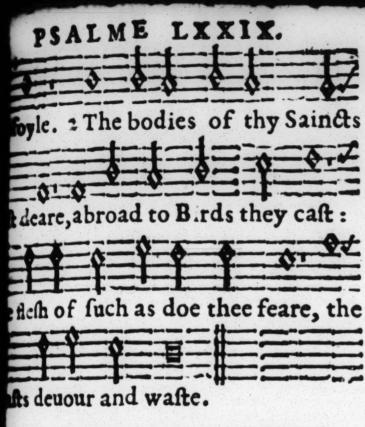
Whom he tooke vp, and brown euen from the folds of the

71 As he did folow th'ewes with the Lord did him aduance

To feede his people of Israel, and his inheritance.

his flocke and charge did And prudentlie with all his podied did governe them indeed.





heir blood throughout Ierusalem,
as water spilt they haue:
that there is not one of them,
to lay their dead in graue.
Thus are we made a laughing stocke,
almost the world throughout:
e enemies at vs jest and mocke,
which dwell our costes about.

Vilt thou, O Lord, thus in thine ire, against vs euer fume? I de shew thy wrath as hote as fire, thy folke for to consume? I pon these people powre the same, who did thee neuer know: Realms which cal not on thy Name sonsume and ouer-throw:

thine holie
Temple haue
they defiled, &
made Hierufalem heapes of
ttones.

a The dead bodies of thy Servantes have they given to bee meate vnto the fowles of the heaven: and the fielh of thy Saines vnto the Beaftes of the earth.

their blood haue they shed like water, rounde about Hierusalem, and there was none to burie them.

4 Wee are a repreach to our neighboures, euen a scorne & derision to them that are rounde about vs.

5 Lord, howe long wilt thou bee angrie? for cuer? Shall thy jealouse burne like fire?

6 Powre out thy wrath vpon the Heathen, that have not knowne thee: and vpon the Ringdomes, that have not called vpon thy Name.

7 For they have denoured laakob, and made his dwelling place defolate.

Remember not against vs the former iniquities, but let thy tender mercies preuent vs: for wee are in great miserie.

O Helpe vs, O God of our faluation, for the glorie of thy Name: and deliuer vs, and be mercifull vnto our finnes, for thy Names Gke

to Wherefore should the Heathen say, Where is their God? Let him bee knowne among the Heathen in our sight, by the vengeance of the blood of thy servances, that is shed.

PSALME LXX

and Iaakobs feed destro His habitation and his land, they have left waste and

8 Beare not in mind our form with speed some pittie she

And ayde vs, Lord, in all affa for we are weake and low

on vs declare the same:

weigh not our works, our finne for honour of thy Name.

to vs as people dumbe,

In thy reproach rejoyce and where is their God become

Require, O Lord, as thou feet before our eyes in light,

Of all these folke thy servant which they spilt in despiz

11 Receive into thy fight in ha

Of such as are in prison cast, sustaining yrons strong.

Thy force and strength to cele Lord, set them out of band Who vnto death are destinate, and in their enemies hand

12 The Nations which have as to blaspheme thy Name pralme LXXX.

their laps with seuen fold,

repay agains the same.

owe thy folke, thy pasture sheepe, will graise thee euermore, dreach all ages for to keepe, for thee like praise in store.

fighing of the prisoners come before thee: according to thy mightie Arme preserve the children of death.

neighboures, seamen-solde into their bosomes, their reproach, with they have reproached thee, O Lord. 13 So we thy people, especif thy passure, shall prayie thee for ouer: and from generation we will set soorth thy prayie.



Heare, O thou theps heard of Mael, thou that leadest Tofeph like theepe, thewe thy brightnesses thou that fitten betweene the Chernhims.

efore thy folke Ephraim, Scojamin of olde, 2 Before Phraim, and Bundamin, and

PSALME LX

Manhfies, firrewp thy firength, and come to helpe vs. And tribe of Manasses,
the flocke of thy fold:
Awake once vpreare,
thy puissance most strong
And come saue vs, Lord,
thou tarriest too long.

3 Turne vs againe, O God, and cause thy face to shine, that we may be saued. our strength and our stay.
Returne and restore vs,
without more delay:
And let shine on vs,
thy countenance cleare,
So shall we be safe:
and shrinke for no feare.

GOD of hoftes, linw long wilt then be angric against the prayer of thy people?

s Thou haft fed them with the bread of teares, and giuen them teares to drinke, with great measure.

o Thou haft made vs a firife vnto our neighbours, and our cnemies laugh at vs among themschools.

thy folke to consume,

How long at their prayers,

shall thine anger sume?

Thou fedd'st them with bre

of weeping and woe:

Teares largelie to drinke,

thou gau'st them also.

and strife to sustaine,
and strife to sustaine,
Of all our next neighbours
our harmes that have se
And our foes right glad,
of our shame and wrong
With taunting vs, mocke
themselves all among.

ORD GOD of armies,
frength and our stay,
e and restore vs,
thout more delay.

Let shine on vs,
y countenance cleare:
leve be safe,
d shrinke for no feare.

ine out of Egypt,
on brought'st with great cure,
cast out the Gentiles,
adplantedst it sure.
a cleansedst the ground,
d rootedst it so:
all the whole land,
fill'd to and fro.

ith the shadow thereof, ie mountaines were clad: like the tall Cedars, ir branches did spread. I bought to the sea, ir foorth did she stretch; raffes to the flood, iphrates out-reach.

hy hast thou broke downe then, or hedges so faire?
If that passe by her, me pluckt her full bare?
It boars of the wood, the digde vp at will,

againe, () God of hoftes: caufe thy face to frine, and wee shall be faced.

brought a Wine out of Egypt of thou haft caft out the Heathen, and plans ted It.

o Thou made de de roome for le, and didden cause It to take roome and It file led the land, de ro The mount taines werness were de with elle

fhadow of Its and the bought thereof were like the goodly Cedars.

ched but her branches vacy the See, and her boughes vacy the Rister

then then her hedges, so that all they which passe by the way, hate plant, ked her

13 The wilde .

Boare out of the Wood bath defroyed it: and the wilde Braftes of the fielde haue caten it vp.

wee befetch ther, O God of Hones, looke downe from Heauen, and behold, and vifite the Vine,

Vineyarde. that alsy right hande hath planted: & shy young which thou maden frong for thy felfe.

with fire, and cut downe, and they perish at the rebuke of thy counterment.

ar Les thine hande bee vone the man of thy sight hand, and vone of man, whome thou madelt frong for thine appendiff.

PSALME LA
And beafts of the fielde,
their bellies they fills

our strength and our less without more delay. Consider from Heauen, and see this sore cases And visite this Vine,

and field where it ftoo Which thy right hand, when it was but ruder And of the young bud, fome pittie, Lord, talk

which all men difgra

Which thou for thy felformost strong didst one

is burnt vp with fire,
As people which perilh,
at thy frowning ire,
17 But yet on that man,
let thine hand be knowning

Whom by thy right hand thou choic for thine

On the fonne of man, Los thy might now declar hy selfe so potent,
hom thou didst prepare.

chall not turne backe,
mom thee then no more:

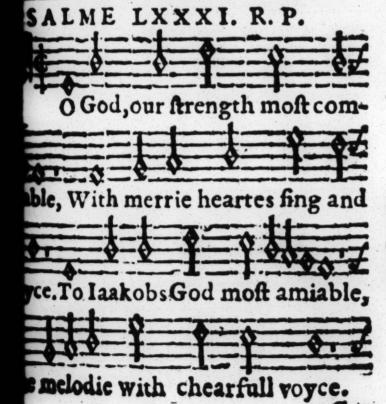
evs, thy NAME

chall we implore.

LORD GOD of armies, arftrength and our stay, me and restore vs, ithout more delay: let shine on vs, y countenance cleare: tall we be safe, and shrinke for no feare.

18 so will not wee goe backe from thee: reuiue thou vs & wee shall call upo thy Name.

againe, O Lorde God of hottes: cause thy face shine, and we shall be saued.



Sing joyfully
Vinto God,
our firegthing
loude vinto the
God of Jaakob

Goe

Song, and bring foorth the Timbrell, the pleasant Harpe, with the Viole.

3 Blowe the Trumpet in the newe Moone, euen in the time appointed at our Feaft day.

4 For this is a flatute for IIrael, and a lawe of the God of Izakob.

5 He set this in loseph for a certimonic, who hee came out of the lande of Egypt, where I hearde a language that I understood not.



Let blow the trumpets mer
The first day of the month
Thus to be kept solemned
4 For, as time hath serued,
Israel observed
This statute of olde:
And this is the order,
Which their GOD to ho
Laakobs seed did hold.

of loseph, parting from

PSALME LXXXI.

the ftrange to vnderstand.

my force vp-rearing, the burdens bearing, bouders I tooke: leke the taske-master, pots and the plaster, hands then forsooke.

on calledst, being broght at vnder, I did rid thee from distresse:

hin the secret of my thunder, and thy grudging more and lesse:

lasso proue thee, codnesse aboue thee, athou didst mistrust, waters prouiding, series thee at lust.

content my people, I assure thee, seel, if thou wouldst heare, so sholdst let no strange god allure other gods worship or feare: (thee, or I am th'Eternall, great GOD supernall, so from Egypts thrall, so brought thee so safelie:

mouth open largelie, dill it I shall.

withdrawne his thoulders from the burden, and his handes haue left the pots,

7 Thou calleds in assietion, and I delivered thee, & answered thee in the secret of the thunder: I proved thee at the waters of Meribah. Selah.

8 Heare, O my people, and I will protest vnto thee, O Israel: if thou wilt hearken vnto mee,

9 And wile have no frange god in thee: neither worship any strage

the Lorde, thy GOD, who brought thee out of the land of Egypt, open thy month wide, and I will fill it.

people woulde not heare my voyce: and Ifrael woulde none of me.

them vp vnto the hardnesse of their hearts, and they walked in their owne counsels.

my people had hearkned vnto me and Ifrael had walked in my-wayes:

foone have humbled their enemies, and turned mine hande against their aduersasies:

ters of y Lord shoulde have beene subject vnto him, and their time shoulde have endured for ever.

16 And God woulde have fedde them with the fatte

PSALME LXX
11 But yet my people whom
My voyce they would not he
And Ifrael proudly refused,
On me their louing Lord to fe
12 Therefore I did leave them
Euen as their hearts gave the
To serve their engine:
After lewde entifings,
Of their owne denisings,
So did they decline.

To hearken vnto me those do Oh, if that I srael had taken Delite to walke in my true to 14 Then could I have reason In a little season, Their foes to subdue:

And mine hand have turned Vpon such as spurned,
My Saincts to pursue.

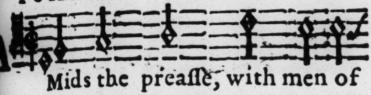
But flatter him by force con And a most prosperous time is Should to my people haue reposition of the Mith most finest wheat bread, Euen at rhine owne will:

And with the sweet honie,

PSALME LXXXII the rocke fo stonie,

rould thee fulfill.

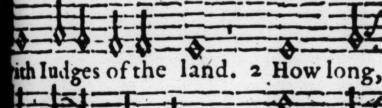
PSALME LXXXII. I. H.



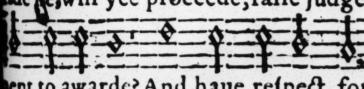
ght, the Lord himselfe did stand, To



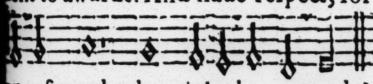
eade the cause of trueth and right.



de lie, will yee proceede, false judge-



ent to awarde? And haue respect, for



one of meede, the wicked to regarde?

Where as of due ye should defend the fatherlesse and weaker

of Wheat, and with the Honcy out of the rocke would I have fulficed thee.

OD frandeth in the assemblies of gods: hee judgeth amor

12 How long will yee judge vnjuftlie ? and accept the perion of the wicked ? Selah.

3 Doe right to the poore & fatherleffe: doe justice to the poore & needy_ 4 Deliuer the poore & needy: faue them from the hande of the wicked.

5 They know not, and vnderstand nothing: they walke in darknesse, albeit all the foundations of the earth bee moued.

faide, Yee are gods, and yee all are childre of the moste.

7 But yee shall die, as a man: and yee princes, shall fall like others.

8 0 G O D, arise, therfore, judge thou the Earth: for thou shalt inherite all Nations.

PSALME LXXX

And when § poore man doth in judgement justlie speak 4 If ye be wise defend the can of poore men in their right

And rid the needle from the of tyrants force and migh

They will not see, nor ought do but still in darknesse walke. For loe, euen now the time is a that all things fall to nought

And likewise lawes, both all ar for gaine are solde and both

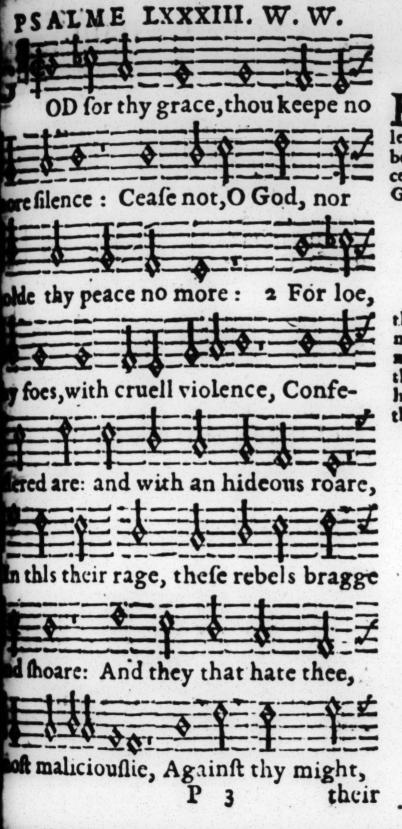
5 I had decreed it in my fight, as gods to take you all:

And children to the most of m for love I did you call.

7 But notwithstanding yes shall as men and so decay:

O tyrants, I shall you destroy, and plucke you quite away

8 Vp, Lord, & let thy stregth be and judge the world with n For why? all Nations are thine to take them as thy right.



K Eepe not thou filence, O GOD: be not fill, and cease not, O GOD.

thine enemies make a tumultrand they that have thee haue lifted up the head. PSALME LXXXII

3 They have taken craftie counfell grainst thy people, and have consulted against thy se-

4 They have faide, Come, & let vs cut them off from being a Nation s and let them of state bee no store in re-

for they have confulted together in heartrand have made a league against thee.

6 The Tabernscles of Bdom, and the Itmaelites, Mass, and the

thy people they pretends
With subtile slight,
and move conspiracie,
For such as on
thy secret helps depend.
Goe to, say they,
and let vs vtterlie,
This nation,
root out from memories
And of the name
of Israelites let never,
Further be made
no-mention for ever.

With cruell hearts and fe
Thus against thee,
together in a band,
The Edomites,
that in their tents doe de
And Ismaelites,
joyned with them doe fe
The Moabites,
vpon the other hand:
With the proud race
of Hagarens together,

PSALME LXXXIII.

fembled are, and wickedlie confeder.

Geball, Ammon, and Amalek all three, larch foorth,

eachone with his garison:

the Philistims

formest they thinke to be:

he indwellers

of Tyre, with them are bowne:

Ashur also,

is their companion:

With the children

of Lot, to be arayed,

n their support,

their banner is displayed.

Doe thou to them,

as thou didft to the hofte,

Of Madian,

Iasin, and Sisera,

At Kylon flood:

o In Endorliues they loft,

To dongue the land,

whereas their bodies lay:

I Like Oreb, Zeb,

Zeba, and Zalmuna,

o make thou them:

even their most mightie princes,

And all the chiefe

rulers of their provinces.

Ammon, and Amalek the Philitims, with the inhabitantes of

Tyrus.

8 Altur aifo is joyned with them: they have beene an arme to the children of Lot. Selah.

o Doe thou to them as vor to the Midignites, as to Sifera, & as to Sifera, & as to Iabin, at the Riuer of Kylon.

rished at Endor, and were dongue for the earth.

them, enetheir Princes, like Oreb, and like Zeb: yea, all their Princes like Zeba, and like Zeba, and like Zeba, and

12 Which have faide, Let vs take for our possession the habitations of GOD.

God, make them like vnto a wheele, and as the Aubble before y wind,

14 As the fire burneth

the Forest, and as the same setteth the mountaines on fire:

thy tempet, & make them afraide with thy ftorme.

16 Fill their faces with

saces with
fhame, that
they may seeke
thy Name, O
LORD.

17 Let them
be confounded
and troubled
for euer: yea,
let them bee
put to shame,
and perish:

PSALME LXXXI

inherite as our owne,
GODS mansions:

13 My God make them to be

Like rolling wheeles,

or as the stubble blowne, Before the wind:

14 As fire the woods we see, Doth burne, and slame

deuoure the mountains hie, The hather croppe:

15 So let thy tempest chase the And thy whirle-wind:

with terrour fo deface them

16 Their faces, LORD, with shamefulnesse fulfill:

That they may feeke,

thy Name in mind to print:
17 Confounded let

them be, and euer still,

Vexcd with woe

yea, make them shamde and

18 And let them know,

that thou art parmanent:

That IEHOVAH

that Name alone pertainet

To thee, ouer all

the earth, whose glorie reig

*8 That they may know, that thou, who are called IEI are alone enen the most High, ouer all the Earth.

SALME LXXXIV. I.H.

Ow pleasant is thy dwelling place,
O Lord of Hostes to mee!
Tabernacles of thy grace,
how pleasant, Lord, they be!
foule doth long full fore to goe
to thy Courts abroad:
e heart doth joye, my flesh also,
in thee the living GOD.

he sparrowes find a roome to rest, and saue themselves from wrong: leke the swallow hath a nest, wherein to keepe her young. se birds full nigh thine Altar may have place to sit and sing: ord of Hostes, thou art, I say, my God, and eke my King.

h, they be bleffed that may dwell within thine house alwayes: they all times thy facts doe tell, and ever give thee praise.

whose stay and strength thou art:
to to thine house do mind the way,
and seeke it with their heart.

they goe through the vale of teares they digge up fountaines still: It like a spring it all appeares, and thou their pits doest fill.

OLORD of hofts, how a miable are thy Taberna-

2 My foule longeth, yea & fainteth for the Courtes of the Lord: for mine heart and my flesh rejoyce in the liuing GOD:

Yea, the Sparrowe hath founde her an house, and the Swallowe a nest for her, where shee may laye her young: Euen by thine Alatar, O Lord of Hostes, my King, and my G o D.

4 Bleffed are they that dwel in thy Houses they will ever prayle thee. Selah.

s Bleffed is the man whose frength is in thee: and in whose hare are thy wayes.

6 They, go-

the Vale of
Baca, make
Wells thereins
The raine also
couerest the
pooles.

7 They goe from firength to firength, till enerie one appeare before God in Syon.

GOD of hofts, heare my prayer: hearken, O God of Jaakob. Selah. 9 Reholde, O G O D our thielde, and

8 O LORD

sooke vpon the face of thine anointed:

In for a day
in thy Courtes
is better than
a thousande
other where s
I had rather
be a doore keeper in § house
of God, than to
dwell in the ta
bernacles of w

bernacles of wickednesse. It For the LORDE Sunne and Shielde vnto vs : The LORD will give rie, and no good thing will Hee with-holde from wprightlie.

7 From stregth to stregth to no faintnesse there shall And so the GOD of gods a in Syon they doe see.

and heare when I doe pro And let it through thine eare O Iaakobs G O D, I fay.

9 O Lord our shield, of thy go regard, and so draw near Regard, I say, behold the say of thine Anointed deare

is better to abide,

Than other where to keepe a a thousand dayes beside. Much rather would I keepe a

within the house of GO
Than in the tents of wicked
to settle mine abode.

11 For God the Lord our light

And no good thing shall be

will grace and worship

from them that purelie

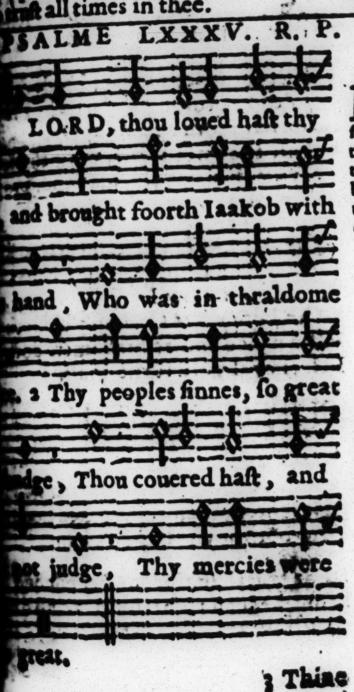
ELXXXV.

Apple fore is hee,

periwaded in his breft,

and all times in thee.

of Hones, blef-Red is the sea that truffeth in thee,



L ord, thou hast brought against the captilities of laakob,

forgium the iniquitie of thy people and courred all their finne.
Sclah.

3 Thou haft with-drawne al thine anger, and haft turned backe from the fierceneffe of thy wrath.

4 Turne vs. O God of our faluation, and relente thine anger towardes

5 Wilt thou be angrie with vs ? for euer ? and wilt thou prolong thy wrath from one generation to another >

c wilt thon not turne again & quicken vs, that thy people may rejoice in thee?

7 Shewe vs thy mercie, O Lord, and grant vs thy faluation.

8 1 wil hearken what the Lord God will fay: for he wil speake peace into his peo-

PSALME LXX 3 Thine anger then, and Thou did remit, and hat Such was thy tender loue, 40 turne vs then, God of Release thine ire, and not Let our distresse thee mou

Wilt thou bee angrie, L Wilt thou prolong thy wr And that from age to age 6 Wilt thou not turne, ve That we, thy people, may And that with great cours

7 Thy mercie, Lord, to the That thy faluation we may But hearken now I will 8And hear what Godhin Who peace before his Sa Lest they should turne to

9 Now certainlie his healt To fuch as doe indeed him And bleffeth ftill our land. 10Loe, trueth and mercy be His righteousnesse and per And both joyne hand in

IIFor tructh shal from & c From heaven righteouine ple, and to his Sainets, that they turne not againe to his faluation is neare to them that feare him , that g our land, to Mercie and Trueth shall meete; Rights

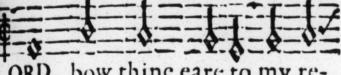
PSALME LXXXVI. GOD shall giuc good store: that our land shall give encrease, nd righteousnes toward him prease o hall still march before.

shall kiffe one another

11 Trueth that budde out of the Earth, & Righteoulne !!

looke downe from Heatten 2 Yea, the LORD Shall sive good s, and our Land shall give her encrease. 1; Righteousnesse shall fore him, and fet her deppes in the way.

PSALME LXXXVI. Iohn Hopk.



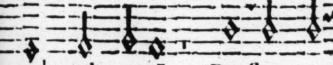
ORD, bow thine eare to my re-



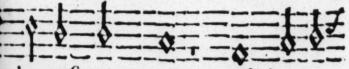
at, and heare mee by and by: With



cuous paine and griefe opprest, full



cre and weake am I. 2 Preserue my



le, because my wayes, and doinges



lie bee: And faue thy feruant, Lord,

Ncline thine leare, O Lord, and heare mee: for I am poore and needie.

2 Preserue thou my foul, for tam merciful : my God faue thou thy seriant, that truffeth in thee.

O'Lord, for l crie vpon thee continuallie.

4 Rejoyce the fule of thy feruant, for vn-to thee, O Lorde, doe I lift vp my foule.

5 for thou, Lorde, art good and mercifull, and of great kindnesse vnto all them that call your thee.

o Gine eare, Lord, vato my prayer, and hearken to the voyce of my Supplication.

7 In the daye of my trouble 1 will call vpon thee: for thou hearest mee.

& Among
the gods there
is none like
thee, O Lord:
and there is
none that can
doe like thy
thousekee.

PSÁLME LXX

1 pray, that puts his truff

defend me eke withall For through the day I does on thee to crie and cal

4 Comfort, O Lord, thy serve that now with paine is property for vnto thee, Lord, I extell and lift my soule and mit

thy gifts of grace are free And eke thy mercy plentification to all that call on thee.

regard and give an eare Marke well the words that I and all my prayers hear

to thee I doe complaine:
For why? I know, and well a
thou answerest me again

8 Among the gods, O Lord, with thee to be compar' And none can doe as thou a the like hath not beene

Gentiles and the people all,
hich thou didst make and frame,
thy face on knees will fall,
ad glorisie thy Name.
why thou art so much of might,
I power, Lord, is thine owne:
workest wonders still in sight,
or thou art God alone.

hall in thy trueth proceed:
me mine heart to thee so nie,
that I thy Name may dread.
thee, my God, will I give praise,
the all mine heart, O Lord:
clorific thy Name alwayes,
for ever through the world.

agreat, and doth excell:

lett'st my soule at libertie,

out from the lower hell.

Lord, the proud against me rise,

and heaps of men of might:

y seeke my soule, and in no wise

will have thee in their fight.

thou, Lord, art mercifull and meeke, full flicke and flow to wrath:

tions, where thou has mades shall come and worship before thee, O Lord, and shall glorise thy Name.

to For those are great, and dock wodrous thinges: thou are God alone.

to Teach me thy waye, O Lorde, and I will walke in thy trueth: knit mine have vnto thee, that I may fearethy Name.

prayle thee, O Lord my God; with all mine heart; yea, I will glorific thy Name for ouer.

is thy mercie toward mee, & thou haft deliuered my foule from the lowest graue.

o God, the proude are risen against mee, and the assemblies of men have sought my soule, and have not set thee before them.

The thou, O Lord, are a pittifull God, and mercifull, sow to me.

ger, and great in kindnesse and truerh.

no Turne vnto mee, de hade
mercie v pon
mee, giue thy
Archath vato
thy fernant, and
fine the fonne
of thine handmaide.

token of thy

Thy goodnesse is full greathy trueth no measure 160 turne to me, and me thy strength to me ap the helpe and saue thine of thine hand-maids for

PSALME LXX

17 On me fome figne of f that all my foes may f And be asham'd, because didst helpe and succe

warde mee, that they which hate mee, may see it because thou, O LORD, hast holpen mee, and

PSALME LXXXVII,

God laide this foun. dations among the holie Mountaines.

2 The Lorde laueth the gates of Syon, about all the habitations of laakoh.

things are spoken of thee, O Citie of God. Selah.

make mention of Rahab and Babel, among them that know me,

That Citie shall full we her ground-worke to Vpon the holie hilles full it can no time decay.

his grace doth there a
Hee loues them more than
of Iaakobs tents befice

in Syon and abroad:
Great things, I say, are sai
thou Citie of our God.

and beare in mind the And Babylon shall eke app and learne to know my PSALME LXXXVIII.

Paletine and Tyre also,

the Ethiope likewise,

ple olde, full long agoe,

reborne, and there did rise.

Syon-they shall say abroad,

that divers men of fame,

e there sprung vp, & the high God

hath sounded fast the same.

their records to them it shall, through Gods denise appeare; con that the chiefe of all, with sbeginning there. eminstrels, all with such as sings, hall praise the Lord with glie: of delight my pleasant springs, re compast all in thee.

PSALME LXXXVIII. W. K.

God of my faluation, I day

ad night before thee fall:2 O let my



pplication, Of thee be heard when

S Reholde 2 Paleitina and Tyrus, with Ethiopia, there is he borne.

6 And of Syon it shallbe faid, Manie are borne in her: and Hee, euen the most High, shall establish her.

7 The Lord thall count, when see writers, we people, Hee was borne there.

8 As well the Singers, as the Players on Incrumentes, finali prayle thee all my Springes are in thee.

Otord God uation, I crie day and night before thee:

2 Let my prayer enter into thy prefence: incline thine eare vato my crie t

_ I doe

foule is filled with cuilles, & my life drawcth neare to the Grave.

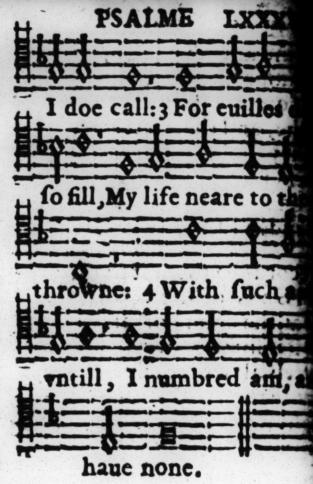
4 I am counted among them that got down vnto the pitte, & am as a man without frength.

5 Free among
the dead, like
the flaine lying
in the Graue,
whome thou
remembrest no
more, and they
are cut off from
ahine hand.

6 I hou hast laide mee in the lowest pie, in definete, & in the deepe,

7 Thine indignation lieth wpon mee, and then had yexed me with all thy waves, selah.

3 Thou haft put away mine acquaintance farre from me, and made mee to be abhorred of them; I am



Among the dead a man me As one in grave alreadie flat Whom thou excem'st no mo But quite cut off as men me 6 In depth profound thou has Where in the darke full dee 7 Thy wrath so laid on me to That overcome with griefe.

8 Such as me knew y haft de Whose loue is turned to gre I am shut vp, all helpe I lack For to redresse my dreads

psalme LXXXVIII.

vifage doth my griefe declare,
ee I crie, Lord, day by day:
hands to thee I stretch with care,
yet can haue no rest nor stay.

dead men rise to praise thy Name? al in the graue thy loue be spread? faithfulnes may death wel frame? y wondrous works for to repeat, they in darknes deepe be known? all thy righteousnesse shown? forgetfull land bee shown?

othee, O Lord, long cryde I haue, learlie shall I come to pray:
Thy dost thou stay my soul to saue?
Iturn'it thy face from me away?
am afflicted to the death,
ayes in dread, of life in doubt:
hy wrath I feele at euerie breath,
feare almost hath worne mee out.

the water they me closed round, suie I should not from them slide: plouers hearts thou hast vp-bound, mine acquaintace did them hide.

flut vp , and cannot ger foorth.

9 Mine eye is forrowfull through mine affliction; Lorde, I call daylie vpon thee: I fretch out my handes vnto thee.

thou shewe a miracle to the dead? or shall the dead rife, and prayse thee? Selah.

louing kindenelle be declared in the Graue? or thy faythfulnelle in deftruction?

wonderous
workes: bee
knowne in the
darke all and
rightcountelle
in the land of
oblinion?

and larged. O Lord, and earlie shall my prayer come before thee.

Lord, why doest thou reject my soule? and hidest thy face from

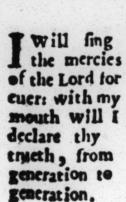
15 I am assisted, and at the point of death: from my youth I

thy terrours, doubting of my life. 16 Thine indignations goe

the, and thy sease hath out me off. 17 They came round about me

elste water, and compassed me together. 18 my louers & friends

me put away from me, and mine acquaintance hid them schuter.

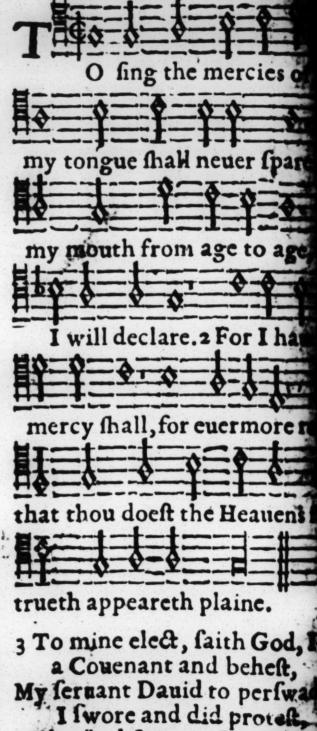


2 For I fayd,
Mercie shal be
fee up for euer;
thy trueth
shalt thou
etablish in
the verie Heauens.

T hane Cotte-

Choice, I had fwome to Daid my feruzht,

4 Thy ferde wil I establish for ener, & fer vp thy Throne from generation to generation; belah.



4 Thy feed for euer I will ftay

and stablish it full fast,

PSALME LXXXI

PSALME LXXXIX.

If the p-hold thy throne alway,

mage to age to last.

wondrous works, O Lord:
wondrous works, O Lord:
winds within thy Kirke on earth,
y faith and trueth record.
ho with the Lord is equall then,
all the clouds abroad?
the fonnes of all the gods,
hat one is like our God?

In th'assemblie of the Saincts, speatlie to be dread:
over all that dwell about, necrour to be had.
In God of Hostes, in all the world, whose strength is like to thee?
Exercise side, most mightie Lord, thy trueth is seene to bee.

hou rulest at thy will:
I when the waves thereof arise,
thou mak'st them calme and still.
As a man staine, so Egypt land,
hast thou subdude, O Lord:
y foes with mightie arme and hand
thou scattred hast abroad.

cuen the Heauens shall
prayse thy
wonderous
works: yea, thy
trueth in the
Congregation
of the Sainas.

of Fer who is equall to the Lorde in the Heauens? and who is like the Lorde among the fonnes of the gods?

7 God is veric terrible in the affemblie of the Sain&s and to be renerenced about all that are about him.

8 O Lorde God of hoftes, who is like vnto thee, who art a mightie Lorde, and thy trueth is about thee?

9 Thou nuleft the raying of the Sea; when the wants thereof

thou fillest them. to Thou hast beaten downe Rahab, as a late : Thou hast scattered thine enemies with thy mightle arme.

11 The

the Heathe Earth also is thine: Thou hast layde the foundation of the worlde, and all that therein

Property of the North and the South: Tabor and Hermon Shall rejoyce in the Name.

a mightyarme: Arong is thine hand, and high is thy right hand.

14 Rightenumeric and Equitie are the establishment of thy throne: Mercie and Trueth poe before thy

the people that can rejoyce in the they shall walke in the light of thy countenance, O

face.

PSALME LXX

IT The heavens are thine,
likewise the earth and l

The world, with all that is t
thou formedst with thin
12Both north & south thou,

thy selfe didst make and Both Tabor mount, and eke rejoyce and praise thy N

13Thine arme is strong,&fu all might therein doth li The stregth of thy right had thou liftest up on hie.

thou hast thy scat and plant thou hast thy scat and plant mercie and trueth is still with and goe before thy face.

to joye in thee, O God:
For in the fauour of thy fight
they walke full fafe about
16 Lord, in thy Name rejoye
and that from day to day
And in thy righteouinesse with

in thee alone doth lie:
Thy goodnesse cke that hath

exalt themselues alway.

LORD.

16 They shall rejoyce continuallie in thy Name, a teoushesse shall they exalt then the last. 17 For thous

PSALME LXXXIX.

Constitute our horne on hie.

Constitute our horne on hie.

Constitute on hie.

Constitute our horne our horne our hie.

Constitute our horne our horne our hie.

Constitute our horne our hor

Thy wil vnto thy Saincts sometimes, in visions thou didst show:
I thus then didst thou say to them, thy mind to make them know, man of might have I creet, your king and guide to bee:
I set him vp, whom I elect, among the folke to mee.

My servant David I appoint,
whom I have searched out:
d with mine holie oyle anoint
him king of all the rout.
Therefore mine hand is readie still,
with him for to remaine:
d with mine arme also I will,
him strengthen and sustaine.

The enemies shall not him oppresse, they shall him not denour:

yet the sonnes of wickednesse,

lim shall have no power:

here likewise will I destroy,

before his face in sight:

The enemie shall not oppresse him, neither shall the wicked hure of But I will destroy his focs before his face, and plague them

their firmgth, and by the fanour onf hornes that be exalted

fhielde appertaineth to the Lorde, and our King to the holie One of Israel

to Thou spaken then in a vision vnto thine holie One, and saydest, I have layd helpe vpon one that is mightie: I have exalted one chosen, out of the people.

founde Dauid my feruant; with mine holie Oyle haue I anointed him.

21 Therefore mine hande shall bee established with hims and mine arme shall frength on him. that hate him.

24 My trueth
alfo, and my
mercle, shall
bee with hims
and in my
Name shall his
home bee exalted.

25 I will set his hande also in \$ Sea, & his right hande in the Floods.

Thou are my Father, my God, and the

rocke of my Saluation.

27 Also I will make him my first-borne, higher than she Kinges of the Earth

28 My mereie wil 1 keepe
for him for
enermore: and
my couenant
shall Rand fast

with him.

29 His scede
elso will I
make to endure for cuer:
and his throne
as the dayes of
Heauen.

And those that hate him and strike them with

24 My trueth and mercie els shall still vpon him lie:

And in my Name his horned be lifted up on hie.

vpon the fea and fand:

And eke the running floods embrace with his right

on me, and thus shall fay

My Father and my God thou my rocke of health and

of all on earth that spring

His might and honour I shall aboue all worldlie kings.

28 My mercie shall be with his for euer to endure:

My faithfull couenant I will to him keepe firme and fu

29 And eke his feed will I ful for aye both fure and fat

So that his throne shall still r while that the heavens d

30 If that his sonnes forsake and so begin to sweruer

psalme lixxxix.

lef my judgements have none awe,
nor will not them observe:

rifthey doe not vse aright,
my Statutes to them made:
dict all my Commandements light,
and will not keepe my trade:

Then with the rodde I will begin, their doings to amend:
I do with scourging for their sinne, when that they doe offend.
My mercie yet and my goodnesse, I will not take him froe:
Thandle him with craftinesse, and so my trueth forgoe:

But sure my Couenant I will hold, with all that I have spoke: word the which my lips have told, shall alter, or be broke.

Once swore I by mine Holinesse, and that performe will I: ith Dauid I shall keepe promise, to him I will not lie:

His feed for evermore shall reigne, and eke his throne of might, doth the Sunne, it shall remaine for ever in my sight.

bee as the Sunne before mee.

to But if his children forfake my Laws and walke not in my judgementes:

st If they breake my Statutes, and keepe not my Commaundementes:

32 Then will I visite their transgression with the rody and their intquitie with grokes.

33 Yet my louing kindenetse will I not take from him, neither will E fallifie my trueth.

34 My Conenant Will I not breake, nor alter the thing that is gone out of my lippes,

fworne once
by mine Holineffe, That I
will not fayle
and his throne

bee established for enermore, as the Moone, and as a faithfull witnesse in the Heauen.
Selah.

has rejected & abhorred thou hast beene angry with thine Appinted.

oroken the couenant of thy foruant, & prophaned his crowner caffing it on the ground.

broken downe all his walless thou hast laide all his fouresfor in ruine.

41 All that go by the way spoyle him he is a rebuke vn-to his neigh-bours.

for vp the right hande of his enemies, and made all his adversaries to rejoyce.

PSALME IXX

for ever standeth fast,

A faithfull witnesse from or
fo shall his kingdome la

38 But now, O Lord, thou the and now thou changest of Yea, thou art wroth with the thine owne anointed de 39 Thy Couenant with the

And downe vpon the ground hast cast his Royall crow

thou didft his hedgepluce thou didft his walles con His bulwarks y haft beat do and brought them to the 41 That he is fore destroid a of commers-by through And so is made a mocke and to all that dwell about.

that him so fore annoy:
And all his foes that him do
loe, thou hast made to jo
43 His sword y hast made do

fo that hee may not stand Before his foes, as hee was w nor haue the vpper hand. PSALME LXXXIX.

his throne, his joye, and mirth, thee is ouer-throwne, and cast full low upon the earth.

Thou hast cut off and made ful short his youth and lustie dayes:

draifde of him an ill report, with shame and great dispraise.

for ever wilt thou turne?

Ind shall thine anger still alway,

as fire consume and burne?

O call to mind, remember then,

my time consumeth fast:

by hast thou made the sonnes of men

as things in vaine to waste?

What man is he that liueth heere, and death shall neuer see? r from the hand of hell his soule shall he deliner free? Where is, O Lord, thine old goodnes

fo oft declar'd beforne:
Thich by thy trueth and vprightneffe,

to Dauid thou haft Iworne?

The great rebukes to mind, Lord, cal that on thy servant lie:

liver his foule from the hand of the Grane? Selah, and Lord, where the former mercies, which thou swarest ento David.in the trueth? Lemember, O Lord, the rebukes of the servantes, which I beare

alfo-turned the edge of his fword, and has not made him to flande in the battell.

44 Thou haft caused his dignitie to decay, and cast his throne to the ground.

45 The dayes of his youth haft thou fhortened, and couered him with shame. Selah.

how long wile thou hide thy felfe? for ever? that thy wrath bern like fire?

ber of ment time I sing wherefore shouldest them create in value all the chil-adren of ment

man liueth, & thall not fee death? thall not fee death? that he

m my bosome of all the mightic prople.

51 For thine enemies have reproached thee, O Lorde, because they have reproached the soothes of thine Apointed.

52 Praised be the Lorde for euermore. So be it. Euen so bee it.

L halt beene our habitation from generation to generation.

Before the mountaines were made, & before thou haddest formed the earth, of the worlde, cue from cuerlasting to cuerlasting, thou art our God.

Thou mrenet man to defluction ragain thou fayft, Reaume ye formes of Adam, PSALME XC.

The raylings of the people beare in my brest doe I 51 For why? O Lord, behold blasphemed haue thy No In that their steps who thou and ointed they defame.

52 All praise to thee, O Lord both now and eke for an Through Skie and earth in a Amen, Amen, I say.

PSALME XC. W.

Sing this as the 89. Pfalme,

O Lord, thou hast beene or and kept vs safe and so From age to age, as witnesse all wee, who true it found all wee, who true it found or thou the earth dids for Thou wast our great eternally and still shalt be the same.

though he be in his flow Againe thou fayst, Ye Adam returne to shew your pow 4 For what is it a thousandy to count them in thy sigh But as a day which last is pa or as a watch by night.

PSALME XC.

are so soone as thou dost storme

like a sleepe or shade:

the grasse, which as wee know,

mes away doth fade.

pleasant dewes in break of day

oweth up full greene:

the cut downe, it withereth, as

beautie can be seene.

chis thy wrath so hote?

care thy furie be so fierce,
at death shalf be our lot.

whast so marked our misseeds,
at they are in thy mind:
cret sinnes are in thy sight,
though none grace should find:

when thine anger kindled is, rdayes confume foorth-with:
and our yeeres as thoughts most, with have in them no pith. (vaine dayes of man we find to bee, ecres tenne and threescore:
anghy some by nature strong, wine to live tenne more:

their strength, briggs what they it labour, griefe and care: (list,

fand yeeres in thy fight, are, as yesterday, when it is past, and as a watch by night.

5 I hou haft ouer-flowed them: they are as a fleepe in the morning: hee groweth like graffe:

four the hour that, & groweth: but in the evening ic is cut down, and withereth.

7 For we are confirmed by thine anger, & by thy wrath are wee troubled.

8 Thou hast fet our iniquities before thee, and our fecret sinnes in the light of thy countenance.

9 For all our dayes are part

we have spent our yeares as a thought, so The time of the core year s and ten: and if they be of strength, four score weir strength is but labour and sorrowe: for it is cut off

we flee away.

It Who knoweth the wrath? for according to thy feare is thine anger.

fo to number our dayes, that We may applie our hearts vato wiscdome.

13 Returne (O L'ORD, how long?) and bee pacified toward thy scrnants.

with thy mercie, in the morning: so shall were rejoyee, and bee gladde all our dayes.

to the dayes that thou haft affiliated vs: & according to the yeeres that wee laue seene euill.

PSALME XGA
And passeth hence to haste ere they themselves be at Yet who regardeth well of this thy wrath so greatly all such truelie as doe they thy plagues when thou

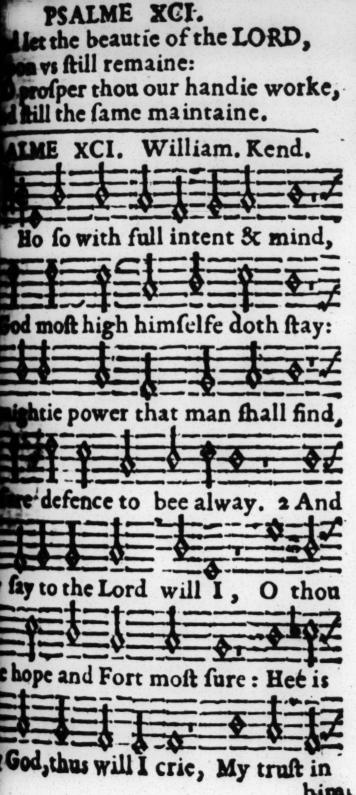
that we our hearts may
To learne thy wisedome &
for that should be our en
Turne yet againe, O Lore
wilt thou be angrie still
Bee mercifull vnto thy flock
and grant them thy goo

in the sweet morning for the sweet morning for the sweet morning for the second and single states of the second such and for the yeeres of our descriptions further such great places.

vnto thy feruant deare.

And let thy glorie to their
for euermore appeare.

worke bee kene towardes thy servantes, and thy children. 17 And let the boutie of the LORD



vs, and direct thou the work, of our handes vpon vs: euch direct the worke of our handes,

Who so dwelleth in the secret of the most High, shall abide in the shadowe of the Almighty.

voto the Lord, O mine hope, and my Fortrefferhe is my: God, In him; will I truft. shrelie, he will deliuer thee from the share of the Hunter, & from the noviome Pestilence;

4 Hee will couer thee vn-der his wings, and thou shalt bee sure vnder his feathers: his trueth shall be thy shielde and buckler

of the feare of the night, nor of the arrowe that flieth by day:

o Nor of the peffilence that walketh in darkhelle: nor of the plague that destroyeth at noone day.

fand shall fall at thy side and ten thousand at thy right hande: but it shall not come meare thee.

PSALME XC

Farre from the craftie hun So that thou need'st not fe Nor yet for plagues no wh 4 Vnder his wings he will And there thee keepe full Thee to defend on either His trueth shall still thy bu

For anie feare to come by Nor of the arrow be afraid. Which foorth is shot when 6 Nor yet the pestilence to Which in the darke doth nor of the plague at noon which doth ful oft great he

And at thy right hand the But vnto thee no hurt at a Shall once fo much as ton 8 Thine eyes shall certain What recompence the wice 9 For that the Lord as the Thou hast him made, thy

Doubtlesse, with thine eye shalt then beholde the wicked. 9 For thou hast said, The Lord is the most High for thy resuge.

hall none ill three apprehend,
thy tabernacie touch:
his Angels foorth doth send,
he the charge to keep at such.
warlie shall they thee defend,
where thou shalt be sure of none:
to much as once offend,
he thy foote against a stone.

on shalt vpon the Lyons tread, bragon and the Aspe also:
hall of thee be still in dread, halt vpon them walke and goe:
the Lord himselfe hath sworne, the faith God, he knew my le will exalt his horne, (Name, ith confound as seeke his shame.

mee hee shall call in his need, will heare him out of doubt: onbies end will I with speede, will him glorisie throughout. Here's he shall have his defire, the same full well may spend: him health and love entire, thin good, shall have none end.

none cuil come vnto ther shall sole plague come acare thy Ta-bernacies

fhall give his Angels charge over thee, to keepe thee in all thy wayes:

their hander, that their hander, that their dure not thy floote against a floot.

walk upon the Lyon and Aspe: the yong Lyon and the Dragon shalt thou creade under fonce to 1764

therfore will I deliver blue I because he hash

15 Hee shall call upon mee, and I will heare him; I will bee to brouble; I will deliver him, and glorific him. 16 with will stille him, and show him my saluation.

It is good thing to prayfe the Lorde; and to fing vnto thy Name, O most Righ:

thy louing kindnesse in the morning, and thy trutth in the night:

7 Vpon an Infrument of ten strings, and vpon y Viole, with the Song, vp6 the Harper 4 For thou,

Lorde, haft made mee glad by thy works, and I will rejuyce in the works of thy hands.

5 O Lorde, howe glotions are thy works! dethicthoughts are verie deeps.

An vnwise man knoweth at not, and a socie doth not waderfied this,

7 When the wicked growe as the graffe, &

A Thing both good and it is to laude the Lo And to thy Name, O Lord to fing in one accorde

betime ere day be light And eke declare his trueth when it doth draw to n

on Lute and Harpe for With all the mirth ye can of Instruments most n

in things so wrought had I have joye with hea

thine handie works to

are all thy works fo for So deeplie are thy counfer that none can trie then

how this is brought to Nor yet the idiot foole and doth understand this

7 When so the wicked at a as grasse doe spring for They when they flourish it for aye shall be made

PSALME XCII.

I thou art mightie, Lord most hie:

ea, thou dost reigne therefore,

merie time eternallie,

both now and euermore.

why? O Lord, behold and see, behold thy foes, I say: all that worke iniquitie, shall perish and decay. In thou like th'Unicorne this while shalt lift thine horne on hie: the fresh and new prepared oyle, thine ointed king am I.

And of my foes before mine eyes, thall fee the fall and thame, all that vp against me rise, mine eares shall heare the same. The just shall flourish vp on hie, as Date trees budde and blow: das the Cedars multiplie, in Libanus that grow.

For they are planted in the place and dwelling of our God: thin his Courts they spring apace, and flourish all abroad. And in their age much fruite shall both fat and well beseene: (bring,

of wickednesse doe sourish, that they shall bee destroyed a for ever.

Lord, art most High for cuermore:

o For loe, thy enemies, O Lord: for loe, thy enemies shall perish: all the workers of iniquitie shall be destroyed:

flialt exalt my horne, like the Vnicornes: and I shall bee anointed with fresh oyle.

also shall see my desire against mine enemies: and mine eare shall heare my wish against the wicked, that rise vp against mee.

12 The rightrous shal flourish like 2

the tree, and shall grow like a Cedar in Libanon. 12 Such as bee in the House of the Lorde, shall sourish in the Courtes of our A They shall still bring foorth smit in their agest hey shall bee

fatte, and flourishing.

clare that the Lord my rocke is righteous, and that none iniquitie is in him.

The Lorde reigneth, and is cloathed with majestie: the Lorde is clothed & girded with power.

2 The world also shall bee established, that it cannot bee moued

3 Thy throne is established of olde: Thou art from cuerlasting.

4 The foods have lifted up, O Lorde t the floods have lifted up their waves:

of the Sea are maruellous through the moyfe of manie Waters: yet the Lorde on PSALME XCIII.

And pleasantlie both bud a with boughes and branch

and vpright in his will:

Hee is my Rocke, my hope, and in him there is none ill.

PSALME XCIII. W. Sing this as the s. Pfalme.

fi it fe ma

ho

Oi

THe Lord as King aloft dot in glorie goodlie dight:

And he to shew his strength and hath girt himfelfe with mi

and shaped it so sure:

No might can make it moue or at stay it doth endure.

3 Ere that y world was made on thy feat was fet before:

Beyond all time that can been thou hast been euermore.

they roare and make a nor The floods, I say, did enterpr

and lifted vp their voy vce.

though feas doe rage and The Lord is strong and more of for hee on high doth dwell 6And look what promise he do

PSALME XCIV.

is house-hold to defend:

and true they shall it take,

ltimes withouten end.

PSALME XCIV.

ord, fince vengeance doth to thee, and to none els belong:

new thy selfe, O Lord our God, ith speed revenge our wrong.

se thou great Judge of the world, at have at length regard, as the proud deserve and doe, nou wilt them so reward.

ord, how long shall wicked men, riumph thy slocke to slay?
Lord, how long? for they triumph, a though, who now but they?
I long shall wicked doers speake?
heir great disdaine we see:
see boasting pride doth seeme to speach but theirs to be. (threat,

ord, they smite thy people downe of sparing young nor old: eheritage they so torment, strange is to behold. widow and the stranger both, ey murther cruellie: atherlesse they put to death, and cause they know none why.

R 3 7 And

high is more mightic.

Thy teftinionies are verie sure; holinesse becommeth thine
house, O Lord,
for euer.

Olord God, the anenger, O God the auenger, shewe thy selfe clearlie.

2 Exalt thy felfe, O judge of the worlde, and render a rewarde to the proude.

t Lord, how long shall the wicked howe long shall the wicked triumph?

4 They prate and speake fiercelie: all the workers of iniquitie vaunt themselues.

5 They smite down thy people, O Lord, & trouble thine heritage.

o They flay the widow, & the franger: & murther the fatherlesse.

7 Yet they
By, The Lorde
shall not see,
neither will
the GOD of
Iaakob regarde
it.

8 Vnderstand yee vnwise among the people: and yee fooles, when will yee bee wise?

9 Hee that planted the eare, shall hee not heare? Or he that formed the eye, shall he not see?

to Or hee
that chastifeth
the Nations,
shall hee not
torrect? Hee
that teacheth
man knowledge, shall hee
not know?

knoweth the thoughtes of man, that they are vanitie.

the man whom thou chaftieft,

Lorde, and

PSALME XCIV.

y And yet fay they, Tush, tust will not behold this dee Nor yet will Iaakobs God rethe things by vs decreed.

8 But now take heed, ye food among the folke that the Ye fooles, I say, when will your vnderstand this well?

of the that the eare did plants
fhall he be flow to heare?

Or he that made the eye to fe
fhall he not fee most clear
to Or he that plagu'd of Heart
and knowledge teacheth
To nurture such as went after
shall he not punish them

his verie thoughts doth had that they are both vileato him is knownealfo.

whom thou dost bring in And teachest him by this thy to loue and feare thy La

in time of troubles gree
When that the pitte is diggeth's th'yngodlie for to eat.

PSALME XCIV.

relie the Lord will neuer faile, is people that him loue: yet for sake his heritage, hom he doth still approue:

rjudgemet now w truth shal joine, that justice may bee free:
Inch as bee vpright in heart, herefore full gladde shall bee. The now will vp, and rise with mee gainst this wicked band? The against these workers ill, on my part stout will stand?

char the Lord had not me helpt,
loubtlesse it had beene done:
rit, my soule in silence brought,
and so my foes had wonne.
ut thogh my foot did swiftlie slide,
ret when I did it tell,
mercie, Lord, so held mee vp,
that I therewith not fell.

that did mine heart oppresse, mercies were to mee so great, they did my soule refresh. (doe Valt thou, vaine man, haue ought to

teachest him

mayeft give him reft from the dayes of earll 3 whiles the pit is digged for the wicked.

the Lorde will not fayle his people neither will he forfake his inheritace:

ment shall returne to justice, & all the vpright in heart shall follow after it.

rife vp with me against the Wicked? or Who will take my part against the workers of iniquitie?

Lorde had not liblen me, my foule had als most dwelt in filence.

when I saide, My soote slideth, thy mercie, O I ord, stayed me. In the multitude or my thoughts in mine heart, thy comforts have ted my soule. 20 Hath the throne of iniquitie fellowship with which forgeth wrong for a law?

ther them together against the soule of the righteous, and condemne the innocent blood.

Lord is my refuge; & my God is the rocke of mine hope

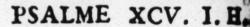
23 And hee will recomp pense them. their wickednesse, and defroye them in their own malice: Yea, the Lorde our God shall destroy them.

C'me, let vis rejoyce visto the Lord: let vis fing alowde visto the Rocke of our Saluation, With that most wicked c Which forgeth mischiese as without remorse or fear

they all with speed conve And so condemne the guiltle of the poore innocent.

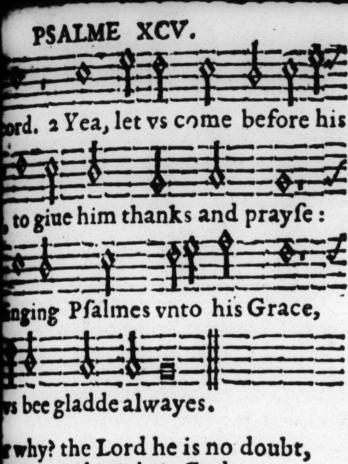
in all those dangers deepe And God the Rocke is of min who doth me alwayes kee

and in his wrath them kill Yea, them destroy shall God for he both can and will,





Rocke of health rejoyce, let



rwhy? the Lord he is no doubt, great and mightie God: ing about all gods throughout, in all the world abroad. the fecrets of the earth so deepe, and corners of the land: toppes of hilles that are so steepe, when the them in his hand.

for he the same hath wrought:
earth, and all that therein is,
is hand hath made of nought.
me, let vs bow & prayse the Lord,
efore him let vs fall:

2 Let vs come before his face with prayfe: let vs fing lowde vnto him with Pfalmes.

3 For the Lord is a great God, and a great King about all gods.

4 In whose handes are the deepe places of the earth, and the heights of the mountains are his.

f To whom the Sea belongeth: for hee made it: & his hands formed the drie land.

6 Come, let vs worthip and fall downe, and kneele before the Lorde our maker,

And

PSALME XCVI.

the which hath made ve

7 For hee is our God, and we are the people of his paflure, and the sheepe of his hand:

8 To daye if yee will heare his voyce, harden not your heartes, as in Meribah: and as in the dayes of Massah, in the Wildernesse.

9 Where
your fathers
tempted mee,
& proued me,
though they
had feene my
Workes.

yeeres have I conteded with this generatio, and faid, They are a people that erre in

heart: for they
have not knowne my wayes.

It wherefore I sware
faying, Surelie they shall not enter into my rest.

7 For why? he is the Lord our for vs he doth prouide:

And kneele to him with one

We are his flocke, he doth we his sheepe, and he our gu

8 To day if ye his voyce will then harden not your hea

As ye with grudging manie a prouok'd mee in Defert

9 Whereas your Fathers ten my power for to proue:

My wondrous works whe the yet still they would me m

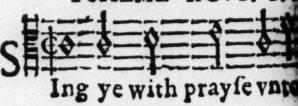
and I to them did fay,

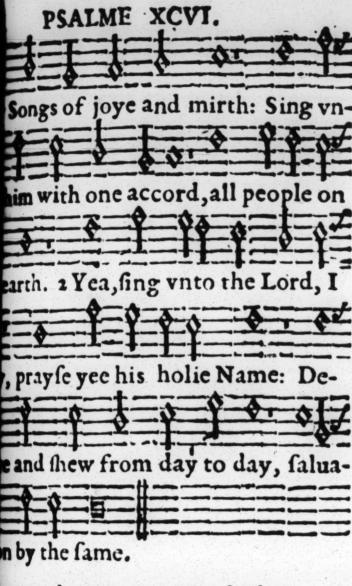
They erre in heart, and not they have not knowne my

was kindled in my break.
That they should neuer tread
to enter to my rest.

PSALME XCVI. I.

Sing' vnto'
Sine Lordea
new Song: firg
into the Lord
all the earth.





2 Sing vnto the Lorde, and prayte his Names declare his faluation from day to day.

mong the Heathen eke declare
his honour round about:
hew his wonders doe not spare,
in all the world throughout:
or why? the Lord is much of might,
and worthie praise alway:
I hee is to bee dread of right,
aboue all gods, I say.

glorie among all Nations, & his wonders among all people.

4 For the Lord is great, and much to be prayled shee is to be feared about all gods.

5 For

5 For all the gods of the people are Idoless but the Lord made the Heavens.

of Strength and glorie are before him: power & beautie are in his San&uarie.

7 Giue vnto the Lorde, yee families of the people t giue vnto the Lorde glorie and power.

8 Give vnto the Lorde the glorie of his Name: Bring an offering, and enter into his Courtes.

9 Worlhip the Lord in the glorious Sanduarie: tremble before him all the Earth.

the Nations,
The Lord reigneth: firelie
the world shall
be stable, and
not moue: and
lice shall judge
the people in

PSALME XCVI.

For all the Heathen gods a are idols that will fade:

But yet our G O D he is the L that hath the Heauens me

6All praise and honour eke do for aye before his face:

Both power and might likewi

ye people of the world:

All might and worship eke I saferibe vnto the Lord.

8 Afcribe vnto the Lord also, the glorie of his Name:

And eke vnto his Courts doe with gifts vnto the fame.

9 Fall downe and worship yet within his Temple bright:

Let all the people of the world bee fearfull at his fight.

The Lord doth reigne abo Yea, he hath fet the earth for that it shall never move.

And that it is the Lord alone
that rules with princelies
To judge the Nations cuerie
with equitie and right.
11 Ye Heauens, therfore, with

PSALME XCVII.

nd let'the earth rejoyce: fea, and all that is therein, ricout and make a noyfe.

he field shall joye, and enerie thing hat springeth of the earth: Wood, and eucrie tree shall fing, ith gladnoffe and with mirth: fore the presence of the Lord, and comming of his might: he shall come to judge the world, rith equitie and right.

D: for hee commeth to judge the Earth: hee will judge the ewith right continede, and the prople in his trueth.

PSALME XCVII. I.H.

sing this as the or. Pfalme. HeLord doth reign, whereat & earth may joye with pleafant voyce: eke the yles with joyfull mirth, nay triumph and rejoyce. h clouds & darknesse eke do swell, and round about him beat: right and justice euer dwell, ind bide about his seat.

a, fire and heat at once shal runne, nd goe before his face: chihall his foes & enemies burne, broad in euerie place. lightnings eke sul bright did blaze nd to the world appeare:

righteonfneffe. ti Let the Heavens rejoyce, and let the earth bee gladde: let the sea roare, and all that there-15 is.

12 Let the Fielde bee joyfull, and all that is in it: let all the trees of the Wood then rejoyce,

13 Before the

de Lorde reigneth: let the Barth rejoyce: let the mulcitude of the Yles bee gladde.

2 Clowdes & darkneffe are rounde about him : Rightecusnesse and judgement are the foundation of his throne.

3 There thal goe a fire before him, and burne vp his enemies round about.

4 His light-

ninges gave light vnto the Worlde: The Earth fawe it, and was afraide.

5 The mouneaines melted like waxe at the presence of the Lord: at the presence of the Lorde of the Whole earth.

6 The Heauens declare his rightcoufnetfe, and all the people fee his glorie.

or Confounded be al they that ferue grauen Images, & that glory in Idols: Worling him all ye gods.

8 Syon heard of it, and was gladde; and the daughters of Iudah rejoyeed because of thy judgements, O Lord t

9 for thou, Lord, art most high about all the earth: thou art much exalted about all gods,

PSALME XCVI

Whereat the earth did look with dread and deadlie

The hilles like waxe did n and presence of the Lon They fled before that rulers who guideth all the work 6 The Heauens eke declares his justice foorth abroad That all the world may see a the glorie of our God.

7 Confusion sure shall come as worship idols vaine:

And eke to those that glorie dumbe pictures to maint For all the idols of the world which they as gods descended by the sand downe to him shall

8 With joye did Syon heare and Iudah did rejoyce:

And at thy judgements they and made a pleasant no

o For thou, O Lord, art fet of in all the earth abroads

And art exalted wondroulli aboue each other god.

10 All ye that love the Lord Hate all things that are doth keepe the soules of his, in such as would them spill. Ilight doth spring up to the just, in pleasure for his part: ioye with gladnesse, mirth & lust, them of upright heart.

erighteous in the Lord rejoyce, holinesse proclaime: ankfull eke with heart and voyce, ad mindfull of the same,

12 Rejoyce yee Righteous in the LORD, and give thanks for

PSALME XCVIII. I. H.

sing this as the 95. Pfalme.
ing yee now vnto the LORD,
a new and pleafant song:
he hath wroght throghout y world
s wonders great and strong.
his right hand full worthilie,
doth his foes deuour:
gets himselfe the victorie,
ith his strong arme and power.

Lord doth make & people know, is fauing health and might:
Lord doth eke his justice show, in all the Heathens fight.

grace and trueth to Israel,
mind he doth record,

love the Lord, hate will; hee preserveth the soules of his Sainess he will deliver, them from the hand of the wichked.

fowne for the Righteous, and joye for the vpright in give thanks for

Sing vnto Sche Lorde a newe Song: for hee ligth done marueilous thinges: his right hand and his holie arme have gotten him the vicerie,

a The Lorde declared his faluation; his righteoninesse hath he reneated in the fight of the Nations.

remembred his mercie and his truck towards

the house of the endes of the earth haue fone the saluation of our GOD.

and rejoyce, &

fing prayles.

5 Sing prayfes to the Lord
whom the Harpe
cuen whom the
Harpe, with a
finging voyce,

6 With

Shalmes, and founde of Trumpet, fing lowde before the Lorde, the Ring.

7. Let the Sea roare, and all that therein is the world, and they that dwell therein. That all the earth hath it the goodnesse of the

4 Be gladde in him with all people of the earth.
Giue thanks to God, fing to him with joye and a

5 Vpon the harpe vnto him give thanks to him wit

6 Rejoyce before the Lord with trumpet and with

y Yea, let the fea with all a with joye both roare a The earth likewise let it be with all that therein d

8 And let the floods rejoyce and clappe their hands

And eke the mountains and before the Lord his fac

o For he shall come to iudge
the world and eueric with
And rule the people might
with iustice and with right

gether before the Lord: 9 For hee is come to judge sighteon finelle shall he judge the world, and the people

THe Lorde reignerh: the people the Hee PSALME XCIX; I sing this as the 95. Pfale The Lord doth reigne, at the people rage full for

psalme xCIX.
on Cherubims doth fit,
ough all the world would roare.
Lord that doth in Syon dwell,
high and wondrous great:
all folke he doth excell,
he aloft is fet.

Il men prayse thy mighty Name, it is fearfull sure: et them magnisse the same, at holie is and pure. princelie power of our King, th loue judgement and right: rightlie rulest euerie thing, laakob through thy might.

honour him accord:
his foot-stoole fall likewise,
e his foot-stoole fall likewise,
e is the holie Lord.
fes, Aaron and Samuel,
Priests on him did call:
they did pray he heard them wel,
ad gaue them answere all.

in the clowde to them he spake, in did they labour still, be such lawes as he did make, in pointed them vntill.

These called upon the LORDE, and hee hearde them.".

Sale voto them in the clowdie Pillat: They kept his Testimo
Law that he gaug them.

the Cherubims, let the Earth bee moued.

2 The Lord is great in Syon; and he is high about all the people.

They shall prayse thy great and fear-full Name, for it is holies

4 And the Kinges power that loueth judgement, for thou haft prepared equities thou haft executed judgement and juffice in Izakob.

5 Exalt the Lord our God, and fall downe before his foot-fools, for he is holfe.

Aaron were among his Prices and Sad muel among his word among fuch as call-

& Thou heardeft them, O
Lord our God:
thou waft a
fauourable
God vnto
thou didft
take vengeance
for their inmentions.

Description of the Lord our God, and fall downers for the his hours of the Lord our God is holic.

Sing yee she Lorde all the carth.

2 Serue the FORD with gladnesse: come Befor him with jorfulnesse.

3 Know yee that cuen the Lord is Godt hee hath made was bur felius; were are his people,

PSALME C. 80 Lord our God, y didn to thee when they did Thy mercie did on them ap thogh thou their sinnes d

y Giue laud & praise to Go within his holie bill: For why? our God througho is holie euer still.

PSALME C. William

Ll people that on dwell, Sing to the Lord wit voyce: 2 Him ferue with prayle foorth-tell, Come him and rejoyce.

The Lord ye know is God Without our aid he did yo

PSALME CI. ehis flocke, he doth vs feed, or his sheepe he doth vs take.

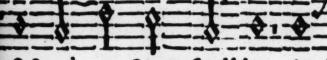
enter then his gates with prayle, each with ioye his Courts vnto: land, & blesse his Name alwayes is seemelie so to doe.

why? the Lord our God is good, ercie is for euer fure: meth at all times firmelie stood, hall from age to age endure,

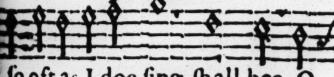
PSALME CI. I. H.



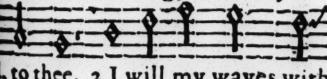
mercie and of judgement



O Lord, my Song shall be: And



fo oft as I doe fing, shall bee, O



to thee, 2 I will my wayes with



neguide, till thou my state erect:

4 Enter inco his gates with prayle, & into als Courtes with rejoycing : prayle him, and bleffe his Name:

s For the Lord is good, his mercie is enerlafting, and his tructh is from generation to genera. tion,

mercie and judgementaynto thee D Lord's Will E fing.

2 I will doe wishie in the perfect ways, till thou commeft to mee. I' will walke in the vpright. neffe of heart, in the middes of mine honfes

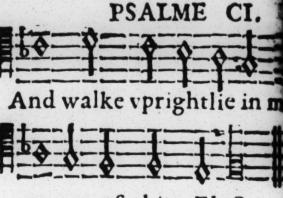
thing before mine eyes: I hate the worke of them that fall awaye: it shall not cleave vnto mee.

4 A froward
heart shall depart from me:
1 will knowe
none euill.

5 Him that priville flandereth his neighbour wil I deftroy: him that hath a proude looke, & high heart, I can lot suffer.

Mine eyes
Thall bee vnto
the faythfull
of the lande,
that they may
dwell with
mee: and hee
that walketh
in a perfect
way, hee shall
forlie mee.

no deccitfull per on dwell within mine thee that welleth lies that well not re-



as one of thine Elect.

but from the same refr.
I hate the sinnes of faithlest none such will I mainta
4The froward heart maytal such shall not with me d.
As for the proud and wicked I will with force expell.

that man will I destroy:
And who so hath a proud h
I will the same annoy:
6 For such as lead a godliel
and wickednesse forsake
Will I desend, and more th
my servants will them

7 Who so is bent to vse dec mine house is not for so The lyar may I not behold, his lyes I hate so much PSALME CII.

mgodlie soone I will destroy, ho dwell the land about: from the Citie of the Lord, wicked men roote out.



maine in my

8 Betimes
will I destroye
all the wicked
of the lande,
that I may cut
off al the workers of iniquiatie from the
Citie of the
LORD.

O LORD heare my prayer, and let my crie come vnto thee.

thy face from me in the time of my troubles incline thine eares vnto mee when I call: make hafte to heare mee.

dayes are confirmed like smoake, and my bones are burnt like an hearth. 4 Mine heart is smitten, and withereth like grasse, because I sorget to eat my bread.

s For the veyce of my groning my bones doe cleave to my Skinne.

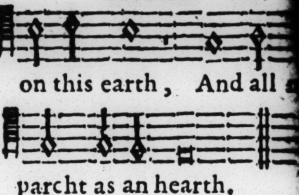
of I am like a Pelican of the Wildernesse: I am like an Owle of the Deserts.

7 I watch,& am as a Sparrowe alone vpon the Houle toppe.

8 Mine enemies reuile me daylie: & they that rage against mee, have swome against me.

9 Surelie, I have earen after, as bread: and mingled my drink with weeping.

of thine indignation and thy wraths for thou haft heaued



4 Like § mowne graffe with Such is mine heart, because Throgh griefe my bread for Forthrogh my voyce of grown My bones vnto my skin doth 6 Yea, I the Pelicane am like Which doth in wildernesse.

And like the owle of Deferti

The sparrow doth her selfet Euen so I watch throghout to 8 For daylie, loe, my foes m And they that thus do rage with one cosent my death h 9 I ashes ate as bread through And blent my cuppe with the

noThis, Lord, me hapneth for And for thy wrath as hotel For thou in high estate mee And downe to dust against

PSALME CII.

dayes are like the fading shade,
the withered grasse am made:
t, Lord, thou still abidest sure,
memorie for aye doth dure.

nou wilt arise for Syon hill,
grant thy mercie her vntill:
loe, the time, the time, I say,
nercie, Lord, is come this day:
or in her stones thy servants lust,
pitie take upon her dust.
That the Heathen seare thy Name,
earthlie kings thy glorious same:

That time the Lord shall Syon reare, in his glorie shall appeare, and to the desolate him bend, is sing not their sute t'attend. his shall be written for the race, tafter shall succeed in place: people yet vncreated, Lords renowne abroad shall spread:

r from his holie Temple hie, Lord our God hath cast his eye: a Heauen the earth behold did he, me vp,and eachen me down.

are like a shadowe that fadeth: and I am withered like grasse:

O Lorde, doest remaine for euer: and thy remembrance from generation to generaticn.

ry Thou wilt arife, and have mercie vpon Syon: for the time to have mercie therms for the appointed time is come:

fernances delight in the flones thereof, and have pitie on the dust thereof.

to Then the Heathen Shall

when the Lord shall builde up Syon, and shall appeare in his gloit And shall turne unto the prayer of the desolate, and not deit prayer. 18 This shall bee written for the Generation to
the people which shall bee created, shall prayse the Lord.
It hee bath looked downe from the height of his Santuaries
if season did the Lord beholde the Earths

night heare the mourning of the prisoners, and deliuer the children of death:

may declare the Name of the Lorde in Syon, and his prayle in Hierulalema

22 When the people shall be gathered together, and the Kingdomes to serue the Lord.

my frength in the way, and thortened my dayes.

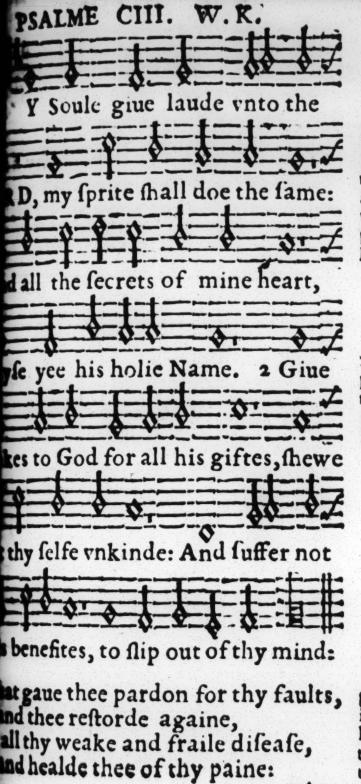
faide, O my God, take mee not awaye in the middes of

yeeres endure from generation to generation. 25 The layde the foundation of the Earth: and the Heanens thine handes. 26 They shall perish, but thou a they all shall waxe olde, as docth a garment: as a change them, and they shall bee changed. 27 But and thy yeeres shall not fayle. 28 The children of continue; and their seeds shall stand fast in thy sight.

And fet the damned free for that they in Syon may to This holie Name of God all And in Hierusalem his practical.

And kingdomes all to ferue 23 My strength he bated in the And shorter cut my life and 24 Wherefore I said, My Go In midst my life let me not a Thy yeeres eternallie endur From age to age abyding su

Thine handy work the hene
Thine handy work the hene
They perish shall, thou so
They shall wax olde, as gas
Thou changing them they



MY Soule prayle thou the Lord, and all that is within mee, a prayle his holie Name.

My foule prayle thou the Lorde, and forget not all his benefites?

3 Who forgiveth althine iniquitie, and healeth all thine infirmitiest

4 That

PSALME CITY

deemeth thy life from the grane,& crowneth thee wirh mercie & compassion:

5 Who fatiffieththy mouth with good things: and thy youth is renewed like the Eagles.

of The Lorde executeth right teousnesse and judgement, to all that are oppressed.

7 Hee made his wayes knowne vnto Moyfes, & his workes vnto the children of Israel.

3 The Lorde is full of compassion and mercie: slow to anger, and of great kindnes.

o He wil not always chide, beither keepe his anger for cuer.

not dealt with

4 That did redeem thy life

from which thou could

His mercie and compassion
he did extend to thee:

and did prolong thy you Like as the Eagle castes her whereby her age renewth 6 The Lord with justice doth all such as be opprest:

So that their suffrings & the

to Moyfes he did show:

His counsels and his valiant
the Israelites did know.

8 The Lord is kind and merci when finners doe him grie The flowest to conceiue a wrand readiest to forgiue.

o Hee chideth not continuate though we bee full of first Nor keepes our faults in me for all our finfull life:

the Lord doth vs regard Nor after our iniquities, he doth vs not reward;

PSALME CIII. as the space is wondrous great, at earth and heaven above, is goodnesse much more large, them that doe him loue. doth remoue our finnes from vs, d our offences all, me as is the Sunne ryling Il distant from his fall.

dlooke what pitie parents deare to their children beare: pitie beares the Lord to fuch, worship him in feare. e Lord that made vs knowes our r mould and fathion just: (shape, weake and fraile our nature is, and how we are but dust:

ad how the time of mortall men, like the withring hay, ke the flowre right faire on field, at fades full foone away: hole glose & beauty stormie winds oeviterlie difgrace, makes that after their affaults, ch bloffoms haue no place.

t yet the goodnesse of the Lord, ith his shall ever stand:

durt. is The dayes of man are as

finnes, nor rewarded vs accetding to our iniquities : II For as

high as the Heave is abone the Earth, fo great is his mercie i oward them that feare him.

12 As farre as the Eaft is from the West, so farre hath hee remoouse our finues from vs.

1; As a Father hath compassion on his Children , fo hath the Lord com, assion on them that feare him.

14 For hee knowerb wherof wee are made : hee remembreth that wee are but

praffe : as a. howre of the

for theth hee : 16 For the winde goeth ouer it, and it is the place thereof shall knowe it no more. 17 But the louin tofehe Lord endureth for euer and euer, vpon them that fear

him e and his righteousneffe vponChildrens Children.

18 Vnto them that keepe his Cournint, and thinke vpon his Commandements, to do them.

19 The Lord hath prepared his Throne in Heaven, and his Kingdome ru-Ich ouer all.

20 Prayie ye Loide, yee his Angels, that excell Arength, that doe his com. mandement in obeying the voyce of his worde.

21 Praise the Lorde, all yee his Hoffes: yec his feruantes, that doe his pleasure. 22

PSALME CIV.

Their childrens children de his righteoufnesse at ha 18 I meane who keepe his C with all their whole defin And not forget to doe the th that he doth them requir

19 The Heauens high are mad and foot-stoole of the Lon And by his power imperial. hee gouernes all the work 20 Ye Angels who are great in

praise ye, and blesse the L Who to obey and doe his will immediatlie accord.

21 Ye noble hostes and minit cease not to laude him still

Who readie are to execute his pleasure and his will.

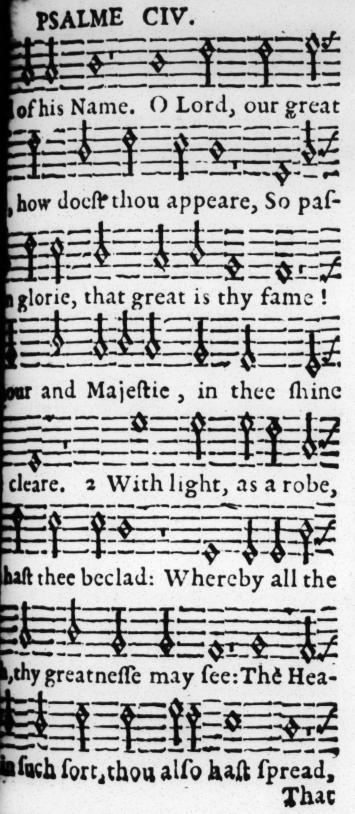
22 Yee all his workes in eueric praise yee his holie Name:

Mine heart, my mind, & eke praise yee also the same.

Fravlethe LORD, all yee his worken

of his Dominions: my foule prayle thou the LORD. Y Soule prayle ahou the Lord: O Lerde my God, thou art exceeding . great : thou art

PSALME CIV. I.H. Y Soule pray se the Lo



cloathed with glorie and honour:

2 Who couereth himselfe with light, as with a garment: and spreadeth the the Heauens like a curtaines

PSALME CIV.

That it to a curtain, compa

the beames of his chamber in the waters, a maketh the clowdes his chariots, and walketh vpon the winges of the winde.

4 Who maketh his Spirits his meffengers, and a flaming fire his ministers.

5 Hee set the earth upon her foundations, so that it shall never move.

o Theu coueredit it with the deepe, as with a garment: the waters woulde stand about the mountaines:

7 But at thy sebuke they flee; at the voyce of thy thunder they hafte away.

3. His chamber beames lie. in the clowds full fure: Which as his charet, are made him to beare, And there with much swift his course doth indure, Vpon the wings riding, of wind in the aire. 4 He maketh his spirits, as heraulds to goe: And lightnings to serue, wee see also prest, His will to accomplish, they runne to and froe, To faue and confume things as seemeth him best.

fo firmelie and fast,

That it once to moue,

none have shall such po

The deepe a faire coveri

for it made thou hast,

Which by his owne nature,

the hilles would devou

But at thy rebuke,

the waters doe slee;

PSALME CIV.

ine due place,

vord to obey:

oyce of thunder,

arfull they bee,

their great raging,

hafte foone away.

nountaines full high,

y then vp ascend:

doe but speake,

word they fulfill:

vise the valleys,

dquicklie descend:

thou them appointest,

aine they doe still:

bounds hast thou set,

farre they shall runne,

their rage,

passe that they can:

d hath appointed,

y shall not returne,

who destroy more,

ich made was for man.

fendeth the springes, frong streames or lakes, runne doe full swift, ong the hudge hilles: the both the wild asses, thirst oft times slakes, the fer filles, And the mountaines afoend, and the valleys desced to the place which thou hast established for them:

9 But thou haft fet them a bounde which they shall not passet they shall not passet they shall not returne to souer the earth.

the springs into the valleyes, which run betweene the mountaines:

rr They shalgive drinke toall the Beasters of the fielde-se the wild Assershall quenchtheir thirstfpringes skall the fowles of the Heauens dwell, & sing among the branches.

13 He watereth the mountains from his chambers, and the earth is filled with the fruite of thy workes.

14 Hee caufeth graffe to
growe for the
Cattell, and
Hearbes for
the vie of
man: that hee
may bring
foorth Bread
out of the
Earth:

to And wine that maketh glad the heart of man: and Oyle to make yface to shine: and Bread that strengtheneth mans heart.

of The high

PSALME CIVE
12 By these pleasant spris
or fountaines full fair
The fowles of the aire,
abide shall and dwells
Who moued by nature,
to hoppe heere and the
Among the greene branch
their songs shall excell

the clowds he doth view.

The earth with his worker are whollie repleat:

14 So as the bruite cattell, he doth not refuse,

But grasse doth prouide the and hearbs for mans and he made for mans sake His face to refresh.

and heart to make street 16 The Cedars of Liban, this great Lord did ma Which trees hee doth no that grow up so long.

17 In these may birds buil and make there their

fied, even the Cedars of Libanon, which trees heef 17 That the Birdes may make their nests there: The the First trees.

retrees the storkes,
maine and abide.

he high hilles are succours,
wild goates to rest:
de the rockes stonie,
for conies to hide.
Moone then is set,
er seasons to runne,
dayes from the nights,
hereby to discerne:
by the descending,
lo of the Sunne,

cold from the heat fo,

hereby we doe learne.

then darknesse doth come, Gods will and power, creepe foorth doe all he beafts of the wood. he lyons range roaring, heir prey to deuour. yet it is thou, LORD, who giuest them food. Soone as the Sunne svp, they retire: souch in their dennes. then are they full faine: hat man doe his worke may, u right doth require: night come and call him, wtake rest againe.

ra The high mountaines are for the goates: the rockes are a refuge for the conies.

19 Hee appointed the Moone for cervitaine feafons: the Sunne knoweth his goaling downe.

kest darknesse, & it is night, wherein al the Beastes of the Forrest creepe foorth.

ons roare after their prey, and feek their meat at God.

sunne riseth chay retire, & couch in their dennes.

man foorly to his workendro his labourstill the estalog.

•

34 How

how manifold are thy works! in wisedome hast thou made them all: the earth is full of thy riches.

25 So is the Sea great and wide a for therein are thinges creeping innumerable, both fmall Beaftes and great.

26 There goe the Ships: yea, thatLiuiathan, whome thou haft made to play therein.

27' All these wait wpo thee, that thou maist give them food in due season:

28 Thou giuest it to them, & they gather it thou openest thine hand, and they are filled with good thinges:

thou hide thy face, they are thousted; if thou take a way.

PSALME CIV. 24 How fundrie, O L OR are all thy works found

With wisedome full great, they are indeed wrough

So that the world all whole of thy praise doth sound

And as for thy riches, they past all mens though

25 So is the great fea, which large is and broa

Where things that creepe, and beafts of each fort:

26 There both mightie ships and some lie at road:

The whale hudge and mont there also doth sport.

27 All things on thee wait, thou doest them relieue:

And thou in due time,

full well doest them feed 28 Now when it doth please

the same so to giue:

They gather full gladlie, those things which they

Thou openest thine hand, and they find such grace

That they with good thing are filled we fee:

29 But fore are they troub if thou turne thy faces psalme CIV.
thou their breath take,
le dust then they bee.

nine, when thy Spirit om thee doth proceed, inges to appoint, d what shall en sue: archey created, the hast decreed, loeft by thy goodnesse, edrie earth renew. eprayle of the LORD, reuer shall last: may in his workes, right well rejoyce. looke can the earth make, tremble full fast: kewise the mountains, smoake at his voyce.

this LORD and GOD,

ng will I alwayes:

ng as I line,

y God praise will I.

en am I most certaine,

y words shall him please:

rejoyce in him,

him will I crie,

esinners, O Lord,

onsume in thine ire,

the the peruerse,

em roote out with shame:

their breath they die, and returne to their dust. 30 Againe, if thou sende foorth thy Spirit, they are created to thou renewest the

face of the

Earth.

31 Glorie be to the Lord for cuer. Let the 1 ord rejoice in his workes.

trembleth: Hee toucheth the Mountains, and they smoake,

ynto the Lorde all my life: I wil prayle my God while I line.

34 Let my wordes be acceptable vnto him: I will rejoyce in the LORD.

to Let the finners be confumed out of

the Earth, and the wicked, til there bee no more. O my foule, prayle thou the Lord. Prayle yee the LORD.

PRayle the LORD, and call vpon his Name: declare his workes among the people.

2 Sing vnto him fing praises vnio him, and talke of all his wonderous workes.

3 Rejoyce in his holic Name: let the heart of them that seeke the Lord rejoyce

4 Seeke the Lorde, and his Arength: seeke his face continuallie.

5 Remember his manuellous works, that he hath done: his wonders, & the judgements of his mouth,

6 Ye leede of

PSALME CV.

But as for my soule now, let it still desire, And say with the faithfull, Praise ye the Lords Nas

> PSALME CV. I.T Sing this as the 104. P

nc

ho

o t

28

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lw

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01

nd

id

O Praise yee the LORD and call on his Name.

Among his folke shew,
his noble works wrought

2 Sing praises, sing to him, to let foorth his fame:

And talke of the wonders, he hath to passo brought.

In his holie Name, rejoyce and be light:

And let their heartes joye, who feeke for the Lord.

A Seeke yee our G O D holie, his strength and his might His face to behold still,

for ever accord.

Keepe fixt in your minde

His fignes and his judgemen which he by mouth spak

Abraham by kinde:

And ye fonnes of Iaakob, whom hee his doth ta PSALME CV.

is our Lord God,

hose judgements are knowne,

ughout all the earth:

and hee aye certaine,

romise remembred,

nce made to his owne:

housandes of ages,

bide and remaine.

'agreement, I say, rith Abraham made: ch vnto Isaac, youth he made fure, onfirming to Iaakoh, or a law and trade. bonde to Ifrael, lwayes to endure: ying in this wife, To thee give I shall, ot to enjoye, he Canaanites ground: beit they were then, number but small: few, and but strangers, hroughout the land found:

nd from place to place, id walke to and froe: Abraham his feruaunt: yee children of Iaakob, which are his Elect:

7 Hee is the Lord our God: his judgemees are through all the Earth.

alway remembred his Couenant and promile, that hee made to a thouland Generations:

y Euen that which he made with Abraham; and his Oath vnto 1sac;

to And fince hath confirmed it to laakob for a lawe, and to iffact for an euerlasting co-uenant:

Vinto thee will a give the land of Canaan, the lot of your inheritance.

Albeit they were sewe in number t yea, verie sewe, and stranthe lande: 13 And Walked about from Nation to Nation: Be Kingdome to another people.

T

14 Yet

14 Yet fuffered hee no man to doe them wrong: but reprooned kings for their Cakes: faying,

15 Touch not mine anoinsed, and doe my Prophets no harme.

16 Moreouer, he called a famine wpon the lande, and vtterly brake the Staffe of Lread:

17 Dut be fent a man befere them : loseph was folde for a flaue :

18 They held his feete in the Hockes, and hee was laide in yrens:

y Vntill his appointed time came, and the counsell of the Lord had tried him:

20 The King fent, and loofed him: euen the Ruler of the people deliue-Ted him.

PSALME CV.

And from one kingdome, to other folke moue: 14 Yet suffred hee no man them wrong for to does But thus for their sakes, her great kings did reproves 15 Touch not mine Ointed. nor harme not at all, My Prophets most deare. And on the whole ear A famine extreame then, to come he did call: Which veterly stroyed, their store whole with

17 Yet sent hee before, a man to prouide: Euen Ioseph his owne, in seruage was solde: 18 Whose feete they in stock yea, hee a long tide, With fetters of yron,

was kept in fure holde: 19 Vntill the time came, his cause should be known And that the Lords word, his patience had tryden 20 Then fent the king for bi

and loofde him full foor The head of the people,

his bands laide afide:

PSALME CV. o made him the lord, is house ouer all: of his substance, eruler and stay: athe might his princes, to his will thrall: ke teach the Elders, wisedome the way. en came Ifrael, to Egypt land: inger in Cham, here God did increase them, och like the fea fand: made them more mightie, en those them withstood:

hose hearts he did turne, is people to hate: secke by deceit, is servants t'abuse. t then he fent Moyses, heir cause to debate: Aaron his fernants, hem he did foorth choose. ey unto his foes, is message declarde: gnes and his wonders, of Ham in the land. nddarke it appearde:

21 Hee made him lorde of his house, and Ruler of at his substance :

22 That hee should binde his Princes vnto his wil, and teach his Ancientes wisdome.

27 Then Ifrael came to Egypt, and laakob was a stranger in the land of Ham.

24 And hee increased his people exceedinglie, and made them Aronger than their oppres-Cours.

25 Hee turned their heart to hate his people, and to deale trastilie with his fer-HADIES.

26 Then fent he Moyses his servant, and Aaron, whome he had chosen. 27 They shewed among And them the mel

fignes & wonders in the land of Ham.

all Hor fent darknesse, and made it dark a and they were not disobedist when his commission.

39 He turned their waters into blood, and flew their fish.

lo Their lande brought foorth frogges, enen in their Kinges chambers.

31 He spake, and there came swarmes of Flies, and Lyce in all their quarters.

them Hayle for Rayne, and fames of fire on their land.

3? Hee smote their Vines also, and their Figge trees: & brake downe the trees in the And these not rebelled, to doe his command.

redde bloode for to been He slew all their fish,

30 And frogges made to be Euen in their kings chamber Then also spake hee,

So lice and fleas swarmed, the land through indeed.

in stead of sweete raine:

And great slames of fire,

their countrey throughous 33 Their vines and their figs he strake to their paine:

And hee brake the trees all their coastes round about

34 Hee spake but the worde, and grasse-hoppers came With caterpillers,

beyond all mens though
35 The graffe they denoured
that grew then in Ham.
And fruites of the ground a
they brought vnto not

the trees in their coastes. :4 Her spake, and Grade and Caterpillars innumerable: 2; And did eater in their Lande, and denoured the Projets of their Grade

PSALME CV.
To the first-borne,
land through he smote:
the beginning,
their force and might:
d with Golde and Siluer,
rought foorth his owne lot:
the feeble in fight.

perejoyced, hen they went away: my rpon them eir feare then did fall. Lord a clowd fpred out, oguide them by day: fre for to light them, enight ouer all. ey did but demand, nd quailes he them sent: with bread from Heauen, e did them suffice. e hard rocke he opened, dwaters out went: through the drie places, ike floods that doe rife.

or he did remember, is holie oath made
Abraham,
Fernant most deare:
ad brought foorth his people,
At were with woe lade:

also all the first-borne in their landscues the beginning of all their strength.

17 He broght them foorth also with Siluer and Golder and there was none feeble among their Tribes.

38 Egypt
Was gladde at
their departing: for the
feare of them
had fallen vpon them.

39 Hee spred a clowde to be a coueting, and first to give light in the night.

40 They afked, and hee broght Unils, and hee filled them with the Bread of Hea-

ned the rocke, and the waters sowed out, se ran in the drie places like a River,

42 For he remembred his holie promise to Abraham his fernant.

43 And hee brought foorth his people with joye, and his chose with gladnelle.

44 And gaue

them the lands of the HeaPSALME CVI.

His owne chosen children, wiith joye and gladded 44 The Heathen folkes land to them he did part:

The peoples whole labour, they had to possesse:

45 That they from his statu and lawes should not star Wherefore our LORD GO

his laude no time cease.

then, and they tooke the labours of the people in police 45 That they might keepe his Statutes, and obser Prayle yee the LORD.

DRayle yee the Lorde, because hee is good: for his mercie endureth for euer.

2 Who can expresse the noble aftes of the Lorde ? or thew footh all his prayles?

Bleffed are they that keep judgement, & doe righteoufnelle at all simes.

4 Remember mee, O Lorde, with the fauor of thy people: vifite me with thy faluation: PSALME CVI. Sing this as the 95. Pfalme.

DRaise ye the Lord, for heis his mercies dure for ayes 2 who can expresse his noble or all his praise display? They bleffed are that judgem and justice doe alway:

4 With fauour of thy people, remember mee I pray.

And with thy fauing health, vouchsafe to visite mees That I the great felicitie, of thine elect may see. 5 And with thy peoples joy a joyfull mind possesse:

PSALME CVI.

ay with thine inheritance,

dorying heart expresse.

we and eke our fathers all,
we sinned euerie one:
we committed wickednesse,
id lewdlie we have done.
woders great which thou, O Lord,
at done in Egypt land:
athers, though they saw them all,
et did not understand:

ret thy mercies multitude, id keepe in thankfull mind: at the sea, yea, the redde sea, ebelled most unkind. erthelesse he saued them, for honour of his Name: the might make his power known, and spred abroad with same.

as in wildernesse, so through, he deepe he did them guide.

fau'd them from the cruell hand, of their despitefull foe:

from the enemies hand he did, deliver them also.

fee the felicity of thy Chosen, and rejoyce in the joye of thy people, & glory with thine inheritance.

6 Wee have finned with our Fathers: we have committed iniquities and done wickedlie.

7 Our Fathers vnderflood not thy
wonders in
in Egypt: neither remembred they the
multitude of
thy mercies:
but rebelled at
the Sea, euen
at the red Sea.

8 Neuerthelesse hee saucd them for his Names sake, that he might make his power to bee knowne.

9 And he rebuked the red Sea, and it was

ne her ledde them in the Deepe, as inthe Wildernesse.

And her saued them from the aduersaries hande, and delinered

to the hande of the enemie.

TI And the waters concred their oppressions: not one of them was left.

to him.

ti But incontinentlie they forgot his Workes: they Waited not for his counfell:

with concupifcence in the wildernesse, & tempted GOD in the Desert.

gaue them their desire: but hee sent leannesse into their soule.

16 They enuyed Moyfes also in the tents,& Aaron the holic one of the LORD.

17 Therefore the earth opened . and [wal-

PSALME CVI.

11 The waters their oppred not one was left aliue:

12 The they beleeu'd his wo in fong they did him g

his works they cleane h

And for his counfell and his they did neglect to wait

with fond and greedie he And in the Defert tempted the stay of all their trust.

And the their wanton me

hee suffred them to have But wasting leannesse there into their soule he gaue.

at Moyfes they did grue Aaron the holie of the Lord fo did they enuie much. 17 Therefore the earth did o and Dathan did deuous And all Abirams companie, did couer in that houre.

is In their assemblies kindle the hote consuming fire

lowed up Dathan, and couered the companie of Abit 18 And the fire was kindled in their assemblies: the the wicked. PSALME. CVI.

Ling flame did then burne vp,

licked in his ire.

the hill of Horeb they

lole Calfe did frame:

the molten image did

worship of the same.

the likenesse of a calfe, reedeth on the grasse:
they their glorie turnde, and all heir honour did deface.
I God their onelie Sauiour, hundlie they forgot,
manie great and mightie things,
Egypt land had wrought.

nost wondrous works had done:
by the red sea dreadfull thinges,
performed long agone,
herefore for their so shewing them
forgetfull and vnkinde,
ring destruction on them all,
hee purpose in his mind,

nothis chosen Moyses stood before him in the breake, arne his wrath, lest hee on them with slaughter should him wreake. by did despise the pleasant land, that hee beheght to give:

a Calfe in Horeb, and worshipped the molten Image.

turned their glorie into the fimilitude of a Bullocke that eateth graffe.

21 They forgot God their Saulour, who had done great thinges in Egypt:

workes in the land of Ham & fearfull things by the redde Sea.

2: Therefore hee minded to deftroye them, had not Moyles his chosen food in the breach before him to turne awaye his wrath, left hee should de:roy them.

24 Alfo they contemped that pleafant land, & beleened not his word:

PSALME CVI.

nured in their tents and hearkened not vito the voyce of the LORD.

hee lifted vp his had against them, to destroye them in the Wildernesse,

27 And to defiroye their feed among the Nations: and to featter them throughout the Countreyes.

28 They joyned themselves also vnto Baal-Feor, and did eate the offetinges of the dead.

2) Thus they prouded him unto anger with the rown inuentions, and the plague brake in upon them:

neas flood vp, and executed judgement, and the plague was flayed; Yea, and the words that he they did no whit belee

they wickedlie repynde Nor to the voyce of God the they gaue an hearkning

his strong revenging har Them to destroy in wildern ere they should see the

27 And to destroy their seed the Nations, with his ro And through the countries to scatter them abroad.

adjoyne themselves allowed and ate the offringes of the fortooke him the

his wrath their owne in his wrath they did proud And in his fo inkindled wrathe plague vpon them by 30 But Phineas stood vp wi

And judgement he did executed and then the plague did

31 It was imputed vnto his
for righteousnesse that

psalme CVI.

com thencefoorth so counted is,
com race to race for aye.

vaters eke of Meribah,
y did him angrie make:
o farre foorth, that Moyses was
en punisht for their sake.

per fpake vnaduisedlie, seruour was so great. The Lord commanded them, bey shew the people tho:

It were among the Heathen mixt, and learnde their workes also.

heir ruine and decay. (were heir ruine and decay. (were hends their fonnes and daughters id offer vp and flay. (they us with vnkindly murthring knife he guiltlesse blood they spilt: their owne sonnes and daughters ithour all cause of guilt: (blood,

red with wicked hand:

with blood of innocents,

fled was the land.

their Daughters voto Deuilles: 38 And shed innocent blood of their Sonnes & of their Daughters: whom they lead to Idoles of Canaan, and the land was defiled with blood.

3t And it was imputed vnto him for righteousnesse, from generation to generation for euer.

32 They angred him also at the waters of Meribah, so that Moyses was punished for their sakes:

33 Because they vexed his spirit, so that he spake vnade nisedlie with his lippes.

34 Neither destroyed they the people as the LORD had commaunded them;

mingled amog the Heathen, & learned their workes:

36 And serued their Idoles, which were their ruine.

17 Yea, they offered their

they stayned with their own workes, a went awhoring with their owne intentions.

40 Therfore was the wrath of the LORDE kindled against his people: and thee abhorred his owne inheritance:

41 And hee gaue them into the hand of the Heathen: and they that hated them, were lordes ouer them.

mics also oppressed them, and they were humbled vnder their hand.

43 Manie a time did hee deliuer them, but they prounked him by their counfels; therefore they were brought downe by their infenities.

PSALME CVIL 39Thus were they stained of their owne filthie v And with their owne inneawhoring did they str

the Lords wrath kind
And even his owne inher
he did abhorre theref
41 Into the hands of Heat
he gave them for a pre
And made their foes their
were forced to obey.

oppress them in their And they were humbly mas subjects to their had believed them before But with their counsels the prouokt him euermone.

Therefore they by their were brought full low 44 Yet when he faw them he hearkned to their 45 Hee calde to minde he which he to them had

infquirie. 44 Yet hee faw when they were in affili their cris. 45 And hee remembeed his Cournels repeated, according to the multisude of his march his mercies multitude, ented him therefore.

I fauour he them made to find, fore the fight of those, led them captive from their land, dearst had beene their foes.

evs, O Lord, that art our God, evs, O Lord, we pray: from among the Heathen folke, ord, gather vs away:

we may spreade the noble praise, thy most holie Name:

wee may glorie in thy praise, d sound abroad thy fame.

e Lord the God of I srael, e blest for evermore:

I the people say, Amen,

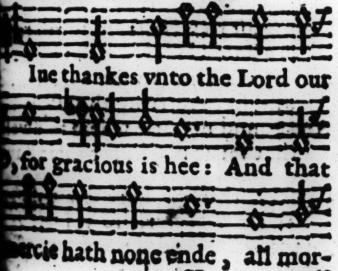
them favour in the fight of all them that led them captines.

47 Saue vs,
O Lorde oue
God, and gather vs from
amog the Heathen, that wee
may prayle
thine holie
Name, and glorie in thy
prayle.

48 Bleffed be the Lorde God of Ifrael for euer and euers and let all the people fay, So be its Prayle ye the LQRD.

PSALME CVII. I. H.

ile yee the Lord therefore.



Playle the Lorde, because hee is goods for his mercie endureth for euer.

2 Les them that have bene redeemed of the Lord shew howe hee hath deliuered them from the hande of the oppressions a

men may fee. redeemed hath should prayse his Name how they from fues wer how hee wrought the I

ATME G

3 And gatherated them out of the Landes, from the East, and from the West, & from the South s

when they
wandred in the
Defert & Wildernelle, out of
the waye, and
found no Citie
ao dwell in:

grie and thirdie: their foule fainted in that lay so farre about From east to west, from no his hand did find them 4 They wandred in the will and strayed from the And sound no citie when that serve might for the

Whole thirk & hunger

That faintnesse did them

in those Deferts so w

and eke their loules

PSALME CVII. did they crie in their distresse, to the Lord for aide: did remoue their troublous state, cording as they prayde.

by way which was most right, led them like a guide: they might to a citie goe, nd there also abide. men, therefore, before the Lord, confesse his goodnesse then: hew the wonders that he doth, efore the sonnes of men:

he the emptie soule sustainde, hom thirst had made to faint: engrie foule with goodnesse fed, d did them eke acquaint. ch as doe dwel in darknesse deepe, here they of death doe wait, oud to taste such troublous storms yron chaines doe threat:

that against & Lords own words, ey fought so to rebell: ing light his counfels high, ich doe so farre excell: when he humbled them full low, en they fell downe with griefe:

methere was no helper,

6 Then they cryed vnto the Lorde in their trouble, and he delinered them from their diftreffe 2

7 And ledde them foorth by the right Way, that they might got to a Citie of habitation.

8 Let them therefore confelle before the Lorde his louing kindnesse, and his wonderfull works before the fonk of men.

9 For hee fatisfied the thirftie soules and filled the hungrie foule with gondness

to They that dwell in darknest, & in the Maddowe of death, beeing bound in miferie and yron & 11 Because

they rebelled worder of the Lorde, and despited the counsell of the most 13. When hee humbled their hears with hear inche them they

eryed vnto the Lorde in their trouble, and he delivered them from their diagresse.

them out of darknesse, and but of the shadow of death, and brake their bands asunder.

therefore confesse before the Lorde his loming kindnes, and his wonderfull workes before the sons of men:

hath broke the gates of braffe, and burften the barres of yron infunder.

reason of their gransgression, and because of their iniquities, are affited.

*8 Their foul abhorrerh all meatjand they are brought to deaths doore.

PSALME CVII

And none was found form whereby to get reliefe

13 Then did they crie in the vnto the Lord for aide:

Who did remove their tron according as they prayd 14For he fro darknes out the and from deaths dread

Bursting with force the yro which did before them

confesse his kindnesse the And shew the wonders that before the sonnes of me 16 For he threw down & gate and brake them with straight of the gron barres he smote in

nothing could him with

and cannot from them we But heape on moe to those because they doe offend 18 Their soules so much that none they could alwherby death had them alwas they full truelic tride

19 Then did they crie in the vnto the Lord for aide PSALME CVII.

odid remoue their troublous state, ccording as they prayde: or he then fent to them his word, which health did foone restore: brought them from those dangers wherein they were before. (deepe,

et men, therefore, before the Lord, confesse his kindnesse then: thew the wonders that he doth, before the sonnes of men. and let them offer facrifice, with thanks, and also feare: dipeake of all his wondrous works. with gladde and joyfull cheare.

such as in shippes or brittle barks, into the feas descend, ir merchandise through fearefull o compasse and to end: (floods, thole men are forced to behold, the Lords works what they be: In the dangerous deepe the same, most maruellous they see:

or at his word the stormic winde, rifeth in a rage: furreth up the furges fo,

s nought can thein allwadge. hen are they lifted up fo high,

men in the deepe : 25 for hee commandeth and rayle helis windpand it lifters up the wants thereof. 20 They mount to

19 Then they crye vnto the Lorde in their trouble, and he delivereth the from their di-Areile.

20 Hee fette deth his words and healeth them, and delivereth them from their granes.

21 fet them therefore confesse before the Lorde his leuing kindneffe. and his wonderfull workes before the fons of men:

22 And let them offer facrifices of prayle, and declare his works with rejoycing.

23 They that got downe to the Sea in Shippes, and occupie by the great Waters,

24 They fee the workes of the Lorde, and

to the Heatten, and descend to the deepe, so that their soule melteth for trouble.

27 They are toffed to and froe, and flagger like a drunken man, and all their cunning is gone.

28 Then they crie vnto the Lorde in their trouble, and he bringeth them out of their diffresse.

29 Hee turneth the florme to calme, so that the waves therof are ftill.

go Whe they are quieted, they are glad: & he bringeth them who the Hauen where they would be.

ti Let them
therefore confesse Lesore the
Lorde his louing kindnesse,
and his wonderfull workes
before the sans
of men.

PSALME CVIIA
the clowdes they feeme
And plunging downe the d
their foules confume with

27 And like a drunkarde to now heere, now there to As men with feare, of with or had of sence no feele.
28 Then did they crie in the vnto the Lord for aide, Who did remove their trou according as they praid

the sturdie storme to ceals

So that § great waves from are brought to rest and possible are men glad where which they so much doe And are by him in haven by which they so faine wo

confesse his kindnesse that And shew the wonders that before the sonnes of me 32 Let men in presence of with praise extoll his N And where the Elders doe let them there doe the

33 The running floods to d he doth oft change and

PSALME CVII. dryeth vp as it were dust, e springing Well and Burne. fruitfull lad with pleasures deckt, Il barren he doth make, on their finnes that dwell thetin, he doth just vengeance take.

gaine, the wildernesse full rude, emaketh fruit to beare, pleasant springs of waters cleare hough none before were there. herein fuch hungrie soules are set, is he doth freelie choose, they a citie may them build, odwell in for their vie:

hat they may fow their pleasat lad, indvineyardes also plant, reeld them fruits of fuch enereale, s none may feeme to want. they multiplie exceedinglie, the Lord doth bleffe them fo: o doth also their bruit beasts make by numbers great to grow.

in when & faithful are low broght, by the oppressours stout, minish doethrogh manie plagues,

12 And for them exalt him in the Congregation of the people, and praife him in the affemblies of the Biders.

33 Hee turneth the Roods inco a Wildernelle, and the springs of water into drydelle ?

34 And 2 fruitfull Made finto battennelle, for the wickednesse of rliein that dwell chetein.

it Arribethe curneth the Wilderbelle into pobles of Water, and the drie Mide into Water (prings 36 And there he placeth the Builde a Citie in ilam co

37 And lowe the belde, and Theyardes ; which bring foorch fruitifull encreale : 18 For he them, and they multiplie exceeding lies and he deminisherh nos mell. 30 Againe, men ate deministred, and brought lowe

m, will, and forrowe.

reth contemps vpon Princes, & causeth them to erre in destrt places our of the way.

41 Yet hee rayfeth vp the poore out of miferie, and maketh him Families like a flocke of sheepe.

42 The righsecous shall see it, and rejoyce, and all iniquitie shall stoppe her mouth.

4? Who is wife, that hee may observe these thinges? for they shall understande the louing kindnes of the Lord.

Omine hare is prepared, fo is my tongue: I will fing and give prayfe :

2 Awake Viole & Harp: I will awake earlie.

ir wil praise

PSALME CVIII

that compasse them about 40 The doth he princes bring who did them fore opposite And likewise caused them to within the wildernesse.

out of his troubles deepe And oft-times doth his train much like a flocke of sheet 42The righteous shal behold and also much rejoyce: Whereas the wicked and per

43 But who is wife, that now he may these things reco For certainlie such shall per the kindnesse of the LC

with griefe shall stop the

PSALME CVIII. I.

Sing this as the 57. Pfalme
Of God behold, mine heart
they both prepared bee
My voyce advance will I in
and give all praise to the
Rise vp, sweete melodie to
my viole and mine hard
For I by breake of day will
thy laude and praise to

giue praises unto them a And cke amids the Nation fong shall bee.

the Heavens hie:

the Heavens hie:

the clowdie Skie.

thy selfe, O Lord our God, we the Heauens bright:
the thy praise in earth abroad,
lorie, and thy might:
thy beloved in the land,
freede be from all thrall:
the Lord, with thy right hand,
leare me when I call.

Ilrejoyce, fith God hath faid, hin his holie place, hall Shechem land divide, Succoths vale by pace: Silead hall be mine owne, lafes mine befide:

Ilregth Ephraim wel knowne, law doth Iudah guide:

My wash-pot, and my shoe,
Ldom will I cast:
on Palestine also,
littiumph at the last,
how will lead me by the hand,

among the people, and be will sing vitto thee among the Nations t

4 For thy mercie is great about the ficauens, and thy truth vnto the clowdes.

felfe, O GOD, about the Headuens, and let thy glorie bee whom all the Earth:

6 That thy beloued maye bee deliuereda helpe with they right hand and heare mee.

7 God hath
fpoken in his
Holinesse,
therfore I will
rejoyce, I will
divide shechem, & mean
sure the valley
of Succoth.

3 Gilead flui be mine, and Manafick shall bee mine;

hal be the frength of mine head: Indah is my Lawginer:
full be my wash-pot: ouer Edom will I cast my shoot vpon
Il I triumph, 10 Who will leade me into the strong Ci-

ties who will bring me vaco Edom >

thou, O GOD, who hadft forfaken vs, and didft not goe foorth, O God, with our Armies?

helpe against trouble: for vaine is the helpe of man.

God wee shall doe valiantlie: for hee shall treade downe our enemies.

Holde not thy tong, O God of my prayle; into the Citie firong?

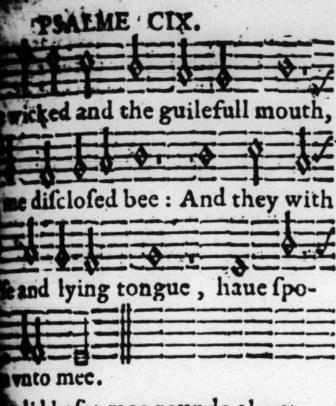
Or be my guide to Edom l

fo that I goe not wrong

who hadst vs cleane for And wentst not with our hadst vs cleane for And wentst not with our had when warres in hand we with aide vs then relies Vaine is, and nothing can the helpe that man can.

13 Through God to doe wee acts worthie of renown He shall our foes put vnto fl yea, he shall tread then





did beset mee rounde about,
nth words of hatefull spight:
bout all cause of my desert,
ainst me did they sight.
I my good will they were my foes,
at then gan I to pray:
good with ill, my friendlinesse,
ith hate they did repay.

thou the wicked ouer him,
haue the vpper-hand:
is right hand eke fuffer thou,
his hatefull foe to stand,
en he is judged, let him then
hademned be therein:
let the prayer that hee makes,
the turned into sinne.

2 For the mouth of the wicked, & the mouth full of deceit, are opened vpon mee: they have spoken to mee with a lying tongue.

3 They compassed mee about allo with wordes of hatred, & faught against me without a cause.

4 For my friendship they were mine aduersaries; but I gaue my selfe to prayer.

5 And they have rewarded mee cuill for good, and hatted for my friendship.

G Set thou the Wicked ouer him, and let the adverfarie stande at his righthand.

7 When hee shall bee judged, let him be condemned: and let his prayer be turbe i into sinne.

Let his dayes be few, & let another take his charge :

9 Let his Children bee fatherleffe, and h's Wife a Widow:

10 Let his Children bee Vagabondes, & begge, & sceke Bread, comming out of their places destroyed.

11 Let the Extortioner estch all that hee hath, & let the Stranger spoyle his labour.

12 Let there bee none to extend mercy vnto him: neither let there bee anie to showe mercie vpon his fatherleve Children.

13 La his poferitie bee deftroyed, and in the Generation following, let their name bee Dut out,

PSALME CIX

8 Few be his dayes, his c let thou another take 9 His children let be fath his wife a widow make 10 Let his off-fpring beev to begge and feeke the

Wandring out of the was where earst they have !

II Let couetous extortione catch all his goods and And let the strangers spoule of all his toile before.

12 Let there be none to piti let there be none at all That on his children father will let his mercie fall.

13 And so let his posteritie for euer be destroyde, Their name out-blotted in that after shall succeede

14 Let not his fathers wicke from Gods remembran And let thou not his mothe be done away at all:

15 But in the presence of the let them remaine for a That from the earth their he may cut cleane aw

cid pursue with spight, bled man, and sought to slay roefull hearted wight.

de vnto him fo:
he did not blessing loue,
held not blessing loue,
hall be farre him froe.
he with cursing cladde himselfe,
it like water shall,
he bowels, and like oyle,
to his bones befall.

coner him for aye,
sa girdle, wherewith he
ll girded be alway.
selet the same before the Lord,
guerdon of my foe:
and of those that enill speake,
ainst my soule also.

thou, O Lord, that art my God, ale thou, I say with mee:

14 Let the iniquity of his Fathers be had in remembrace with the Lords and let not the sinne of his mother bee done away:

them alway be beforetheLord, that hee maye cut off their memoriall iro the Earth:

to fecause he remebred not to shewe mercie, but persecuted the afflicated and poore man, and the sorowful hearted, to slaye him.

17 As he loued curfing, so shall it come with him; and as hee loued not blessing, so shall it be farre

m. 18 As hee cloathed himselfe with cursing, like a Raymall it come into his bowels like water, and like oyle into
m. 10 Let it bee vnto him as a Garment to couer him, and
the, wherewith hee shall bee alway girded. 20 Let this be
the of mine aduersarie, from the LORD, and of them that
fill against my soule. 21 But thou. OLORD my GOD,
the met according to thy NAME: deliuer mee, for thy mer-

22 Because I am poore and needle,& mine heart is wounded within mee,

13 I departe like the shadowe that declineth: & am shaken off as the Grasschope per.

are weake through fafting: and my flesh hath lost all fatnesse.

also a rebuke vnto them t they that looked upon mee, shaked their heads.

O Lorde my God: Que mee, according to the mercie.

thall knowe, that is thine hand: and that thou, Lorde, haft done it.

28 Though they curle, yet thou wilt thicke; they

PSALME CIT

After thy Name deliuer n
for good thy mercies h
22 Because in depth of grea
I needie am and poorer
And eke within my pained
mine heart is wounded

as doth declining shade And as the grasse-hopper, am shaken off and fade 24With fasting long fro ne enfeebled are my knees. And all her fatnesse hath menforced beene to liefe

25 And I also a vile reproad to them was made to be And they that did upon me did shake their heads at 26 But thou, O Lord, that mine aide and succour

According to thy mercie,

Lord, is thy mightie had And that thou hast done it, so shall they understand 28 Although they curse w spin shalt blesse with louing

SALME CX.

Larife, and come to shame,
reant shall rejoyce.

em be cloathed al with shame, enemies are to mee: h confusion as a cloake, et them couered bee. eatlie I will with my mouth, hanks vnto the Lord: nong the multitude, aises will record:

with helpe at his right hand, and the poore man by: him from the man that would mne his foule to die.

PSALME CX. I. C.



aspake, Sit thou now downe

at my right hand: Vittill that

cenemies doe make, A stoole

shall arife, and : be confounded : but thy servae. shall rejoyce.

29 Let mine aduersaries bee cloathed with shame, and lee them couer themselves With their confusion, as with a cloake.

thankes ynto
the LORD
greatlie with
my mouth, and
yrayle him
among the
multitude:

great the will thank at the right hande of the Poore, to faue him from them, that would codemn his foule.

Tie Lorde

my Lorde, Sik

thou at my

might hand, vn.

till I make

thing enemies

thing enemies

Lord mall fende the rod of thy power out of Syon: bee thou ruler in the mids of thine enemies.

3 Thy people thal come willing-Jie, at the time of affebling thine Armie in holy beutie. The youth of thy womb Thall be as the morming dew. 4 The

LORDE
Tware, and
will not
repent,
Thouart a
Prieft for
cuer after
The order
of Melchi-

PSALME CO to bee, whereon thy feeter

The scepter of thy regal po From Syon shall the Lord sen Be thou, therefore, the ruler And in the middes, of all thy

Thy people shall come will What time thine host in holy The youth y of thy wamb do Compared like vnto the more

4ThusGod hath sworn, & it pe And not repent, nor anie time Thou art a Priest for ever vnn After the forme of King Me

TheLord ourGod, who is at a At thy right hand, to be thy He princes proud, & statly kin For love of thee, in his fierces

6 He shal be Iudge among the He places voyde with karcal And in his rage § heads eke That ouer cutries great do

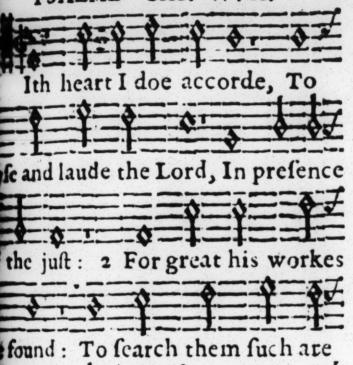
Adek. 5 The Lord that is at thy right hande for the day of his wrath. 6 Hee shall bee sudge of Hee shall fill all with dead bodies, and smite Countreyes.

PSALME CXI.

he throgh hafte for to pursue his foes drink & brook that runneth in & way: chus whe he cofouded shal have those ead on high then shal he lift that day.

7 He fhal drinke of the brook in & ways therefore Mall hee lift vp his head.

PSALME CXI. W. K.



Will prayle the LORDE with my whole heart in the Assemblie and Congregation of the juit.

2 The works of the Lorde are great, and ought to bee fought out of all them that loue them.

d, As doe him love and trust.

is workes are glorious, Alfo his

teousnesse, It doeth endure for cuer.

His worke is beautifull, and glorious = and his righteousnesse endureth for cuer.

Hee hath made his won-derfull workes so bee had in remembrance: she Lorde is mercifull, and full of compassion.

s Hee hath given a portion water them that feare him: hee will cuer bee mindful of his Couenant.

6 Hee hath shewed to his people the power of his workes, in giuing vacothem the heritage of the Heathen.

of his handes are trueth and judgement: all his Statutes are true:

8 They are established for ouer and euer: and are done in trueth and.



A portion full faire,
Hee hath vp for them laids
For this they shall well fin
He will them have in mind
And keepe them as he said
6 For hee did not distaine
His works to shew them pl
By lightnings and by thus
When hee the Heathens
Did give into their hand,
Where they beheld his wo

7 Of all his workes enfue Both judgement, right Whereto his Statutes te 8 They are decreed full For ever to endure: Which equitie doth end Redemption hee gaves PSALME CXII.

cople for to faue:

bath also required,

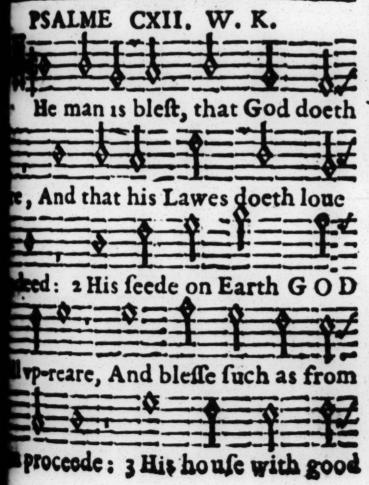
comise not to faile,

rayes to preuaile:

le Name be feared.

of o with heart full faine, visedome will maintaine, ord feare and obey.

Is his Lawes doe keepe, knowledge haue full deepe: raise shall last for aye.



9 He fent red demption vato his people: hee hath commanded his Couemant for euers holie and fearfull is his NAME.

ginning of wisedome, in the feare of the Lorde: all they that observe them, have good values and retaining this prayse endureth for ever,

B teffed is the man that feareth the Lord, and delighteth greatlie in his Commaundementes.

a His stede shall be mightic ypon earth? The generation of the righteons shall bee blessed.

3 Riches and escalare shal be in his house, and his right ecoushesse endureth for cuer.

4 Vnto the righteous arifeth light in darknesse; he is mercifull, and full of compation, and righteous.

5 A good man is mercifull, and lendeth: and will measure his affaires by judgement.

of Surelie, he shall never bee mooned: but the righteous shall bee had in everlasting remembrance.

of euill tidinges: for his heart is fixed, and beloeueth in the Lord:

8 His heart Is established: therefore hee hee' will fulfill: His reendure shall still.

In troubles joye, in darkner Compassion is in his eyes, And mercie alwayes in his for yea, pitie moueth such to He doth by judgement thin 6 And surelie such shall new For in remembrance had is 7 No tydings ill can make his Who in the Lord sure hopes 8 His heart is firme, his fear For he shall see his foes down

His righteousnesse shall still And his estate with praise at Though that the wicked may so Yea, gnash his teeth there And so consume, his state to

will not feare, untill he fee his desire upon his enemies distributed, and given to the poore: his righteousise ever: his home shall be exalted with glorie. to The it, and be angrie: he shall gnash with his teeth, and a desire of the wicked shall perish.



Prayle, O ve servants of the LORDs prayle yee the Name of the LORD.

2 Bleffed bee the Name of . the Lord from hencefoorth & for euer.

3 The Lords Name is prayfed from the rifing of the Sunne, vnto the going downe of the fame.

4 The Lorde is high aboue all Nations, & his glorie aboue the Heauens.

tike vnto the Lord our God, that hath his dwelling on high?

feth himselfe so beholde thinges in the Heauen, and in the Earth.

of the duft, and lifteth up the poore out of the dongue:

8 That hee may fet him with the princes of the people.

o He maketh the barren woman to dwell with a familie, and a joyfull mother of Childre. Praise ye the Lord.



PSALME CXII

And also in Heauen about 7 The needie out of dust to And eke the poore that he His onelie mercie did him 8 And so him set in high d With princes of great dig That rule his people with 9 The barren hee doth m And with great joye her Therefore praise ye his



When IIract were out of Egypt, and the house of Jaakob from the Rarbarous people :

2 Indah was his fanctification, and Israel his dominion.

The Sea faw it, & fleds lordan was turned backs, tike Rammes, and the hilles as Lambes.

s Lambes.

5 What ay led

chee 5 O seas

char thou heddeft? O Iordan, why waft
thou turned

backe?

6 Ye mountains, why leaped yee like Rammes: and wee hilles; as Lambes?

rembled at the presence of the Lorde, at the presence of the God of Iaa-kob:

who turned the Rocke into water pooles: and the fint, into a fountaine of water.

Not vnto vs, O Lord, not vnto vs, but vnto thy Name, give the glorie, for thy louing mercies, and for thy trueths take.

PSALME CKV

The roaring streames of In reculed backwardlie.

4As rammes afraid, the mo their strength did them And as the sillie trembling their toppes did beate a

5 What aylde thee sea, as all so suddenlie to flee?

Yes rowling waves of Iordan why ranne yee backward

6Why shook ye hils, as rame why did your strength fo

Why did your tops as tremb for feare quiuer and qual

of O earth confesse thy soucrain and dread his mightie ha

Before the face of Iaakobs Go feare ye, both fea and lan

8 I meane, & God, who fro had doth cause maine floods a And from the stonie slint dot gust out the fountaines c

Ot vinto vs, O Lord,
vs giue none: But giue



before whom they doe stand,

rand gold they are at most,

he worke euen of mens hand.

mouth they have, speachlesse,

ot mouing tongue nor lippes:

eyes they have, but see no whit,

more than doe dead chippes.

2 Wherefore shall the Heathen save. Where is now their God?

Rut our
God is in Heauen: hee doeth
whatsoeuer hee
w.i.
4 Their
Idoles are vilo

4 Their
Idoles are sile
ner and Gold,
euen the work
of mens
handes.

5 They have a mouth; and speake not: they have eyes; and see not: They have tares, & heare not: they have nofes, & smell not:

7 They have handes, and touch northey have feete, and walke notine; ther make they a founde with their throate:

8 They that enake them, are like vnto them: so are all that trust in them

9 O 'frael, trust thou in the Lorde for hee is their helper, & their hielde

for he is their helper, & their thielde

fearethe Lord, trust in the Lord: for he is their helper, & their shielde.

hath beene mindfull of vs: hee will

PSALME CXV
6 Eares they haue, and he
as doth the eares of m
A nose also, but to no vse,
for smell nothing they

7 Both hands and feete they
in forme there is no lac
But neither touch nor goe to
nor yet with throat noye
8 Like vnto them shall bee,
the forgers that them fr
And likewise such are no le
who call vpon their na

in God put confidence:
For to all fuch an aide hee is
a buckler and defence.
To And thou tribe of Aaron,
in God put confidence:
For to all fuch an aide hee is
a buckler and defence.

in God put confidence:
For to all fuch an aide hee is
a buckler and defence.
12 The Lord hath vs in min
and will vs bleffe each of
The house, I meane, of Ille
and the tribe of Aaron.

PSALME CXV.

hat feare the Lord in deed:
rell the weake, as them of strength,
rho seeke to him at need.
Tith graces manifold,
he Lord will all you blesse:
relly ur seed, as you your selues,
rith plentie and encrease.

nat Lord is ouer all:
made the Heauens and the earth,
and things both great and small.
he Heauens are the LORDES,
as his owne dwelling place:
anto men the earth hee gives,
thereon to runne their race.

doe not now praise the Lord:
fuch as in the grave are laid,
doe thereunto accord:
but wee that heere doe live,
shall thanke the Lord alwayes:
th heart & mouth give thanks will
likewise all you, him praise. (we,

bleffe the house of Israel: hee will bleffe the house of Aaron:

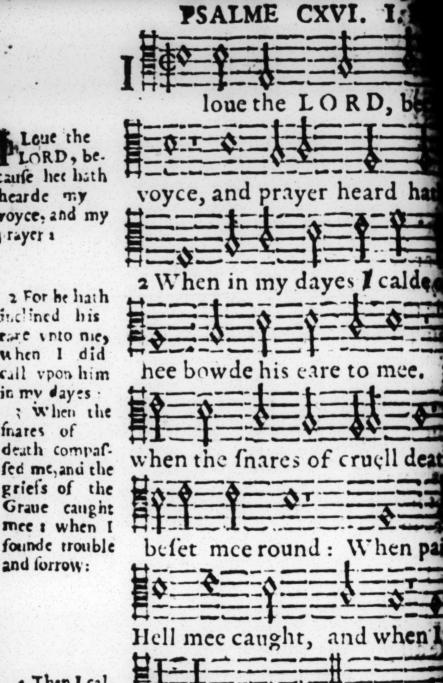
blesse them that feare the LORD, both small and great.

will encrease his graces to-wardes you: even towardes you wardes your Children.

lorde, who made the Heaurens, and the Earth.

nens, even the Heavens, are the Lords but hee hath given the Earth to the fonnes of men.

knot the LORD, neither anie that goe downe into the place of : 18 But wee will prayle the LORD from hencefoorth, and her; Prayle yee the LORD,



A Then I called vpon the Name of the Lordes laying, I befeech thee, O Lorde, deli. uer my loule.

Loue the LORD , becaufe her bath

hearde my voyce, and my

2 For he hath inclined his eare unto nies when I did

call vpon him in my dayes :

fnares of

and forrow:

I rayer a

4 Vpon the Name of God my then did I call, and fay,

forrow found.

PSALME CXVI.

Thou my foule, O Lord,

doe thee humblie pray.

Lord is verie mercifull,

ind just he is also:

lin our God compassion,

doth plentifully flow.

eLord in safetie doeth preserue, all those that simple bee:
sin woefull miserie,
and hee relieued mee.
ad now my soule, sith thou art safe,
returne unto thy rest:
largelie, loe, the Lord to thee,
his bountie hath exprest.

ranse thou hast delivered,

by soule from deadlie thrall:

consided eyes from mournful teares,

my sliding feet from fall:

fore the Lord I in the land,

of life will walke therefore:

did beleeve, therefore I spake,

bor I was troubled fore.

hat all men lyars bee:
That shall I paye the Lord for all,
is benefites to mee?
he wholfome cup of fauing health,
I thankfullie will take:
And

is mercifull & righteous: and our God is full of compassion.

6 The Lorde preserveth the simple. I was in miserie, and he saued mee.

7 Returne vnto thy reft, O
my foule: for
the Lord hath
bene beneficial!
vnto thee.

8 Because thou hast deliuered my soule from death, mine eyes from teares, & my seete from falling:

o I wil walk before the ord in the lande of the lining.

no I beleeued, therefore did I speake : for I was sore troubled.

my feare, All men are lyars

I what shall render worto the Lord for all his benefites towards mee?

ra I will take the Cuppe of Saluation, and call vpon the Name of the Lord.

14 I will pay my vowes vnto the Lord, euen nowe in the presence of all his people.

15 Precious in the fight of the Lordais the death of his Sainas.

16 Beholde, Lorde, for I am thy femant: I am thy feruat, and the fonne of thine hand. mayde: thou haft broken my bondes.

17 1 Will offer to thee a facrifice of prayle: and wil call vpon the Name of the LORD.

18 I will pay my rowes ento the Lord, cuen nowe in she presence of all his people : Euen in the middeft of thee, O'HIERYSALE

MÉLORDE.

PSALME CX And on the Lords Nam when I my prayer m

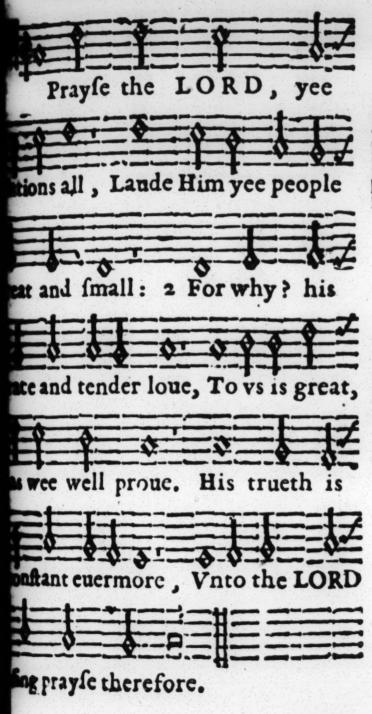
14 I to the Lord will pay that I have him behig Yea, now even at this pre in all his peoples fight 15Right deare and precion the Lord doth aye eff The death of all his holie what euer men doe dee

16 Thy fernant, Lord, thy I doe my felfe confesse And handmaids fon: thou the bondes of my diffre 17 And I will offer vp to the a facrifice of praise: And I will call vpon the N of God the Lord always

18. I to the Lord will pay t that I have him behight Yea, now even at this prese in all his peoples fight, 19 Yea, in § courts of Gods and in the midst of the O'thou Ierusalem, I say, wherefore the Lord pre

19 In the Courtes of the LO

PSALME CXVII. I. N.



ALL Naprayle. yee the
LORD: all ye
people, prayle
Him t

2 For His louing kindnesse
is great towardes vs; and
the trueth of
the LORD endureth for
euer. Prayle
ye the LORD.

PSAL,

PSALME CXVI

Property of the Lorde, because He is good, for His mercie endured for cuer.

Iue to the Lorde al honour, For he is gracio Yea more, his mercie ar uour, Doeth firme abide v 2 Let Israel now lie: That his mercies fo And let Aarons who

house of Aaren now say, that His mercie endureth for

His mercie en-

doreth for

cucr.

Confesse the same stable

SALME CXVIII. ofe y fear God them now addres e and fing to him therefore: is great loue & tender kindnesse eth still for euermore: hen with troubles I was pressed, pon the Lord did call: eard my voyce, & mee vpraised, car large free from all thrall,

oftofmight, who heard my coth me, my part to take: (plaint, therfore shal cause me to faint ht y men may gainst me make. rden my fide doth him retire, has doe me helpe and aides I hall see my just desire, foes, which me vpbraide.

God to trust it is farre better, to vaine man to trust and stand: trust in God, I say, is surer, princes, lords, of sea and land. ations have me roud compassed, one consent: yet in Gods Name, they shall be soone destroyed, tw flight, rebuke, and shame.

haue me round about inclosed; Mut vp with one accord:

hthe Name of the Lord shall I destroy them. meet year, they have compassed mee t but in the Name of the M dedroy them.

Let them that feare the Lord now faye that His mercy endureth for cuer.

s I called vpon the Lord in trouble, & the Larde hearde me, and let me at large.

6 The Lorde is with mee, therfore I will not feate what man can doe ADEO MICE"

7. The Lorde is with mee, amonge, them that helpe me: therefore thall I fee my defire vpon mine chemics.

& It is better to trut in the Lorde, zhun so haut confidence

o It is better to trust in the Lorde, thin to have confidence in Princes.

· to Al nations hane compated

11 They han

12 They came about mee like Eies, but they were quenched as a fire of Thornestfor in the Name of the Lord I shall destroy them.

t; Thou haft thrust fore at mee; that I might fall: but the Lorde hath holpen mee.

34 The Lord 38 my firength & fong: for he such beene my delinerance.

15 The voyce of joye and delinerance shall bee in the tabernacles of the righteous: faying, The wight hande of the Lorde hath done valiantly. 16 The right

hande of the Lorde is exalted: the right hande of the Lord hath done valiantlie.

47 I shal not die, but live, & the the the LORD.

PSALME CXVIII

Yet they by me shall be de Euen in the Name of God 12 Like Bies they came abo but were as fire of thorns pe For in Gods Name the Eues I shall confound them all n

Thrust fore at me w maine a To cause me fall: but loe, o For God hath holpe me in 14My strength & force is Go Yea, he my song is of please For he hath beene in all admine helper and delinerant

Within the just mans dwelling Saying, Beholde, right walks The Lords right had hath but 16The had most strong of the Exalted is now presentlie: Of God the Lord the right hath done, say they, trium

For yet deaths cuppe I shall But shall still live, that I man And shew abroad Gods wor 18 The Lord my God hath mand that right fore I must be said to the control of the co

of his goodnesse, not delivered, not death in that distresse.

ch are the gates of right eousnesse:

through & same I may have repair,

praise the Lord his holinesse.

his is Gods gate famous & worthie,

reat the right eous enter shall:

vil thee praise Lord, who hast heard

my deliverance bene with all. (me,

lestone which wholly was refused,
lof the builders cast away:
same laide is now and placed,
of the corner head and stay.
Thich thing is done by th'only worGod the Lord most glorious: (king
las a wonder is appearing,
mour sight most marueilous.

This is of trueth & day most happie, ichGod hath made of his goodnes: vs therein be blythe and merrie, ding to God with great gladnesse. O Lord, I now, beseech & pray thee, ethou the king, & him maintaine: thim good luck & prosprous to be, Lord, I yet require againe.

or and bee gladde in it. 25 O LORDE, I praye thee, fine

hath chattened me fore, but he hath not deliuered mee to death.

open yes voto mee the gates of righteousnesse, thas I may goe into them, & prayle the LORD.

20 This is the gate of the Lordsthe righteous shall enterinto it.

prayle thee, for thou haft heard me, & haft bene my deliverace.

which the builders refue fed, is the head of the corner.

the LORDES doingrand it is maruellous in our eyes.

the day which the Lorde hath made., he vo

Y 2 26 Who

26 Rleffed be hee that commeth in the Name of the Lord: We have bleffed you out of the House of the Lord.

27 The Lord is mighty, and hath given vs light. Bind the Sacrifice with cords vnto the homes of the Altar.

28 Thon art
my God, and I
will prayse
thee: Euch my
God, therefore
I will exalt
thee.

29 Prayle ye the Lorde, because hee is good: for his mercie endureth for euer.

Bieffed are they that are veright in their way, and walke in the Lawe of the LORD.

PSALME CXID
26 Who in the Name of Go
Doth come, hee bleffed be
We wish also ye may be ha
Who in Gods house are night
27 The Lord our God he is m
And hath vs given light at la
Vnto the hornes of th'Altar
Your sacrifice now bind full

To thee will I give praise the Even thou myGod art, therefore Laude and exalt thee evermon 29 Give to the Lord al praise For gracious is hee and kinde Yea more, his mercie & great Doth aye endure world with





2 Bleffed are they that keep His Testimonies, and seeke Him with their whole heart.

nor doe no wicked thing, nor doe no wicked thing, to ftedfastlie walke in his pathes, without anie wandring. tis thy will and commandement, that with attentiue heed, y noble and divine Precepts, we learne and keepe indeed.

would to God it might thee please my wayes so to addresse, thought both in heart and voyce, ty Lawes keepe and confesses Rurely they worke none iniquitie, that walke in his wayes.

4 Thou haft commanded to keepe thy Precep es diligentlie.

5 Oh that my wayes were directed to keepe thy Stagutes:

oThe should I not bee confounded, when I have respect wato all thy Commaundements.

7 I wil praise chee wich an veright heart, when I shall learne the judgements of ahy righteouf neffe.

& I wil keep thy Statutes t Porfake me not ouer long.

TT/7 Here-With fiell a young man redrelle his way? In taking heede ehereto according to thy word

to With my whole heart have I fought shee : let mee pot Wander from thy Commandements.

ge I have hid shy promise in mine heart, that I might nde fin against thee.

PSALME CXIX. 6 So should no shame my lin whiles I thus fet mine e

And bend my mind alwayer on thy facred Decrees.

7 Then wil I praise with vpri and magnifie thy Name: Whe I shal learne thy judge and likewise proue the sa

8 And whollie will I give my to keepe thy Lawes moft n Forfake mee not for euer, L but shew thy grace and m

9 By what meanes may a yo his life learne to amend? If that he marke and keepe t and therein his life spend 10 Vnfainedlie I have thee fo and thus feeking abide:

Oh, neuer suffer mee, O Lord from thy Precepts to flide.

11 Within mine heart & fecre thy words I have hid ftill: That I might not at anie time offend thy Godlie will.

12 We magnifie thy Name, O and praise thee euermore Thy Statutes of most worth O Lord, teach me there

PSALME CXIX.

lips haue neuer ceast to preach, and publish day and night, indgements all which did proceed on thy mouth full of might. Testimonies and thy wayes, please me no lesse indeed, nall the treasures of the earth, hich worldlings make their meed.

Ofthy Precepts I will still muse, and thereto frame my talke: ar a marke fo will I aime, thy wayes how I may walke. line onlie joye shall be so fixt, and on thy Lawes fo fet, nothing can mee so farre blinde, that I thy wordes forget. GIMEL.

Grant to thy feruant now fuch grace as may my life prolong: ine holie word then will I keepe, both in mine heart and tongue. Mine eys which were dimme & shut 6 open make and bright, t of thy Law & marueilous works, I may have the cleare fight.

am a stranger in this earth, randring now heere now there: word, therefore, to mee disclose, my foot-steps for to cleare. 20 My

12 Bieffed are thou, O Lord's Teach me thy Statutes.

11 With my lippes haue I declared al the judgements of thy mouth.

14 I haue had as great delight in the waye of thy Testimonies, as in al riches.

15 I will mediente in thy Preceptes, and consider thy Wayes.

.16 I will delight in thy Statutes: and F will not forget thy word. 17 DE bene-

O ficiall voto thy feruant, that I may live, and keepe thy word.

18 Ope mine eys, that I may fee the wollers of thy Law.

1) I am a firanger vpoa earth: hide not thy Commandements from mcc.

breaketh for the defire of thy judgemets alway.

at Thou haft defroyed the proude: curied are they that doe erre from thy Commandementes.

from me shame and contempts for I have kept thy Testimonics.

23 Princes alfo did fit, and
speake against
mee t but thy
semant did
meditate in
thy Statutes:
24 Also thy
Testimonies
are my de-

light, and my counfellers.

25 MY foule cleueth to the dust:
quicken mee

according to thy word.

declared my wayes, & thou heardest mee: teach mee thy Statutes.

PSALME CXIX.

20 My soule is raufiht with and neuer is at rest:

But seekes to know thy judg and what may please th

thou hast destroyde each And cursed are such as doen

thine Hestes attend vpon. 22Lord, turne from me rebuk which wicked men confp

For I have kept thy Couenand with zeale as hote as fire.

and did against me speake But then thy servant though thy Statutes might not be

and my great hearts solar They serve in stead of counsel my matters for to passe.

DALETH 25 I am, alas, as brought to and almost turnde to dust Restore, therefore, my life as as thy promise is just.

with mercie thou didft he Heare now eftfoone, and me thy Lawes to love and for PSALME CXIX.

mee once throughlie for to
Precepts and thy lore: (know
testhen will I meditate,
lay them up in store.

The I feele so sore opprest,
the melteth for griefe:
ling to thy word therefore,
the Lord, to send reliefe.

hat I may learne thee to lone, the holie Law me fend. way of trueth both straight and me chosen and found: (sure, in judgementes mee before, ich keepe me safe and sound.

chen,O Lord, I forced my selfe, Conenants to embrace:

a, therefore, have no rebuke, checke in anie case.

will I runne with joyful cheare, me thy word doth me call:

thou hast set mine heart at large, dridde me out of thrall.

H E.

That me, Lord, in the right trade, statutes divine:

to keepe even to ende,

me heart will I incline.

34 Grant

27 Make me to vnderstande the way of thy Precepts, and I will meditate in thy wondear rous Works.

28 My foule melteth for heavineffe: rayfe mee vp according to thy word.

19 Take from me the way of lying: & grant mee graciouslic thy Law.

of trueth: and thy judgemets have I layde before mee.

te I have cleaved to the Testimonies:O Lord, confound mee not.

runne the waye of thy Commandementes, which thou shalt enlarge mine hearr.

Is TEach mee, O Lord, the way e of thy Statutes, and I will keepe fe you the ende.

24 Give mee underhanding, and I wil keep thy Law Yea, I will keepe it with my whol heart.

is I'red me in the path of thy Commana dementes: for therein is my delight.

to thy Testimonies, & not to couctousnesse.

awaye mine eyes from regarding vanitie, & quicken mee in thy way.

38 Establish
thy promise to
shy scruant, because lice seareth thee.

my rebuke, that I feare: for thy judge-mets are good.
40 Beholde, I defire thy Comandementes: quicken me in thy righteous-melle,

PSALME CXI

and I shall it obey:
With heart and mind, &
I will it keepe, I say.

35 In the right path of the guide mee, Lord, I red None other pleasure doe I nor greater thing define 36 Incline mine heart thy Land Couenants to emb And from all filthic anaric Lord, shield me with the

turne backe mine eyes a
Giue mee the Sprite of life
to walke thy wayes ari
38Confirme thy gracious pr
which thou hast made
Who am thy servant, and
and feare nothing but

from me, O Lord, expersor from me, O Lord, expersor thou doest judge with and therein doest excel to Behold, mine hearts destroy Lawes to keepe for Lord, strengthen me so with that it performe I may

PSALME CXIX.

wav.
mercies great and manifolde,
me obtaine, O Lord:
ting health let mee enjoye,
cording to thy word:
hall I stop the standrous mouths,
lewde men and vnjust:
thy faithfull promises,
ndes my comfort and trust.

eword of trueth within my mouth rever still be prest: thy judgementes wonderfull, he hope doth stand and rest. dwhile y breath within my brest th naturall life preserue: all this world shall be dissolued, y Law, I will obserue.

walke will I as fet at large,
ad made free from all dread:
at I fought how for to keepe,
precepts and thy rede.
proble actes I will describe,
things of most great fame:
before kings I will them blaze,
ad firinke no whit for shame.

worthie Hestes and will: theuermore I loued best, and so will loue them still. At A Nd let thy louing kindnesse come vnto me,
O Lord, & thy
faluation, ace cording to thy
promise:

42 So shall I make answere vnto my blasphemers, for E trust in thy word.

4t And take not the worde of trueth vt-terlie out of my mouth: for I waite for thy judgements.

44 So fhall I alwaye keepe thy Lawe, for ouer and ener.

45 And I will walke at libertie: for I feeke thy Preceptes.

fpeake also of thy Testimonics before Kinges,& will not bee ashamed.

47 And my detight shal be in thy Comandemets, which I have loud.

48 Mine
hands also wil
1 lift vp vnto
thy Commander Ets, which
I hane loued: &
I wil meditate
in thy Statuts.
49 R Ementore
promise made

promite made
to thy fernant,
wherein thou
haft caused me
to truft:

comfort in my trouble, for thy pramile hath quickened me.

have had mee evceedinglie in derifion: Yet have I not declined from thy Law.

bred thy judge ments of olde, O Lorde, and have beene comforted.

53 Feare is come vpo me, for the wicked that for lake thy Lawe.

51 Thy Stathree have bene my Songs in 9 PSALME CXI

which I heave dearlie And practife thy Comman I will in deede and the

Thy promise which in thy servant, Lord, ren for therein doe I put my to and considence for eucy I is my comfort and my when troubles me assails. For were my life not by thy my life would soone me

ftill made of mee a score
Yet would I not thy Law for
as he that was forlorne
52 But calde to minde, Lor
shewde to our fathers of
Whereby I felt the joyes for
my griefe an hundreth

feeing how wicked men feeing how wicked men Thy Law forfooke, and die thy judgement, who ke 54 And as for mee, I fram's thy Statutes to exalts When I amongst the strangand thoughts ganne me SALME CXIX.

cht voon thy Name, O Lord,
scht when others sleepe:
by Law, I it obey,
cert will it keepe.
crace I did obtaine, because
conenants sweete and deare,
mbrace, and also keepe,

HET H.

th reverence and with feare.

comfort, and my stay:
decreed and promised,
Law to keepe alway.
earnest heart did humblie sute,
presence of thy face:
a, therefore, hast promised,
ord, grant me of thy grace.

life I have examined,
d tryde my fecret heart:
to thy Statutes caused mee,
feete straight to convert.
Inot stay nor linger long,
they that soathfull are:
life thy Lawes to keepe,
I my selfe beware.

comell hands of wicked men, e made of me their prey: ald I not thy Law forget, from thee goe aftray.

62 Thy

house of my pilgrimage.

55 I have remembred thy Name, O Lord, in the night tand have kept thy Law.
56 This I had, because I kept thy Precepts.
57 Lorde,

my portion, I have determined to keepe thy words.

fipplication in thy presence, with my whol hearts Bee mer-ciful vnto me according to thy promise.

52 1 have confidered my ways, & turned my fecte into thy testimonies.

have, and delayed not, to keep thy Commandements.

of the wicked have robbed me: but I have not forgotten thy Law.

62 At midnight I will sife to give thankes vnto thee, because of thy righteous judgements.

panion of all them that fear thee, and keepe thy Precepts.

O Lord, is full of thy mercie: Teach mee thy Statutes.

haft dealt graciouslie with thy feruant, according to thy word.

Conmande-

C7 Before I was afflicted, I went affraye: but now I keep thy word.

68 Thou are good and gracious: Teach mee thy StaPSALME CX 62Thy righteous judger fo great is and fo h That even at mid-night thy Name to magnif

who feare thee in the And neither will for love from thy Commande 64 Thy mercies, Lord, mo doe all the world fulfill Oh, teach mee how I may thy Statutes and thy

fo hast thou with me for of thy grace in sundant, for the fernant, for the fernant, for the fernant, for the fernant for the f

I erde and went after But now I keepe thine ho and make it all my factor and giu'ft most liberal Thine ordinances how to therefore, O Lord, teach

col dwicked me have forgde me manie a lye:
Commandements still observe, all mine heart will I.
Thearts are swolle with worldly rease so are they fatte: (wealth, hy Law doe I delight, hothing seeke but that.

en thou didst me correct:

I guide to learne thy Lawes,

roddes did mee direct:

hat to me thy word and Law,

learer manifolde,

housands great of silver & golde,

rought that can bee tolde.

ing thine handes have made me, le thy creature, (Lord, nowledge libewise how to learn put thy Law in vre. they that feare thee shall rejoyce ten ever they mee see, it I have learned by thy word, put my trust in thee.

know the cause is fust: (plagu'de, know the cause is fust: (plagu'de, ken thou doest correct me, Lord, le cause just needes be must.

76 Now

69 The prond have imagined a lye against mee: but I will keepe thy Precepts with my whole heart.

70 Their hare is fat as greafer but my delight is in thy Law.

for mee that I have beene afficed, that I may learne thy Statutes.

of thy mouth is better vato me, than thoulands of Golde and silver.

73 Thine hands have made me, and fashioned me: Give mee vaderstanding, therefore, that I maye learne thy commandements,

that feate thee, iceing me, shall fejoice, because I have swated in thy word.

75 1 know O Lorde, that thy

findgements are sight, and that thou hast afflided me justly.

mercie maye comfort mee, according to the promife made vato thy fernant.

tender mercies come vnto me, that I may liue: for thy Lawe is my

delight.

78 Let the proud be ashamed, for they have dealt wickedlie, and falselie, with mee: But I meditate in thy Precepts.

79 Let such as seare thee, turne vato me, and they that knowe thy Teastimonies.

80 Let mine licart bee vpright in thy Statutes, that I be not alhamed. PSALME
76 Now of thy goodne
fome comfort to m
As thou to me thy ferua
fo from all ill me for

77 Thy tender mercies of and I shall surelie in For joye and consolation thy Lawes to me doe 78 Cosound the proud, we is me for to destroy:

Rut as for me thing Here

But as for me, thine Helpe I will my felfe employ

79 Who so w reverence do
to me let them retire:
And such as doe thy Coulo
and them alone desire
80 Mine heart without all
let on thy Lawes be be
That no confusion come to
whereby I should be

81 My soule doth faint, and thy sauing health to:
And for thy wordes sake mine hearts desire to:
82Mine eyes doe faile, with

thy word, and thus I

My Soule saynteth for thy Salvation a worde. 82 Mine eyes sayle, for the When wilt thou comfort mee?

hen wilt thou me comfort, Lord?

hy doest thou thus delay?

a kinne-bottell in the smoake,

fo am I parcht and dride:

will I not out of mine heart,

let thy Commandements slide.

las, how long shall I yet live,

refore I see the houre,

ton my focs, who me torment,

thy rengeance thou wilt powre?

thinking to make me sure:

contrarie against thy Lawe,
mine hurt they doe procure.

they Commadements are al true,
and causelesse they mee grieue:
thee, therefore, I doe complaine,
that thou mightst me relieue.

In they had me cleane destroyd, and brought me quite to ground; by thy Statutes I abode, and therein succour found.

There me, Lord, againe to life, sfor thy mercies excell)

If o I shall thy Couenants keepe, till death my life expell.

LAMED.

Heaven, Lord, where thou doest yword is stablisht sure: (dwell,

By For I am like a Bottell in the imoakes yet doe I not forget thy Statutes.

34 How many are the days of thy fernant? When wilt thou execute judgement on them that perfecute mee?

8; The proud have digged pittes for mee, which is not after thy Law.
86 All thy Commaunde-

They persease me falselie: Helpe mee.

almost confumed mee vpon the Easth: but I forlooke nor thy Precepts.

mee according to thy louing kindnesse is so shall keep the Testimonies of thy mouth.

word endurerly

Z

for euer in Heauen.

90 Thy truth is from generation to generation: Thou hast layde the foundation of the Earth, and

at abideth:
91 They contime even to
this daye by
thine ordinances: for all are

ahy servants.
92 Except thy
Law had bene
my delight, I
shoulde nowe
have perished
in mine affliction.

93 1 will heuer forget thy Preceptes t for by them thou hast quickened mee.

94 I am thine: faue me: for I have foght thy Precepts, 9; The Wic-

ked haue wayted for mee, to deftroy metbut I will consider thy Tertimomies.

96 I have

And shall for all eternitic,
fast graven there endu

as doth the earth withe whose ground-work y hast be

as no tongue can expre

how all things perseuere
According to thine ordinan
for all things thee rever

my foule had comfort for Long time ere now in my di

I had beene brought to

on memorie keepe fast:

By them thou hast my life re

when I was at last cast.

94 No wight to me can title for I am onlie thine:

Saue me, therefore, fot to to mine eares and heart in

95 The wicked men do fee and thereto lie in wait

But I the while confidered thy noble actes and gr

96 I see nothing in this wike at length which hath

PSALME CXIX.

thy Commandement & thy word, beyond all end extend.

MEM.

What great desire and feruent loue, doe I beare to thy Law!
the day long my whole deuise, is onlie on thy Saw.
Thy word hath taught me far to pas, my foes in policie:
Cill I keepe it as a thing, of most excellencie,

in knowledge I excell:

anse I doe thy Couenants keepe,
and them to others tell.
In wisedome I doe passe also,
the auncient men indeed:
d all because to keepe thy Lawes,
I held it aye best rede.

My feet I have refrayned eke, from everie enill way:

The that I continuallie, thy word might keepe, I say.

I have not sweru'd from thy judgenor yet shrunke anie dell: (ments, thy) thou hast me taught thereby, the godlie and well.

feene an end of all perfections but thy Commandement is exceeding large.

97 OH, how loue I thy Law! It is my meditation continuallie.

OR By thy Commaunded mets thou haft made mee wifer than mine enemies: for they are ever with mee.

99 I have had more vnderstäding than all my teachers; for thy Testimonies are my meditation.

flood more than the auncient, because & kept thy Proceptes.

refrayned my feet from euerie euill way, that I might keepe thy word.

I hade not declined from thy Judgementes : for thou didden

103 Howe fweete are thy promifes vnto my mouth! yea more than Honey vnto my mouth.

Precepts I have gotten vndertranding: therfore I hate all the wayes of falsebood.

is a Lanterne vnto my feete, and a light vnto my pathes.

frome, will performe it, that I wil keep thy righteous judgements.

rie fore afficed: O Lorde, quicke me, according to thy word.

to? O. Lord, to befeech thee, accept the free offrings of my mouth, & teach me thy judge-mentes.

is continuallie

PSALME CXIX 103 Oh, Lord, how sweet we find I thy wordes alway

Doubtlesse no honey in my feele ought so sweet I m

104 Thy Lawes haue me mu that vtterlie I hate,

All wicked and vngodlie wa in euerie kinde of rate.

105 Euen as a lanterhe to m 10 doth thy word shine b

And to my pathes where eve it is a flaming light.

most certainlie doubtles

That I will keepe thy judger and them in life express

and brought me to deat

O Lord, as thou hast promi

nost franklie I thee give Accept, and teach me how after thy judgements lie

that dangers it assaile:
Yet doe I not thy Law for nor it to keepe will fail

PSALME CXIX.

Ithough § wicked laide their nets,
to catch me at a bray:
did I not from thy Precepts,
once swerue or goe astray.

Thy Law I have so claimde alway, as mine owne heritage:
I why? for therein I delight, and set my whole courage.
For evermore I have beene bent, thy Statutes to fulfill:
In so likewise vnto the end, I will continue still.

The craftie thoughtes and double I doe alwayes detest: (hearts, as for thy Law and Precepts, I loued euer best.

Thou art mine hid and secret place, my shielde of strong defence: refore haue I thy promises, look'd for with patience.

Goeto, therefore, ye wicked men, depart from me anone: the Commandements will I keepe, of God my Lord alone. As thou hast promisse so performe; that death me not assaile: in mine hands yet doe I not forget thy Law.

ked have laide a fnare for me; But I swerued not from thy Preceptes.

fimonies have I taken as an heritage for every for they are the joye of mine heart.

applyed mine heart to fulfill thy Statutes alwaye, euen vnto the ende.

vaine inuentions: but thy Law doc I loue.

art my refuge, & my shielde, and I trust in thy word.

from mee yee wicked: for I will keepe the Commaunde-

solmy GOD. THE Establish mee according to thy promise, may like t and disappoint mee not of mine hope.

Z 3 · Nor

thou mee, and I shalbe fafer& I will delight continuallie in thy Statutes.

118 Thou haft trodden down all them that depart fro thy Statutes: for their deceir is vaine.

hast take away all the wicked of the Earth, like drosse: therefore I lone thy Testimonnies.

trembleth for feare of thee: & I am afraide of thy judge-mentes.

Pare executed padgement and justice a leave me not to mine oppressours.

for thy servant in that which is good: & let not the groude oppress mee.

tat Mine eyes have fayled in PSALME CXIX

Nor let mine hope abuse ne that through distrust I

for ought they doe or far And in thy Statutes pleasure will I both night and day 118Thou hast trode such vnd as doe thy Statutes break For nought auailes their sub their counsell is but weak

where ever they be or dwe
Therefore can I as thy State
love nothing halfe fo we
120 My flesh, alas, is taken w
as though it were benon

For whe I see thy judgement I am as one aston de.

and give to all men right Resigne me not to them that oppresse mee with their

in that thing that is goo That proud men giue me no who rage as they were

thine health fo much I

PSALME CXIX.

the thy righteous promise, Lord, whereby thou wilt me saue.

Intreat thy servant louinglie, and favour to him show:

Statutes of most excellencie, teach me also to know.

oh, grant me t'vnderstand,
oh, grant me t'vnderstand,
oh by thy Statutes I may know,
best what to take in hand.
It is now time, Lord, to beginne,
for trueth is quite decayde:
hy Law likewise they have transgrest,
and none against them saide.

thy Lawes better than golde, rjewels fine, which are esteemde, most cost lie to be solde.

and so them laide in store:

Il craftie and malicious wayes, I doe abhorre therefore.

PE.

and full of thinges profound:

foulc, therfore, doth keepe the fure,
when they are tryde and found.

Wayting for thy fakuation, & for thy just promise.

with thy feruant according to thy mercie, and teach mee thy Statutes.

thy ferraunt; grant me therfore vnderstanding, that I may know thy Testimonies.

time for thee,
Lord, to work:
for they have
defroyed thy
Law.

fore love I thy
Commaundementes aboue
Golde 1 yea,
aboue moste
fine Golde.

fore I effective all thy Precepts most jutt, and hate all false waves.

The curance into thy worde, theweth light, and giveth under-

Randing to the fimple.

my mouth, and panted, because I loued thy Commaunde-mentes.

ypon mee, and bee mercifull anto mee, as thou wieft to doe vnto those that loue thy Name.

my steppes in thy word, and let none injquitie haue dominion ouer snee.

mee from the oppression of men, and I wil keepe thy Preceptes.

sigs Shew the light of thy countenance whon thy fermant, and teach mee thy Stamutes.

eyes gush out with riners of water, because they keepe not thy Law.

PSALME CXIX.

they find a light most cl And veric idiots vnderstand, when they it reade or hea

to know thy Commander
That I might guide my life and fought what thing it

behold me from aboue:

As thou art wont to behold for as thy Name feare and lo

that I thy will may know:

And neuer let iniquitie, thy feruant ouer-throw.

preserve & keepe me sure.

Thy Preceptes then will I observe and put them eke in vre.

the Sun in his bright hew, Let shine on me: and by the teach mee what to esche

of drierie teares and fell When I behold how wicked

thy Law keepe neuer a d

PSALME CXIX.

z ADE.

wicked though they grudge:

whe thou dost sentece pronounce,

wart a righteous Judge.

render right and slee from guile,

retwo chiefe points and hie:

Inch as thou hast in thy Law,

commanded vs straitlie.

With zeale & wrath I am consum'd and even pyned away, see my foes thy wordes forget, for ought that I doe may. So pure and perfect is thy word, as anie heart can deeme: Althy servant nothing more, doc love or yet esteeme.

as one of base degree:

adoe I not thine Hestes forget,

nor shrinke away from thee.

Thy righteousnes, Lord, is most just,

for ever to endure:

to thy Law is trueth it selfe,

most constant and most pure.

rouble & griefe have feasde on me, and brought me wondrous low:
tdoe I shill of thy Precepts,
delight to heare and know.

137 Righteous arg thou, O Lord, & just are thy judgements.

1;8 Thou haft commanded justice by the Testimonies,& trueth especials

hath even confumed me, because mine enemies have forgotten thy wordes.

worde is proued most pure, and thy scruant loueth it.

fmall & despifed: yet doe I not forget thy Preceptes.

teouinelle is an euchlating right teouinelle: and thy Lawe is trueth.

243 Trouble & arguish are come vpo me t yet are thy Commaunde-ments my delight.

144 The tighteousnelle of thy Teftimonies is cuerlafting: graunt me ynderftanding, and I Mall line. 145 T Haue 1 crycd With my whol heart : heare me, O Lord,& I will keepe thy Statutes. 146 I called spon thee: faue

keepe thy Teftimonies.

147 I preuented the
morning light,
and cryed for I
wayted on thy

me, and I will

Word.

1[148 Mine eyes prenent the night watches, to meditate in thy word.

my voyce, according to thy louing kindenesses, O Lorde, quicken mee, according to thy judgemet, 150 They

PSALME CXIX
144The righteousnes of thy
doth last for ever more.
Then teach them me, for ever my life lies up in store.
KOPH.

fo

th

B

now answere me, O Lord That thy Commandements to I may fullie accord.

with most humble request
Saue mee, therefore, and I wi
thy precepts, and thine He

before the day wax light:
Because that I have in thy wo
my confidence whole plic
148Mine cys prevent y watch
and ere they call I wake:
That by denising of thy word,
I might some comfort take

and pittie on me take:
As thou wast wont, so judges
lest life me should forsake
150 My foes draw neare, & do
my death maliciouslie:
Who from thy Law are far
and strayde from it leve

PSALME CXIX.

Therefore, OLord, approach & near, for need doth so require:

dall thy Precepts true they are,

then helpe I thee desire.

By thy Commandementes I have not now, but long agoe: (learnde, at they remaine for euermore, thou hast them grounded so.

RÉJH

My trouble and affliction, confider and behold: incr mee, for of thy Law, I ener take fast hold.

Defend my good &righteous cause, with speed me succour send:

om death, as thou hast promised, Lord, keepe me and defend.

from having health and grace:

herby they might thy Statutes know,
they enter not the trace.

What tongue can them attaine?

das thou hast me judgde ere now,
solet my life obtaine.

Thogh manie men doe trouble me, and persecute most sore:

draw near that followe after malice: and are farre from thy Law.

neare, O Lord, for all thy Commaundements are trues

knowne long fince, by thy Testimonies, that thou hast established them for euer.

Beholde mine affliction, and deliuer merfor I have not forgotten thy

154 Pleade my cause, and deliuer mee: quicken mee, according to thy word.

is fixe from the wicked, because they seeke not thy Statutes.

156 Great are thy tender mer-

by LORD: qu'cken mee, according to thy judgementes.

My persecuters, and mine oppretiours, are manie: yet doe [not from thy Teltimomes.

transgressours, and was grieued, because they kept not thy word.

O Lord, how I lone thy Precepts quicken mee, according to thy louing kindnesse.

ginning of thy word is truth: and all the judgements of thy rightcoulnelle endure for ener.

PRinces have perfecuted mee without cause; but mine heart stood in awe of thy words.

at thy word, as one that findeth a great spoyle.

falschoode, and abhore it but thy Law doe I loue.

164 Seuen times aday doe I prayle thee, because of thy PSALME CXIX.

Yet from thy Lawes I neuer nor went awrie therefore 158 And trueth it is, for griefe when I these traitors see: Because they keepe no whit the nor yet seeke to know thee

with heart most gladde and As thou art good and gracious, restore my life againe.

and so it hath beene euer:

Thy righteous judgements area
most true, and decay neuer.

161 Princes haue fought with concauselesse to make me crow But all in vaine, for of thy work the feare did mine heart to 162 And certainlie euen of thy I was more merrie and glad Than he that of rich spoyles & great store and plentie had

I hate most and detest:

For why? thine holie Law does
about all things love best
164Scue times aday I praise the
singing with heart and vo

PSALME CXIX.

righteous actes and wonderfull,

so cause me to rejoyce.

Great peace & rest shal al such haue, who doe thy Statutes loue:
danger shall their quiet state,
impaire, or once remoue.
Mine onlie health & comfort, Lord,
I looke for at thine hand:
I therfore haue I done these things,
which thou didst me command.

Thy Laws have bene mine exercise, which my soule most desir'de:
much my love to them was bent, that nought els I requir'de.
Thy Statutes & Commandements, I kept (thou knowst) aright:
rall the thinges that I have done, are present in thy sight.

TAV.

before thy face appeare:
das thou hast me promised,
foreach me thee to feare.
Mine humble supplication,
to thee let find accesse:
dgrant me, Lord, deliuerance,
for so is thy promise.

The shal my lips thy praises speake, after most ample sort:

righteons
judgementes,
165 They
that lone thy
Law, that have
great prosperitie, and they

shall have none hurr.

thy faluation, and have done thy Commandementes.

167 My foul hath kept thy Testimonies: for I loue them exceedinglie.

kept thy Preceptes, and thy Testimonies: for al my ways are before thee.

plaint come
plaint come
before thee, O
Lord, and give
mee vnderstanding according vnto thy
word.

fupplication come before thee,& deliuer mee, according

to thy promife.

171 My lips shall speake prayle, when chou hat taught me thy Statutes.

172 My tong Chall intreate of thy worde: for all thy Commaundementes are righteous.

173 Let thine hand help me; for I have chofen thy Preceptes.

174 I haue longed for thy faluation, O Lorde, and thy Lawe is my delight.

175 Let my Coule live, & it thall prayle thee : and thy judgementes

shall helpe mee. 176 I have gone aftray like a loft She fernant, for I doe not forget thy Commandements.

Called vnto the Lorde in my traible, & he heard me.

PSALME CXX. Whe thou thy Statutes has wherein standes my co 172 My tong shall sing and and on this wife fay tha Gods famous actes and nob are just and perfect all.

173 Stretch out thy had, I the and speedilie me saue: For thy Commandements to chosen, O Lord, I haue.

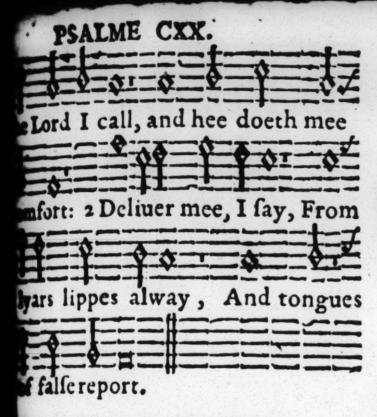
174 Of thee alone, Lord, I crat of other know I none: And in thy Law, and nothing I doe delight alone.

175 Grant me, therefore, long thy Name to magnifie: And of thy judgementes merc

let me the fauour trie.

176 For I was lost and went at much like a wandring the Oh, seeke mee, for I have not thy Commandements to

PSALME CXX. Thom. N trouble and in the



hat vantage, or what thing, thou thus for to sting, false and statting lyer? ty tongue doeth hurt I weene, less than arrowes keene, hote consuming fire.

hin these tents so blacke, ich Kedars are by Name: whom the folke elect, lall of Isaacks sect, put to open shame.

Tith them that peace did hate, me a peace to make, Iset a quiet life: 2 Deliuer my foule, O Lord, from lying lippes, & from a deceictual tongue.

3 What doth thy deceitfull tongue bring vnto thee 2 or what doeth it analyse thee ?

4 It is as the fliarpe arrowe of a mightie man, and as the coales of luniper.

5 Woe is to mee, that I remaine in Methech, and dwell in the tentes of hedar.

6 My foule hath too long dwelt with him that hat teth peace.

7 I feeke peace, & when 1 speak therof, they are bent to warre.

I will lift
mine eyes
vnto the moutaines, from
whence mine
helpe shall
come.

2 Mine helpe cometh from y Lord, who hath made the Heauen, and the Earth.

3 Hee will not fuser thy foote to slippe; for hee that keepeth thee will not slumher.

4 Behold, he that keepeth Israel wil neither flumber nor fleepe,

PSALME CX.
7 But when my word was
Causelesse I was controld
By them that would have



Thy foot from flip he will And will thee fafelie keepe For he will neuer fleepe. 4 Loe, he that I frael doth epe at all can him catch, is eyes shall ener watch.

Lord is thy warrand alway,
Lord eke doeth thee couer,
thy right hand euer.
Sun that not thee partch by day,
the Moone (not halfe to bright)
with colde thee hurt by night.

Lord wil keepe thee fro distresse, will the life sure saue:
thou shalt also have,
I the businesse good successe:
here ever thou goest in or out,
will the things bring about.



peoples voyce, In offering fo

linglie: For let vs vp, faid they,

linthe Lordes House pray: Thus

is thy keepers
the Lorde is
thy shadow at
thy right
land.

fhall not imite thee by daye, nor the Moone by night.

7 the Lorde shall presence thee from all cuill: he shall keepe thy soule.

In the Lorde shall presente thy going out, and thy comming in, from hencefoorth, & for cuer.

Rejoyced

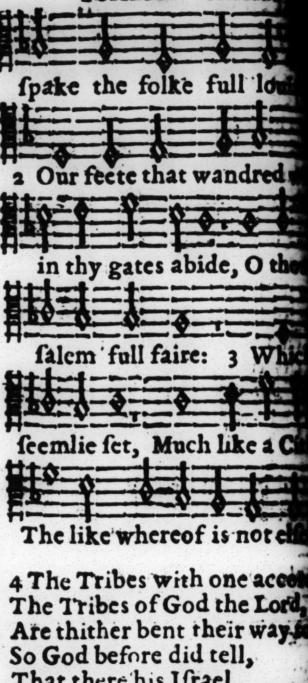
When they
faid to me, we
will goe into
the House of
the LORD.

2 Our feete mail stande in thy gates, O HIERV-SALEM.

3 HIER V-3 A L E M is builded as a Citie that is compact together in it felfe;

4 Whereunto
the Tribes,
euen the Tribes
of the Lord, goe
vp, according
to the Testimo.
nic of Israel,
to prayse the
Name of the
LORD:

for there are Thrones fet for judgements euen Thrones of the house of DAVID.



PSALME CXXII

The Tribes with one accordance of God the Lord Are thither bent their way. So God before did tell, That there his Ifrael, Their prayers should toget 5 For there are Thrones ere And that for this respect, To set foorth justice orders.

PSALME CXXIII.

Nich Thrones right to maintaine,

Danids house pertaine,

s folke to judge accordinglie.

o pray let vs not cease,
lerusalems peace:
y friends God prosper mightilie.
eace be thy walles about,
d prosper thee throughout,
y palaces continuallie.
I Wish thy prosperous state,
emy poore brethrens sake,
at comfort haue by means of thee:
Gods house doth mee allure,
y wealth for to procure,
much alwayes as lyeth in mee.



6 Praye for the peace of Hierufalem: let them profper that loue thee.

7 Peace bee within thy walles, and prosperitie within thy Palaces.

Brechren and neighboures takes I will with thee prosperitie:

9 Because of the House of the Lorde our God, 1 will procure thy wealth.

I Lift vp mine eyes to thee, this dwellest in the Heauens:

2 Beholde, as
the eyes of
fernances looke
vnto the hande
of their mafters, and as the
eyes of a mayden vnto the
hande of her
miftreffe, so
our eyes wayts

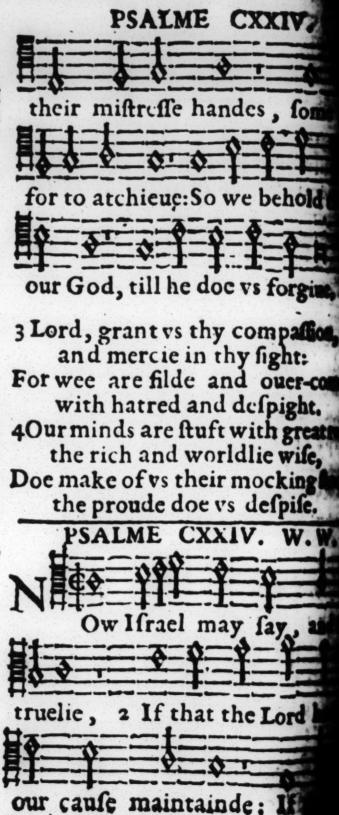
our God, vntill he have mercie vpon vs.

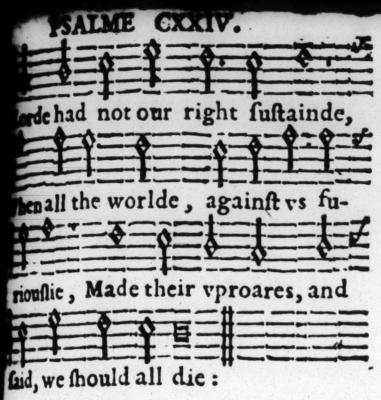
ypon vs, O Lorde, haue mercie vpon vs: for we haue fuffered too much consempt.

4 Our foule is filled too ful of the mocking of the weal-thie, and of the despitefulnesse of the prowd.

That not hene on our fide, may Ifrael now fay:

had not beene on our fide, when men role yp against vs:





Now long agoe,
they had deuourde vs all,
adswallowde quicke,
for ought that we could deeme:
as we might well esteeme.
And as the floods,
with mightie force doe fall,
had they nowe,
our life even brought to thrall.

most proude in roaring noise, doing agoe, ou'r-whelmde vs in the deepe: Surloued bee GOD, who doth vs safelie keepe,

3 Then had they swalowed vs vp quicke, when their wrath was kindled against vs:

4 Then the waters had drowned vs,& the fireames had gone ouer our foules:

5 Then had the swelling waters gone ouer our soule.

of Prayfed be the Lord, who hath not given vs as a preye vnto their teeth.

PSALME: CXXV.

From bloodie teeth, and their most cruell voyce Which as a preye, to eate vs would rejoyce.

out of the snare of the snare is broken, & wee are deliuered.

8 Our helpe is in the Name of the Lorde, who hath made Heauen and Earth. out of the Fowlers grinne,

out of the Fowlers grinne,

Escapes away,

right so it fares with vs.

Broke are their nettes,

and we have scaped thus.

8 God that made Heaven

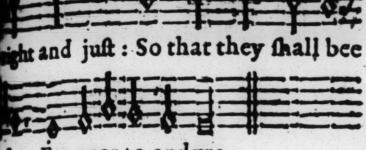
and Earth, is our helpe there

His Name hath saved

vs from those wicked men.

ar.

PSALME CXXV. W.K. Vch as in God the Lor Hey that truft in the Lord, Ihall bee as Mount Syon, which trust, As Mount Syon shall cannot bee remooued, but remayneth for CHCL. And bee remooue The Lorde will count PSALME CXXV.



fue, For euer to endure.

As mightie mountains hudge & great residem about doe close, will the Lord beevento those, tho on his Godlie will doe waite: ach are to him so deare, by neuer neede to feare.

For though & righteous trie doth he, making wicked men his rodde: they through griefe for lake their thall not as their lot still bee. (God, Gine, Lord, to those thy light, Those hearts are true and right.

crooked wayes, we they out fought, crooked wayes, we they out fought, be Lord will furelie bring to nought: ith workers vile they shall abide: a peace with I frael, a cuermore shall dwell.

about Hierusalem, so is the Lord about his people, from hencesoorth, & for ever.

of the wicked of the wicked shall not rest on the lot of the righteous, lest the righteous put forth their hand vnto wicked nesse.

4 Doe Well,
O Lorde, vato
those that bee
good, and true
in their
hearts:

5 But those that turne aside by their owne crooked ways: them shall the Lorde leade with the workers of iniquitie. But peace shall bee vpon Isael,

Aa 4

PSAL

PSALME CXXVI. Hen that the Lord, Syon had foorth-brought, and also servit dage great, His worke was fuch treame, furmount mans heart and th So that wee were much li that vse to dreame: Our mout with laughter filled then, An

tongues did shew vs joyful

Then was our mouth filled with laughter, & our tong with joye,

Hen the

brou ht againe

the captinitie of Syon, wee were like to shem that

dreame.

PSALME CXXVII.

Heathen folke,
ere forced then this to confesse:
that the LORD,
them also great things had done:
much more wee,
dtherefore can confesse no lesse:
refore to joye,
have good cause, as we begunne.
LORD, goe foorth,
boacanst our bondage ende:
lto Desertes,
ty slowing rivers send.

hat they who fow & teares indeed, will come, her they shal reape in mirth & joy: hey went, and wept, in bearing of their precious seed: that their foes, follosten times did them annoy: their returne, with joy they shall sure see: theaves home bring, and not impeded be. among the Heathen, The Lord hath done great thinges for them.

3 The Lorde hath done great thinges for vs, whereof wee rejoyce.

our captivities as the smers in the South.

5 They that fowe in teares, shall reape in joye.

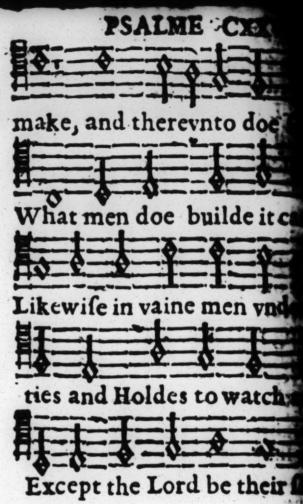
weeping, and carried precious feed: but they shall returnewith joy, & bring their sheaues.

SALME CXXVII. W. W.

Rept the Lorde the house doe

make,

Except the LORDE builde the house, they labour in vaine that builde it.



Except the LORDE keepe the Citie, thee keeper watcheth in value.

2 It is in vaine for you to rife earlie, & to lie down late, and to eat the bread of forrowe: but He will furely give reft to His beloued.

3 Beholde, Children are the inheritance of the Lorde i and the fruite of the wombe is his reward, 2 Though yee rife earlie in And fo at night goe late to Feeding ful hardly with be Yet were your labour loft a But they whom God doth Receive all things with qui

That men haue heires t'en It is the gift of Gods own For God himselfe doth my Of his great liberalitie, The bleffing of posteritie,

E 01.4.471 the Children come to age, in Brength and activeneffe, and in comelineffe: a haft shot with courage, that hath a most strong arme, otfo swift, nor doth like harme. sell is him that hath his quyuer, with fuch artillerie: in perill he shall bee, eshall neuer shake nor shiuer: hat he pleades before the judge, his foes that bear him grudge. SALME CXXVIII. Th. St. art thou that fearest God. alkest in his way: 2 For of thy rthoushalt eate; happie art 3 Like fruitfull Vines inchonsesides, so doeth thy

4 As are the arrowes in the hande of the ftrong man, fo are the Children of youths

5 Bleffed is the man, that hath his quyuer full of them: for they shall not bee ashamed, when they speake with their enemies in the gate

B Leffed is exerie one that feareth the LORD. & walketh in his wayes.

2 When thou eatest the labours of thine handes, thou shalt bee beetsed; and it shall bee well with thee.

thall be as the fruitfull Vine on the fides of thine house, & thy Children like the Oline plantes rounde about thy Table.

thus shall the man bee bleffed, that teaseth the Lord.

seth the Lord.

5 The Lorde out of Syon shall blesse their and thou shalt see the wealth of Hierusalem all the dayes of thy life:

6 Yea, thou shalt see thy Childrens Children, and peace vpou Israel

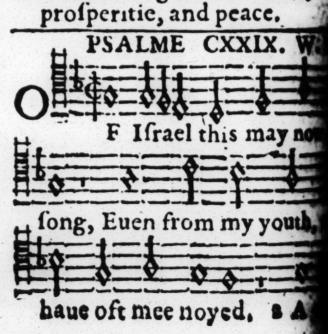
They have oftetimes afflicted mee from my youth, may Ifrael now fayt 2 They have oftentimes afflicted mee from my youth, but they could not prevail against mee,



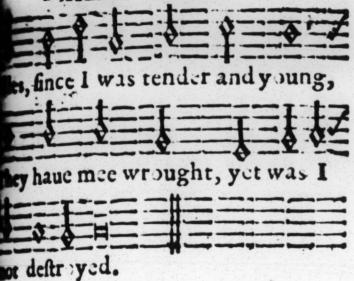
and he shall let thee see,

5 The promised Ierusalem,
and his felicitie.

6Thou shalt thy Childrens Ch
to thy great joyes encreas
And likewise grace on Israel,



PSALME CXXIX.



the marks in bone and skinne, tone would thinke, that & plow-men with their plowes on my backe, have made their balks farre in: like plowde ground, can so have I long furrowes.

who doth all things instlie, hout the ropes, and so stay de the wickeds rages on so shall all such period shamefullie, whate Syon, or wish it anie domage.

fich men shall, like the grasse that groweth, 3 The plowed wers plowed wpon my back, and made long furrows.

4 But The righteons Lord hath cutte the coardes of the wicked.

5 They that hite Syon, shall be al ashamed, and turned backward i

of They shall bee as the grasse on the house toppes, which withereth before is commeth foorth.

PSALME Case
Vpon the walles,
or toppes of houses
Which suddenlie,
ere one beware, with
So that no fruit,
on such hearbes can be

7 Whereof the mower filleth not his hande: neither the glayner his lappe.

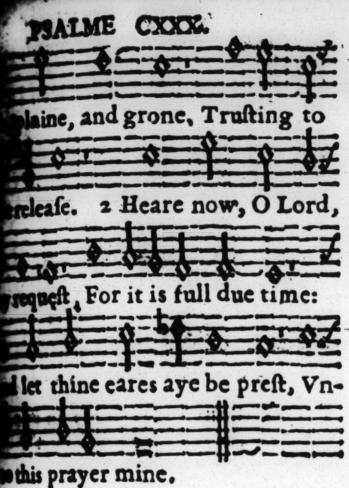
or thereof his hand di Much lesse that hee, who glaines of that it Vnder his arme, bare something his he

8 Neyther they that goe by, saye, The blessing of the Lord bee vpon you: or, wee blesse you in the Name of the LORD.

8 Nor yet that hee,
that passeth by the w
Saith to the reapers,
God saue you, or God
No, no man doth
with them good lucke
Or pray that GOD
wold for their work go

Over of the deep places have i called vnto thee, O LORD.





2 O Lordey hear my voice, let thine eares attende to the r voyce of my prayers.

Lord my God, if thou were imes, and them peruse, hall then escape? or say, my felfe excuse? Lord, thou art mercifull, wrift to vs thy grace: we with hearts most carefull, feare before thy face.

ed I put my whole trust, waites on his will: promise is most just, ope therein still.

3 If thou, O Lord, Arzitlie markest iniquities, O Lorde, who fhall hand?

4 But mercie is with thee, that thou mayest bee feared.

5 I haue wayned on the Lorde : my Soule hath wayted, and I hane truffed in his word.

Wayteth on the Lord more than the norning watch watcheth for the morning.

y Let direct wayte on the Lorde for with the Lord is mercie, and with him is great redemption:

8 And he shall redeeme Israel from all his in courses.

L heart is not haughtier neither are mine eyes loftie a neither haue I walked in great mataters, and hudde from mee.

a Surelie, I have behaved my selfe like 3 Cone wayned from his mother, and kept silencers am in my selfe as one that is wayned. If sorth, and sorther,

PSALME CR.
6 My foule to God hathr
Withing for him alway,
More than they that wate
To fee the dawning day.

In the Lord put his trust:
He is that God of mercies
That his deliuer must:
8 For hee it is that must said liract from his sinne:
And all such as surelie have
Their considence in him.

PSALME CXXXI.

Sing this as the companies

I ord, I am not puft up

I have no fcornfull of

I doe not exercise my selfe,
in things that are too h

But as a childe that wain
euen from his mother

So have I, Lord, behaved
in silence and in rest.

let him bee all thy
From this time foorth an
from age to age, I fay

t Let threel wayte on the LOI

PSALME CXXXII. I.C.

sing this as the 36. Pfalme.

FDavid, Lord, in mind record,
And eke of his afflictions all:
Who sware an oath vnto the Lord,
ad made a solemne vow withall:
ying to Iaakobs mightie God,

This promise, Lord, to thee I make, inchouse not enter in will I,

Nor rest vpon my couch will take,

conce give sleepe vnto mine eye,

ryet mine eye-lids close from wake;

Vatill I for the LORD prouide, adfind some place his owne to be; here laak obs mighty God may bide, all plant his House eternallie, here to remaine from time to tide.

Pehold, the same then heare did wee,
Ephrata that fruitfull ground;
Thich is right pleasant vnto thee:
Indhaue thy dwelling place out foud,
Tithin the Forrest fields to bee.

Thy Tabernacles there once pight, oworship thee we will be prest, forethy foot-stoole there in sight:

Anse, therefore, come to thy rest, the wand the Arke of thy great might.

Lorde, remember Dauid, with al his affiction:

2 Who Iware vinto the Lord, and vowed vn-to the mightic God of Iakob: faying,

enter into the tabernacle of mine house, nor come upon my pallet, or bedde,

4 Nor suffer mine eyes to fleepe, nor mine eye-lids to flumber,

s Vatill I find out a place for the Lorde, an habitation for the mighty God of Iakob.

C Loe, wee hearde of it in Ephrata, and found it in the fieldes of the Forrest.

wee will enter into his Tabernacles, & worship be-

is forthoole. 8 Arise, O Lorde, to come into thy rest, Thou and

Bb 9 Let

Priests be cloathed with sighteoushesse, and let thy Saindes rejoyce:

fernant Danids fake refuse not the face of thine Anoin-

hath sworne in trueth vato Dauid, and hoe will not shrink from it: saying, Of the fruit of thy bodie will I set upon thy throne.

in If thy formes keepe my Couenant, and my Testimonies that I shall teach them: their formes also shall fit upon thy throne for ever; I as For the Lorde hath

is it: faying, 14 This is my rok for

chosen Syon,& loved to dwell PSALME CXX
9Let righteousnes thy Price
A precious garment it then
Giue to thine holie One sol
10 And for thy servant Dani
Refuse not thine Anointeds

And fure he will performe to Saying, Doubtlesse I will vo-The fruit that fro thy loins to Vpon thy Throne the rule to

And from my Lawes abacker Which I them learne: this grawll I them shew, their some Vpon thy seate aye to remain

Where to abide he liketh well 14 Saying, This is my rest alo For enermore I heere will do My whole delight is set there

Her Poore with bread eke fair 16And cloath her priests wh Yea, all her good men cause To shout and crie for ioyful

17 My feruant Dauids horne In her will I make budde an PSALME CXXXIII.

Fordained haue a light,

mine Anoined CHRIST & Ring,

ere to remaine in all mens fight.

But I will cloath his enemies all, the vile reproach, rebuke, and shames here as his Crowne imperiall, to his honour and great fame, on his head still flourish shall.

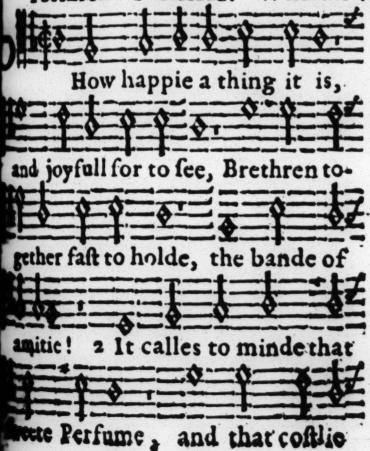
cuer: here will I dwell: for I have a delight therein.

15 I will
furclie bleffe
her victuals, &
will fatisfie
her Poor With
Bread 1

of And wiff cloathe her Priestes with

the saints shall stout for joye. 17 There will I make hence of David to budde 1 for I have ordayned a light-for mine sized. 18 His enemies will I cloatle with shame: but on him Counce shall sourish.

PSALME CXXXIII. William White.



B Eholde,

Showe good

Show comely

a thing it is

brethren to

dwell cuen regether.

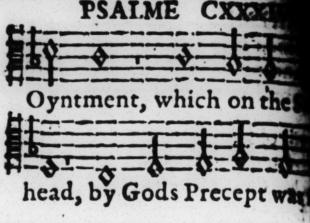
2 It is like to the precious Oyntment vpon the head, that sumeth-

downe vpon the Beard, cuen vnto Aarons Bearde,

which went downe on the border of his garment:

3 And as the dewe of Hermon, which falleth vpon the Mountains of Syon: for there the Lord appointed the blessing, and Hefe for euer.

Beholde,
prayse yee
the Lorde, all
yee servants of
the Lorde, yee
that by night
stande in the
House of the
LORD.

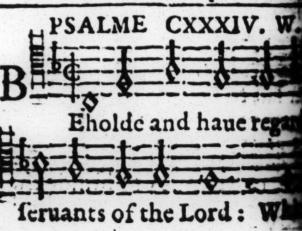


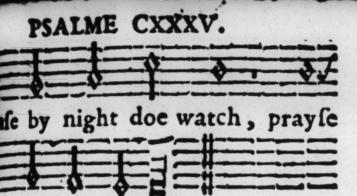
but drencht his beard through And finallie, it did runne down his rich attire about.

3 And as the lower ground down the dew of Hermon hill;

And Syon with his filuer drough the fields with fruit doth

4 Euen so the Lorddoth poure his blessings manifold, Whose hearts and minds withis knot dockeepe & hold





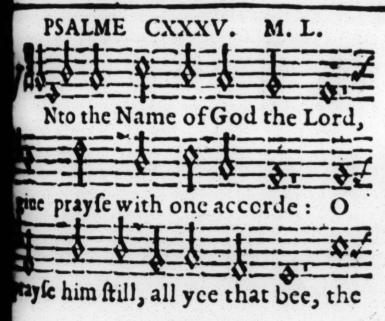
Tim with one accorde.

Lift vp your handes on high,
rnto his holie place:
adgine the LORD his praises due,
his benefites embrace:

For why? the LORD, who did both Heauen and earth frame, oth Syon blesse, and will conserue, for euermore the same. your handes to the Sanduarie, and prayfe the LORD.

The Lorde that hath made Heaten and Earth, bleffe thee our

of Syon.



PRayle the Name of the Lorde: yee scruants of the Lorde, prayle Him.

B b 3

fer-

Ande in the House of the Borde, and in the Courtes of the House of GOD:

PSALME CXXX servantes of the LOR his prayse, all yee tha within the House of GO that in his Courtes rem prayse declare abroad.

Representation of the Lorde is good: Sing prayles vnto his Name: for it is a comelie thing:

4 For the Lorde hath chosen Izakob to himselfe, and Israel for his chiefe treasure.

5 For I know that the Lorde is great, and that our Lorde is great about all gods.

It is a comelie and good thin alwayes to doe the fame.

4 For God hath chosen laake his verie one you see:

So hath hee chosen Israel, his treasure for to bee:

5 For this I know assuredlie, the Lord is verie great, And that hee hath aboue all his dwelling place and whatfoeuer pleased him, that hat he brought about, teanen, in earth, and in the sea, ra, all the depths throughout.

from y earth y clouds doth bring, the lightning and the raine maketh eke, and winds to come, from whence they did remaine. Imote the first-borne of each thing in Egypt that tooke rest:

I spared there no living thing, the man nor yet the beast.

Egypt, hee in middes of thee, hath made his wonders fall,
Pharaoh thy cruell king, and on his fernants all.
Besudrie people brought to nought, destroying them out-right:
In manie kinges hee slew also, that were of power and might:

and king of Amorites:
and Og the king of Bashan land,
with all the Canaanites:
And gaue their land to Israel,
an heritage wee see:

or pleaseth the Lorde, that did hee in Heanen and in Earth, in the Sea, and in all the Depths.

Hee bringeth vp the clowdes from the ends of the Earth; and maketh the lightninges, with the raine: Hee draweth forth y wind out of his treasures.

8 Hee fmote the first-borne of Egypt, both of man and beast.

9 Hee hath fent tokens and Wonders, into the middes of thee, O Egypt, vpon Pharaoh, and vpon all his fernants.

manie Nations, and fletv mighty kingst It As Sihon

Ming of Amomad Og King of Rashan: and all the Kingdomes of Canaas. It And gave their Land for an inheritance, cuen an inheritance vito RAEL his people.

PSALME CXXXV

Thy Name
O Lorde, endureth for eners
O Lorde, thy
remembrance
is from genepation to genepation t

14 For the Lorde Will judge his people and be pacified towards his feruants.

of the Heathen are Siluer and Golde, euen the worke of mens hands.

a mouth, and speake not: alrey haus eyes, and see not:

17 They have cares, & heare note neither is there anie breath in their mouth.

18 They that make them, are like vnto them: so are al that trust in

19 Praise the Lord, yee house of Israel. Praise the Lorde, yee To Israel his chosen folke, their heritage to be.

and thy memoriall,

Throughout all generations, that are, or ever shall.

14 The Lord will furelie judge his people all indeed:

And to his servants favour she will he in time of need.

15 The idols of the Heathen all throughout their coasts an

Offiluer and of gold they be, the worke euen of mens h

and eyes, but may not fee.

17So haue they ears, but nothing and breathlesse whollie be

18 Wherefore all they are like that so doe set them foorth

And likewise those that trust or thinke they be ought w

fee that ye praise the Lord

And yee that bee of Aarons he praise him with one accord

20 And yee that bee of Leule praise ye likewise the Lor



house of

Lord, we house of Leui. Yee that feare the Lorde, prayie the Lord.

bee the Lorde out of Syon, who dwelieth in HIERVSA-LEM t Prayle ye the LORD.

Prayle yee the Lorde, because hee is good: for his mercie endureth for ener.

2 Prayle yee the GOD of Gods: for his mercie endureth for care.

3 Prayse yee the LORD of Lords: for his mercie endu-

doeth great wonders : for his mercie endureth for euer.

4 Great wonders onlie hee,
Doth worke by his great per
For certainlie,
His mercies dure,
Both firme and fure,
Eternallie.

his wisedome made the Heauens a for his mercie enduteth for euer.

By his great wisedome hie,
The Heauenlie firmament,
Did frame, as we may sees
For certainlie,
His mercies dure,
Both firme and sure,
Eternallie.

6 Who hath firetched out the earth ypon the waters: for his mercie endureth for euer.

Of all the earth did stretch: And on the waters large, The same he did out-reach: For certainlie, &c.

7 Who made great lightess for his mercie endureth for euer.

For why? his love is aye:

8 Such as the Sunne wee see;

To rule the lightsome day:

For certainlie, &c.

8 As the Sunne to rule the daye: for his mercie endureth for cuer.

> 9 And eke the Moone so clear (Which shineth in our fight) And Starres, that doe appear

9 The Moone and the Starres to gouerne the night: for his mercie endureth for cuer. PSALME CXXXVI.

guide the darkesome nights
recreainlie, &c.

With grieuous plagues and fore,
Egypt smote he than:
beir first-borne lesse and more,
sew of beast and man:
breertainlie, &c.

And from amidst their land, is Israel foorth brought:
Which he with mightie hand, and stretched arme hath wrought:
or certainlie, &c.

The sea hee cut in two,
Which stood up like a wall:
And made through it to goe,
is chosen children all:
for certainlie, &c.

But there he whelmed then, the proude king Pharao: Vith his hudge hoste of men, Ind charets eke also: for certainlie, &c.

Who led through wildernesse, is people safe and sound: and for his love endlesse, Greatkings he brought to ground: accreainlie, &c.

Egypt, with their first-borne: for his mercie enduecth for euer,

out Ifrael from among thems I for his mercie endureth for eucr.

mightie hands and fretched out arme: for his mercie endureth for euer.

si Who diuided the red Sea in two partes: for his mercie endu-fi reth for euer.

14 And made Israel to passe thorowe the middes of its for his mercie endureth for cuer.

threwe Pha- I rash, and his home, in the redde Sea: for his mercie; endureth for euer.

18 And his people

chorowe the wildernesse: for his mercie endureth for euer.

17Who smote great Kinges: for his mercie endureth for euer.

18 And flew mighty kings: for his mercie endureth for euer.

19 As Sihon king of the Amorites 2 for his mercie endureth for ouer

the king of Eathan: for his mercie enduteth for ener.

21 And gaue, their lande for an heritage: for his mercie endureth for ouer.

heritage vnto liracl: for his mercie endureth for euer.

PSALME CXX.

18 And New with puissant he
Kings mightic and of fame:
19 And of Amorites land,
Sihon the king by name:
For certainlie, &c.

20 And Og the Giant large, Of Bashan king also: 21 Whose land for heritage, He gaue his people tho: For certainlie, &.

His servant deare, I say, He gave the same to dwell, And there abide for aye: For certainlie, &c.

23 To minde hee did vs call, In our most base degree: 24 And from oppressours all, In sasetie set vs free: For certainlie, &c.

25 All flesh on earth abroad, With food hee doth fulfill: 26 Wherefore of Heauen the To laude bee it your will: For certainlie, &c.

auer. 24 And hath referred vs from our oppressours a sordureth for euer. 25 W ho giveth sood to all sessit for his reth for euer. 26 Prayse ye the God of Heauen; for his for euer.



By the Ribuers of Rabut we fate. & there we wept, when wee icmembred Syon.

2 Wee hanged our Harpes v pon the willowes in 'the middes there-

that ledde vs captines, required of vs Songes and mirch, when wee had hanged vp out Harps: faying, Sing vs one of the Songes of Syon.

4 How shall wee sing saide wee, a song of the Lorde in a strange land?

The praises of our louing thus vnder a strange k

these, O HIE-RVOALEM, let my right hand forget to playe,

o If I doe not remember thee, let my tongue cleane

to the roofe of my mouth: yea if I preferre not HIERV-

salem to my chiefe joye.

7 Remember
the children of
Egypt, O
LORDE, in
the daye of
HIERVSALEM, who
faile, Raze it,
raze it to the
foundation

shereof.

8 O daughter of Babel!

worthic to bee detroyed:

Bleffed shall hee bee that rewardeth thee as thou haft forced vs.

out of mine heart let sid Then let my fingers quite for the warbling harpe to

6 And let my togue within a be tyde for euer fast.

If that I joye before I fee, thy full deliuerance pair

the cursed noise and crie.
That Edoms sonnes against when they razde our cit.
Remember, Lord, their crue when as with one accord.
They cryde, On sack, & razes in despite of their Lord.

at length to dust be broad at length to dust be broad And happie shall that man that our revenge hath we great blessed shall that man that takes thy children To dash their bones against that lie the streetes amo

9 Bleffed shall bee bee that taketh and dasheth the



will prayfe thee with my whole heart 1 cuen before the gods will E prayle thee.

2 I will worship towarde thine bolte Temple, and prayle thy Name, because of thy louing kindneffe, and for thy truch: for thou haft magnified thy Name about all thinges, by thy worde.

led, then thou heardest me, & hast increased strength in my soule.

All the Kinges of the Kinges of the Farth shall prayse thee, O Lord: for they have heard the wordes of thy mouth:

5 And they shall sing of y wayes of the Lord, because the glory of the Lorde is

6 For § Lord is highlyet he beholdeth the lowlies but the proude he kno-

great :

weth afar off,
7 Though I
Walke in the
mids of trouble, yet wilt
thou reniue
me: thou wilt
firetch foorth
thine hand vpon the wrath
of mine enemies: and thy
right hande

shall saue me.

8 The Lorde
will performe

PSALME CXX.

When I did call,

then diddeft thou many

And strengthened haft,

my soule so fore opposite

4 All earthlie kinges, shall thee, Lord, praid

For they have heard, thy wordes by mouthe

5 They all shall sing, and praise thy wayes to

For great thou art, and great, Lord, is thy

but yet the meeke doe

As for the proude, farre off he him obser

7 But though I walke, and in great troubles be

from all hurt he dischar Thine hand stretch foorth, my foes their meede do And with the same,

thou art my fure defen

which he in me began

I am thereof resolved.

Thy mercies, LORD,

expresse with penne

are so great,
y cannot be revolued.

the not, LORD,
worke which thou hast framed:
let me bee,
the thee alwayes reclaimed.

PSALME CXXXIX. W. K.

sing this as the 1.7. Pfalme.

Cord, thou hast me tryde & known,
my fitting doest thou know,
drifting eke: my thoughts afarre,
thou vnderstandst also.
pathes, yea, and my lying downe,
thou compassest alwayes:
by familiar custome art,
ecquainted with my wayes.

boord was in my tongue, O Lord, but knowne it is to thee:
bou bindst mee on either side,
and layst thine hand on mee.
bowonderfull aboue my reach,
lord, is thy cunning skill:
so high, that I the same,
can not attaine vntill.

Lord, whither shall I goed
hither shall I fice away,
by presence to scape froe?

C c 8 T

his worke towarde moes. O Lord, thy mercy endureth for cuer: forfak noe the workes of thine hands,

O LORDE, thou hast tryed mee, and knowne mees

wett my firting, and my rifing; thou vadertlandest my thoughtes afarre of : 2

paffeit my pathes, and my lying down, & art accustomed to al my ways:

4 For there is not a worde in my tongue, but loc, thou knowet it whole lie, O Lord, 1

5 Thou holdeft me fraite behind and before, and layest thine hand vpon mee.

c Thy knowledge is too wonderfull for me: it is in his that I canone attains vato at 7 Whither
Shall I go from
thy Spirit? or
whither shal I
see from thy
presence?

If I ascende into Heauen, thou art there: if I lie downe in Hell, thou art there.

9 Let me take the Winges of the Morning,& dwell in the vettermost parts of the Sea,

to Yet thither that thine hand lead me, & thy right hande holde mee.

Yet the darknesse shall hide mee, even the night shall bee light about mee:

darknesse hyderh not from thee; but the night shineth as the days the darknesse and light are both alike:

best possessed.

PSAIME CXXXIX.

8 To Heauen if I mount aloft; loe, thou art present there: In hell if I lie downe below, euen there thou doest appeare

9 Yea, let me take the morning and let me goe and hide;

Even there where are the further where flowing sea doth slide:

thy reaching hand me guide.

And thy right hand shall hold me

and make me to abide.

11 Yea, if I say, The darknesse shall yet shrowde me from thy fight

Loe, euen also the darkest night, about me shall be light.

but night doth shine as day:

To thee the darknesse and the light are both alike alway.

13. For thou possessed hast my reine and thou hast coucred mee,

When I within my mothers wom inclosed was by thee.

and wondrous made I am:

Thy works are marueilous, and my soule doth know the same PSALME CXXXIX.

bones they are not hid from thee, although in secrete place,

thane beene made, and in the earth, beneath I shapen was.

When I was formelesse the thine eve faw mee: for in thy booke

Were written all: nought was before, that after fashion tooke.

The thoghts therfore, of thee, O God, how deare are they to mee! and of them all how passing great, the endlesse numbers bee! If I shuld cout them, lo, their summe more than the fand I fee: and when soeuer I awake, vet am I still with thee.

The wicked and the bloodie men; oh that thou wouldest slay: en those, O God, to whom I crie Depart from me away. fuen those of thee, O Lord my God, that speake full wickedlie: ese that are lifted vp in vaine, and enemies are to thee.

ate I not them that hate thee, Lord, oc, O God! how great is the summe of them! athemsthey are more than the fand: when I awake, I am Aill with

19 Oh, that thou wouldest flay, O God, the wicked and bloodie whom I fay, Depart from me: 20 Which speake wickedlie of and being thine enemics are lifted up in gaine, 21 Doe I not have

my reinstrhou haft conserved me in my mothers wombe.

14 I will praise thee, for I am fearfullie & wonderfully mader marueilous are thy works and my soule knoweth it well.

15 My books are not hidde from thee, though I was made in a fecret place, and falhioned beneath in the earth.

16 Thine eyes did fee mee when I was Without form: for in thy book were all things written, which in continuance were fallioned, whe there was none of them before.

17 How dear therefore, are thy thoughtes 12 If I should hem, O Lord, hat hate thees and doe I not earnestlie conrende with those that rise vp agans thee?

22 I hate them with an vnfayned hatred, as they were mine vtter enemics.

O God, and knowe mine heart: prosue mee, and know my thoughts:

24 And confider if there be anie way of wickednelle in mee: and leade mee in thy way for euer.

Deliver me Do LORD, from the cuill man: preserve mee from the cricil mans

2 Which imagine enill ahings in their heart, & make warre continualite.

PSALME CXL.

and that in earnest wise?

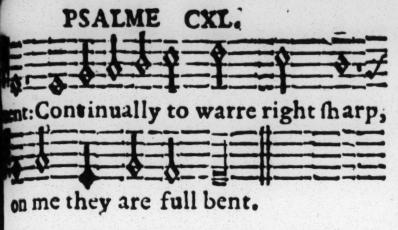
Contend I not against them all,
that doe against thee rise?

22 I hate them with vnfained have even as mine vtter foes.

23Trie me,O God, & know mine my thoughts proue and difch

in mee there anie bee:
And in thy way, O God my guide,
for euer leade thou mee.





They whetted have their tongues as as is the serpents speare: (keene, they adders poyson may be seene, with their sippes to beare. Fro wicked hads, Lord, me with hold: preserve me to abide, the from the cruell man that would, my footsteppes cause to slide:

for loe, the proude a snare have set, for mee in my path-way:
I have with coards spred forth their and grinnes for me they lay: (net, herefore vnto the Lord saide I, Thou art my God alone:

are then, O Lord, the voyce and crie, wherewith I plaint and mone.

of my faluation:

chead thou coueredst in the day,

that battell came me on.

anot the wicked man obtaine,

on me his hearts desires

that pred their tongues like a Serpent: Adders poylon is voder their lippes. Selah.

O Lord, from the handes of the wicked: preserve mee from the cruel man, which purposeth to cause my steps to flide,

finare for mee, and spred a net with coards in my path-way, and set grinnes for me. Selah.

6 Therfore I faide vnto the Lord, Thou are my God; heare O Lorde, the voyce of my prayers.

7 O Lorde
God, the
ftrength of my
faluations thous
haft couered
mine head in
the day of battell.

t a Let not she wicked haue

his defire, O Lord: performe not his wicked thought, left they be proud, Selah.

9 As for the chiefe of them that compafie spec about, let the mischiefes of their owne sipper come vpon them.

fall vpo them:
Jet him cast
them into the
fire, and into
the deepe pits,
that they rise
not t For the
hacke-biter
shall not bee
established vpon the earth:

PSALME CXLI.

Nor yet perform his thoghts modeleft pride him fet on fire.

9 Of those that compasse me,O be the chiefe and principall,

The mischiefe of their lippes according to themselves to fall.

them cast in fierie glow:

And that they rife no more at all into deepe pits them throw.

11 The Lord I know th'afflicteds a will furelie take in hand:

And he against the poore mans for with judgement just will stand,

12 Vndoubtedlie the man vpright, fhall praise thy Name therefore

And eke the just shall in thy fight, inhabite euermore.

Eaill shall hunt the cruell man to destruction. It I knowed LORD will auenge the afflicted, and judge the poore. 12 the righteous shall prayse thy Name, and the just shall dwell presence.

Ocall vpon theethafte thee vnto meaheare my voice when I crie vnto thee.





and watch set, I thee pray:

and of my lippes be thou the guarde,
and keeper sure for aye.

Let not mine heart to ill incline,
that with those wicked mates,
ho mischiese worke, I fall to sinne,
nor taste their delicates.

When I offend, then let the Iust, correct me, Lord, that day:

as a benefite needes must,

I take the same alway.

prayer bee directed in the fight, as Incente: and the lifting up of mine hands, 28 an evening facrifice

o Lord before my mouth and keepe the door of my lippes.

4 Incline not mine heart to cuill, that I should commit wicked works with men that worke iniquitie: and let me not eat of their delicates.

righteous fmite met for that is a benefice: and let him reproue mee and it shall hee a precious cyles that shall not breake mine head: For wiethin a while I shall even pray in their mise-ries.

When their Judges shall be casten down in stonie places, they shal heare my wordes, for they are sweete,

7 Our bones
lie scattered as
the Graues
mouth, as hee
that heweth
wood, or diggeth in the
earth

8 But mine eyes looke vnto thee, O Lord God: in thee is my tru, leave not my foule defitute.

9 Keepe mee from the fnare which they have laide for mee, and from the grinnes of the workers of iniquitie

vicked fall jato-his nettes together, whiles I ef-

I Cryed vate the Lards with my

PSALME CXLII.

Yea, his reproofe shall be sweet of that shall mine head not break. As for my foes, within short while I shall have cause to speake.

6 And whe their Iudges down shall amongst the stones to ground,
The people shall my words heare a which sweet and true they for 70 Lord, behold, our bones are stated about the pit and graue,

Like chips by him y wood hath he or digged in a caue.

8 Yet vnto thee mine eyes their figl doe cast in this distresse:

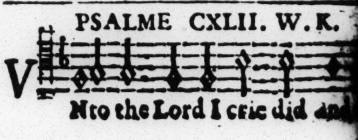
On thee, O Lord, my trust is pight leave not my soule helplesse.

9 But keepe me fro § snare which the haue spred to trappe me in:

And from the grinnes which fuch as are addict to finne.

into their nets prepar'd,

Whil'st I escape: yea, let them together so bee snar'd.





thou my path didst know alway:
esclfe same trade, wherin then I wet
foes so much to malice were bent,
exprinciple their snares did lay,
take me as their prey.

I now at my right hand did looke, do behelde on either side, tone foud I who cold me wel brook seeming strange they there me foresuge was from me ful wide, (sook foule the selfe same tryde, voice, with my voyce I cryed vnto the Lord:

2 I powred out my meditation before him, and declared mine affiction in his presence.

? Though my spitit was in perplexitie in mee, yet thou knewest my path t in the way whereir k walked haue they privile layde a share for mee.

4 I looked vpon my right hand, and beheld, but there was none that woulde knowe mee: all refugal fayled me, and none cared fog my foult.

Then cryed I vnto thee, O Lord, and faid, Thou art mine hope, and my portion, in the land of the li-uing.

G Hearken
vnto my crie,
for I am
brought verie
lowest deliuer
mee from my
perfecuters, for
they are too
frong for mee.

7 Ering my foule out of prison, that I may praise thy Name: then shall the rightous come about me, whe thou art beneficiall vnto mee.

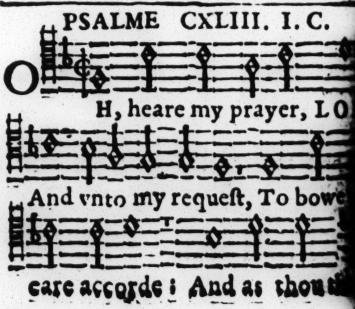
Heare my prayer, O Lord, and hear-ken vato my supplication: answere mee in thy rightcous.

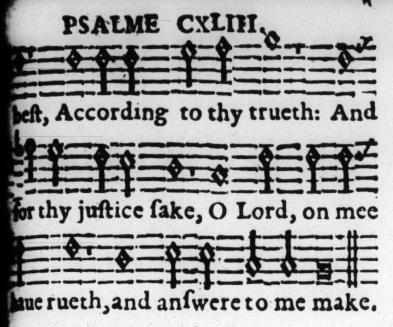
PSALME CXLIII.

5 Then cryed I, O Lord, vnto the And also said thus in effect,
Thou art mine hope, & so still she Yea, my whole part which though Within the land so seemelie dect,
where dwell doe thine Elect.

6To my coplaint, OLord, now give For I am brought full low and ba Saue me from such as put me in fe Which tyrats wold as ander me te For why? their force might soone mee throughlie to deface.

That I may praise thine holie Nat The righteous the will still stand of And with such joye thy praises con For shewing, Lord, to mee the sat they will set foorth thy fame.





thine thy feruant poore:

why? this well I wot,

man in fight may dure,

thee the liuing GOD:

thou his deedes wouldst trie,

dare make none abode,

melfe ro justifie.

holde, mine enemie, feed hath with spight, foule, it to destroy:

the my life downe right, the earth hath smote, llayed mee full low, arknesse, as forgot, aren dead long agoe.

here-through my spirit, alas, aroubled with ynrest:

2 And enter not into judgement with thy feruant: for in thy fight shall none that liueth bee justihed:

For the enemie hath perfecuted my foule: hee hath fmi. te my life downe to the earth: hee hath layd me in the darknesse, as they that haue bene dead long agee:

4 And my spirit was in perplexitie in mee, and mine heart within mee was amaged.

PSALME CXLIII.

Mine heart amazed was, And vexed in my brest. 5 Yet I to minde doe call, Time past, and doe recorde Thy workes, yea, thinke on all, Thine handie-workes, O Lord.

Mine hands I stretch abroad,
To thee mine helpe alone:
For loe, my soule, O God,
Most ardentlie desires,
And longeth after thee,
As thirstie ground requires,
With raine refresht to bee.

To heare me make good speed:
For loe, my spirit doth faile,
Hide not thy face in need,
From me, poore wretch, alas:
For doubtlesse else I shall,
Be like to those that passe,
And in the grave doe fall.

8 Now fith I trust in thee,
Thy clemencie benigne,
To heare grant vnto mee,
When breake of day doth spring,
The way to me descrie,
That I thould walke and goes

remember the time past: I meditate in all thy works: yea I doe meditate in the workes of thy hands.

foorth mine handes vnto theer my foule defireth after thee, as the thirftie lande. Selah.

7 Heare mee speedilie, O Lorde, for my spirit sayleth: Hide not thy sace from mee, else I shall bee I ke voto them that goe down into the pitte.

8 Let mee heare thy louing kindnesse in the morning, for in thee is my trust: shew me the way that I shold walk ins for I lift up my soule your thee,

PSALME CXLIV.

I my foule on hie, thee haue lifted tho.

nom all my foes me faue,
dlet me free I pray:
, Lord, with thee I haue,
lhid my felfe alway.
To doe thy will instruct
thy good Spirit conduct
to the land of right.

To quicken mee accord, thy Names fake also:
If or thy justice, Lord, ing out my soule from woe:
And for thy mercies slay foes, and put to shame soules oppressours aye, althy servant am.

PSALME CXLIV. I. N.

Sing this as the 135. Pfalme.

Lest be § Lord my stregth, that doth instruct mine hands to fight:
Lord that doth my fingers frame, to battell by his might.
Lis my goodnesse, fort, and towre, deliverer, and thield:
him I trust, my people he subdues, to me to yeeld.

3 O Lord,

9 Deliuer me O Lorde, from mine enemies: for 1 hid mee with thee

for thou art
my God: let
thy good Spirit lead me vnto the lande of
righteoninesse.

the Names lake, and for the rightcoulnelle bring my foule out of trouble:

thy mercy flay mine enemies, and deftroy all them that oppresse my soul, for I am thy servant.

B Leffed bee the Lorde my strength, who teacheth mine hands to fight, and my fingers to battell.

2 Hee is my goodnesse, and my fortresse, and my towre, and my deliuerer,

in him I truft, who fubdueth my people vader mee.

3 Lord, what
is man, that
thou regarded
him? Or the
fonne of man,
that thou thinket ypon him?

4 Man is like so vanitie: his dayes are like a shadow that vanisheth.

5 Powe thine Heavens, O Lord, & come downe: touch the mountains, and they shall smoake:

6 Cast sborth thy lightnings, & scatter them: shoot out thine arrows, & consume them.

7 Send thine hande from aboue: deliner me, & take me out of the great Waters, & from the hande of strangers,

8 whose mouth talketh vanities their right hand is a PSALME CXLIV.

3 O Lord, what thing is man, the thou holdest so in price?

Or sonne of man, that vpon him, thou thinkest in such wise?

4 Man is but like to vanitie, so passe his dayes to ende,

5 As fleeting shade: bow down, Othine Heavens and descend,

6 The mountains touch, and they cast forth thy lightning slame,

And scatter them: thine arowes she consume them with the same.

7 Send down thine had euen fro al O Lord, deliuer mee:

Take me from waters great: from

of strangers make mee free:

8 Whose subtile mouth of vani and fondnesse doeth intreate:

And their right hand is a right had of falsehood and deceite.

9 A new fong I will fing, O God and finging will I bee,

On viole and on instrument, tenne stringed vnto thee.

to Euen hee it is that onlie giues deliucrance to kings:

Vnto his feruant Dauid helpe, from hurtfull fworde he bring

11

PSALME CXLIV.

om strangers had me saue &shield,

whose mouth talkes vanitie:

their right hand is a right hand,

of guile and subtiltie:

whom growing youth doeth reare:
rdaughters carued corner stones,
like to a palace faire:
Our garners full; and plentie may;
with sundrie sorts bee found:
rsheep bring thousads in our streets
ten thousands may abound:

hat none doe vs inuade:
the be no going out, nor crie
within our streetes be made.
hose people blessed are, that with
ich bessings are so stor'd:
blessed all the people are,
those GOD is GOD the LORD.

n

right hande of

9 I will fing a new fong vnto thee, O
God, and fing vnto thee vpon
a Viole and an Infrument of ten firings,

that giveth deliverance vnto Kinges, and rescueth David his scruat from the hurtfull sworde.

mee, and deliuer mee from the hande of stragers, whose mouth talketh vanitie, and their right hand is a right hand of falsehood:

That our Sonnes may bee as the plantes, growing up in their and our Daughters as the corner stones, graven after the similiar Palace:

13 That our Garners may bee full, and abounding store fortes: and that our Sheepe may bring foorth thousandes, thousandes in our streetes:

14 That our Oxen may be strong in that there bee none invasion: nor going out, nor crying in our is slessed are the people that bee so: yea, blessed are the whose GOD is the LORD.



72 1 wil bleffe thre daylie, & prayle thy Name for euer and ener.

's Great is the Lorde, and most worthic to be prayfed: and his greate neffe is incomprebensible.

PSALME CXLV.

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reatnesse none may comprehende.

Race shal thy works praise vnto race, and so declare thy power, O Lord: The glorious beautie of thy grace, and wondrous works will I record. And all men shall the power, O God, fall thy fearfull actes declare: and I to publish all abroad, by greatnesse, at no time will spare.

They shall breake out, to mention ad specifie thy great goodnesse:
I with loud voice their sogs each one all frame to shew thy righteousnesse.
The Lord our God is gracious:
In, mercifull is hee also:
I mercie hee is plenteous,
It vnto wrath and anger slow.

the Lord to all men is benigne,
hose mercies all his works exceede.
Thy works eachone thy praises sing:
deke thy Saincts thee blesse indeed.
The glorie of thy kingdome they
eshew, and of thy power doe tell:
hat so mes sos his might know may
dkingdome great, that doth excell.
D d
13 Thy

A Generation shall prayic thy works vn to generation, and declare thy power.

is I will meaditate of the beautie of thy glorious Majestie, and thy wonderfull works:

fhall speake of the power of thy fearfull Acts, and I will declare thy greatnesse:

7 They shall breake out into the mention of thy great goodnesse, and shall sing alowde of thy righteonsnesse.

is gracious and mercifull, flow to anger, & of great mercie.

y The Lorde is good tree all, and his mercies are ouer all his works.

workes prayle thee, O Lorden

and thy Saints bleffe thee;

the glorie of thy kingdom, and speake of thy power:

his power to bee knowne to the sonnes of men, and the glorious renowne of his Kingdome.

done is an euerlasting Kingdometand thy dominion endureth throug hout all ages.

vpholdeth all that fall, and lifteth vp all that are readie to fall.

of all wayte wpon thee, and short givest them their

meate in due feation: 16 Thou openest claime hand, and fillest all thinges lethy good pleasure. 17 The LORDE is righteous it wayes, and holie in all his workes. 18 The LORD is to all that call upon him: yea, to all that call upon him in the fig. Hee will suffill the desire of them that seare him: hee heare their crie, and will saue them. 20 The LORDE pall them that love him; but hee will destroy all the wicked.

PSALME CXLV.

Thy kingdome hath none enda Thy lordship euer doth remaine. 14 The Lord vp-holdeth all that sa And doth the seeble folke sustaine 15 The eyes of all things, Lord, att And on thee wait, that heere does And thou in season due doest fend Sussicient food, them to relieue.

And euerie thing doest satisfie,
That liue and on this earth abide,
Of thy great liberalitie.
17 The Lord is just in his wayes all
And holie in his workes each one
18 At hand to all that on him call
In trueth that call to him alone.

19 The Lord will the defire fulfill,

Of fuch as doe him feare and dre

And he also their crie heare will,

And saue them in the time of nee

20 He doth preserve them more &

That beare to him a louing hearts

But workers all of wickednesse,

Destroy will he, and cleane fubit

PSALME CXLVI. My mouth, therfore, my speach shall ofpeak the praises of & Lord: (frame Hech to blesse his holie Name, or evermore eke shall accord. PSALME CXLVI, I. H. Y Soule prayfe thou the Lorde alwayes, 2 My GOD I will confesse: While breath and life prolong my time shall my tongue no

21 My mouth shall speak the prayses of the Lorde, and all self shall belie his holy Name for cuer and cuer.

Prayse thou the Lorde, O my Sule.

2 I Wil prayle
the Lorde, during my life;
as long as I
hade any being
I will fing ynto my GOD.

Put not your trust in Princes, nor in the some of man, for there is no helpe in him.

alth: Nor in the sonnes of mortall D d 2 men;

though they

ces then;

3 Trust not in worldlie Prin-

4 His breath departeth, and he returneth to his earth: then his thoughtes perish.

5 Bleffed is hee that hath the GOD of Izakob for his helpe, & whole hope is in the Lord his God:

Heauen and Earth, the Sea, and all that therein is: who keepeth his fidelity for cuer.

7 Who executeth justice for the oppressed: who giueth bread to the hungry: the Lorde looseth the prisoners:

8 The Lorde giveth fight to the blinder the Lorde rayseth vp the crooked: the Lorde loueth the righteous:

of The Lorde keepeth the mrangers : hee selieueth the

PSALME CXLVI.



men, in whom there is no health.

4 For why? their breath doth for to earth anone they fall: (de And then the counsels of their hear decay and perish all.

whom Iaakobs God doth aide:
And he whose hope doth not decay
but on the Lord is staide:

6Who made the earth & waters de the Heauens high withall:

Who doth his word and promise ke in trueth, and euer shall.

7 With right alwayes doth he proc for such as suffer wrong:

The poore and hungrie he doth feel and loofe the fetters strong.

8The Lord doth sed & blind their the lame to limmes restores

The Lord, I say, doth love the rig

9 He doth defend the fatherlesse, the strangers sad in heart:

And quites the widow from different and ill mens wayes subuert.

PSALME CXLVII.
Thy LORD and GOD eternallie,
O Syon, still shall reigne,
In time of all posteritie,
for ever to remaine.

PSALME CXLVII. I. N. Rayle yee the Lorde, for it is good, vnto our God to fing: For it is pleasant, and to prayse, it is a comely hing. 2 The LORD his owne HIERV-SALEM, hee buildeth vp alone:

fatherleffe, and widow: but he ouerthroweth the way of the wicked.

no The Lord shal reigne for euer: O Syon, thy God endureth from generation to generation. Praise ye the Lord.

PRayle yee the Lorde, for it is good, to fing vnt o our God: For it is a pleasant thing, & praise is comelie.

The Lorde doeth builde vp HIERV-SALEM, and gather together the difperied of IS-RAEL.

the disperst of ISRAEL, doeth ga-

er into one.

those that are broke in hart, & Lindeth vp their fores:

Hee countern the number of the Starres, & calleth them all by their names.

Great is our Lorde, and great is his power: yra, his Wildome is infinite.

of The Lorde relieueth the meeke, & aba-feth the wic-hed to the ground.

7 Sing vato she Lord with prayle: fing vpon the Harpe vato our God:

8 Who conereth the Heauen with clowder; and prepareth raine for the earth, & maketh the graffe to grow vpo the mountaines:

who giueth to beattes their food and PSALME 'CXLVII.

3 He heales the broken in their heat their fore vp doth he binde:

4 He countes the number of the standard and names them in their kinds.

Great is the Lord, great is his power his wisedome infinite:

6The Lord relieues & meeke, & throng to ground the wicked wight.

7 Sing vnto God the Lord with praise vnto the Lord rejoyce:

And to our God vpon the harpe, advance your finging voyce.

8 He couers Heauen with clowds, & the earth prepareth raine:

And on the mountains he doth make his the grasse to grow againe.

young rauens when they crie:

no pleasure taketh hee:

the Lord hath his delight:

And fuch as doc attende vpon his mercies shining light.

12 O praise the Lord Ierusalem, thy God, O Syon, praise:

13For he the barres hath forged for where-with thy gates he stayed Thy children hee hath blest in thee, and in thy borders hee

Doth settle peace: and with the floure

of wheat hee filleth thee.

And his commandement w

And his commandement vpon the earth hee sendeth out:

and eke his word with speedie course, doth swiftlie runne about.

He giucth snow like wool, hoar frost like ashes doth hee spreade:

Tike morsels casts his yee, whereof the colde who can abide?

and melteth them againe:

his wind he maketh blow, and then the waters flow amaine.

The doctrine of his holie word, to Iaakob doth he shew:

giues Israel to know.

oWith eucrie nation hath he not, fo dealt, nor haue they knowne, is fecret judgements: now therefore, praise ye the Lord alone.

en young Ra-

o Hee hath no pleasure in ystrength of an Horie: neither delighteth in the legges of

Lorde delightech in them that fear him, and attend vpon his mercie.

Prayse the Lorde, O Hieruialem: prayse thy GOD, O Syon 1

hath made the barres of thy gates strong. & hath blessed thy children within thee.

peace in thy borders, & fatisfieth thee with the floure of Wheat.

forth his com.

whement upon earth, and his worde runneth veric swiftlie.

"He giveth snow like Wooll: & scattereth the hoary Frost like ashes,
"He castech forth his Yee like morfels: who can abide y cold theros?
"He sendeth his word, & melteth them: he causeth his wind to blow,
the waters flow: 19 He sheweth his word vato Iacob: his statutes &
"hogements unto Israel: 20 He hath not dealt so with every nations
that have they known his judgements. Prayse ye the Lord.

PSALME CXLVIII. Iohn Pullain.

Prayle yee the Lorde from the Heawens: prayle ye him in the high places:

2 Prayle yee him, all ye his Angels: prayle him all his

Armies:
3 Prayle yee
him Sunne and
Moone: prayle
yee him all
bright Starres:
4 Prayle yee
him Heauen of
heauens, and
waters that be

y Let them praise y Name of the Lordsfor he comanded, and they were created:

about the hea-

mens:

6 And hee hath eftablished them for ever and ever:
hee hath made an ordinance,
which shall not passe.

7 Prayle yee the Lord from the Larth, yee Dragons, & all Depthes. Glue laude vnto the LORD, From Heauen that is so hie: Prayse him in deede and word, Aboue the starrie Skie:

And also yee,
His Angels all,
Armies reyall,
Prayse him with glie.

Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light:
And eke no lesse,
Yee Heauens faire,
And cloudes of the aire,
His laude expresse:

A lith in lat

All formed as wee fee:
At his voyce did appeare,
All things in their degree:
Which he fet fast:

To them hee made,
A law and trade,
For aye to last.

on earth ye Dragons fell: All Deepes doe yee the same, For it becomes you well.

PSALME CXLVIII.

Him magnifie, re, haile, yee, fnow, ditormes that blow, this decree.

We hilles and mountains all, adtrees that fruitfull are: eccdars great and tall, sworthie praise declare:

Beaftes and cattell, a, birdes flying, dwormes creeping, at on earth dwell.

All kings both more and lesse, it all their pompous traine: inces and all Iudges, at in the world remaine.

Exalt his Name, foung men and maides, temen and babes,

for his Name shall we proue, bee most excellent:
hose praise is farre aboue,
tearth and firmament:

For fure he shall, altwith blisse, thorne of his, thelpe them all.

eye the fame.

B Fire and Hayle, Snow & vapors, formie winde, which execute his word:

9 Mountains and all Hilles, fruitful Trees, & all Cedars: 10 Beafts and all Cattell, creeping thinges, and feathered Divise:

the Earth, and all people, Princes, and al ludges of the Worldet

men and maydens, also olde men and children:

prayle the Name of the Lurde, for his Name onelie is to bee exalted, and his prayle about the Earth and the Heavens:

to For hee hath exalted the home of his people, which is a

His

prayse for all his Sainces: even for the children of Israel, a people that is neare with him: Prayse yee the LORD.

PSALME CXLIX.
His Saints all shall foorth tell,

His praise and worthinesse: The children of Israel,

Each one both more and lesses

And also they, That with good will, His wordes fulfill,

And him obey.

PSALME CXLIX. I. Pul.

th

fi

Sing ye vnto Sine Lorde a new Song: let his prayse bee hearde in the Congregation of Sainets.



His Saincts all among.

rejoyce in him that made him: and let the children of Syon rejoyce in their King. And praise eke with voyce,

His maker louing:

The sonnes of Syon,

Let them eueric one

Be glad in their king.

PSALME CXLIX.

Name in the dance,
Both now and alwayes:
Ith harpe and tabret,
en so likewise let
Them ytter his praise.

The LORDS pleasure is, them that are his,
Not willing to start:
tall meanes doe seeke,
succour the meeke
And humble in heart.

The Sainces more and leffe, apray se shall expresse, As is good and right: joycing, I say, the now and for aye, in their beds at night.

Their throate shall burst out, tenerie rout,
In praise of their Lord:
ad as men most bolde,
whand shall they holde,
A two-edged sworde:

Ananged to bee, menerie degree, The Heathen vpon: ad for to reproue, 3 Let them prayle his Name with the Flute; let them fing praifes vito him with the Timbrell and Harpe.

4 For the Lorde hath pleasure in his people, he will make the meck glorious by deliuerance.

s Let the Sainces be joyfull with glorie, let them fing loude vpon their beddes.

of Let the high actes of God bee in their mouth, & a two-edged fword in their hand:

7 To execute vengeance vpen the Heathen, and corrections among the proplet

PSALME CL.
As them doth behone,
The people each one:

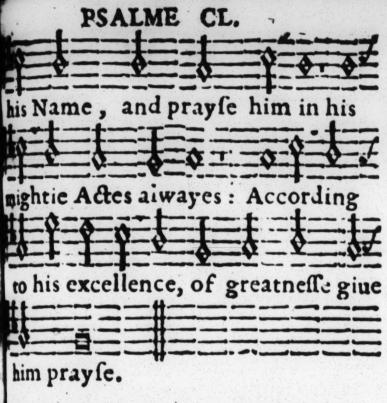
their Kings in chaines, and their Nobles with fetters of yron: 8 To binde strange kings fast, In chaines that will last: Their Nobles also, In hard yron bandes, As well feete as handes, To their griefe and woe.

9 That they may execute vpon them the judgement that is written. This honour thall been to all his Saines. Prayle ye the Lord.

9 That they may indeed,
Giue sentence with speede,
On them, to their paine:
Which is writ. Alwayes
Such honour and praise,
His Saincts shall obtaine.

PRayle yee God in his Sanctuarie: 1 rayle him in the firmament of his power.





His praises with the princelie noise, of sounding trumpets blow:

mise him vpon the viole, and vpon the harpe also.

mise him with timbrell & with flute, organes, and virginals:

Tith sounding cimbals praise ye him praise him with loude cimbals.

What ever hath the benefite, of breathing, praise the I. ORD: praise the Name of God the Lord, agree with one accord.

The end of the Psalmes.

2 Prayle yee him in his mightie Acs: prayle him according to his excellent greatnede:

him in the found of the I rumpet:
Prayle ye him vpon the Viole and the Harpe:
4 Prayle yee

him with
Timbrell and
Flute: pray's
yee him with
Virginalles &
Organes:

5 Prayle yee him with founding Cimballes: prayle yee him with high founding Cimballes.

thing that hath breath prayie the LORD.

Prayie ye the LORD.

FINIS.



OF ALMIGHTIE GOD. Exod. XX.



- Who have thee brought from carefull thralks.

 And eke reclaimde from Pharaohs rod:

 Make thee no gods, on them to call:
- II. Nor fashioned forme of anie thing, In Heauen or earth, to worship it:
 For I thy God by reuenging,
 With gricuous plagues this sinne will smite.
- III. Take not in vaine his holie Name, Abuse it not after thy will:

THE X. COMMANDEMENTS.
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

IV. The Lord fro work the seventh day ceast, And brought all things to perfect end: So thou and thine that day take rest, That to Gods Hests ye may attend.

V. Vnto thy Parents honour giue,
As Gods Commandements doe pretend:
That thou long dayes, and good, mayst line,
In earth, where God a place doth lend.

VI. Beware of murther and cruell hate: VII. All filthie fornication feare: VIII. See thou steale not in anie rate: IX. False witnesse against no man beare.

X. Thy neighbours house wish not to haue, his wife, or ought that hee calles mine: his field, his oxe, his asse, his slaue, or anie thing which is not thine.

A PRAYER.

The Spirit of grace grant vs, O Lord,
To keepe these Lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have, To keepe these Lawes after thy will: Thy might, therefore, O Christ, we crave, that we in thee may them fulfill.

A PRAYER.

Lord, for thy Names sake grant vs this,'
Thou art our strength, oh Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise, With the Eather in each respect. And with the holie Spirit alwayes, The comforter of thine Elect.

BREDRESKEDNARKERNA

THE LORDES PRAYER.

OVr Father which in Heauen art,
And mak'st vs all one brotherhood:
We call vpon thee with one heart,
Our Heauenlie Father and our God:
Grant we pray not with lips alone,
But with the hearts deepe sigh and grone

Thy bleffed Name be fanctified,
Thine holie word mought vs inflame,
In holie life for to abide,
To magnifie thine holie Name:
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come even at this houre, And hencefoorth everlastinglie: Thine holie Ghost into vs poure,

THE LORDS PRAYER.

With all his gifts moste plenteouslie: From Sathans rage and filthie band Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in Heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let not fleth, blood, nor anie ill,
Preuaile against thine holie will.

And all other good gifts of thine:

Keepe vs from warre, and from blood-shed,
Also from sicknesse, dearth, and pine:

That we may line in quietnesse,

Without all griedie carefulnesse,

Forgiue vs our offences all,

Relieue our carefull conscience:

As we forgiue both great and small,

Who vnto vs haue done offence:

Prepare vs, Lord, for to serue thee,

In persect loue and vnitie.

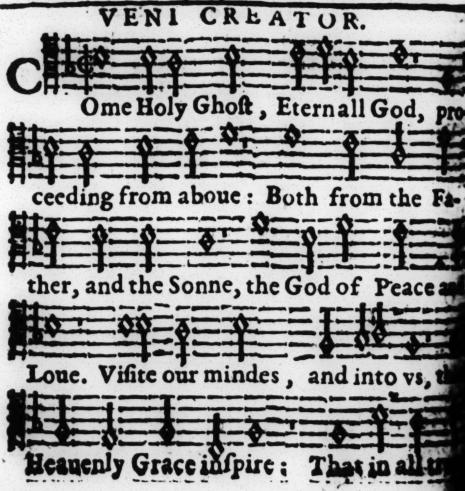
O Lord, into temptation, leade vs not when the fiende doth rage: To with-stand his inuasion, Give power and strength to everie age. Arme, and make strong thy feeble hoste, With faith and with the holie Ghost.

E c O Lord,

THE LORDS PRAYER.

O Lord, from cuill deliner vs,
The dayes and times are dangerous:
From enerlasting death sane vs,
And in our last ende comfort vs:
A blessed ende to vs bequeath,
Into thine hands our soules receive.

For thou, O Lord, art King of kings,.
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall:
Amen, let it bee done, O Lord,
That we have prayde with one accord.



0

VENI CREATOR.

and Godlynesse, we may have true desire.

Thou art the verie comforter,
in all woe and distresse,
The Heavenlie gift of GOD most high,
which no tongue can expresse:
The fountaine and the livelie spring,
of joye celestials:
The fire so bright, the love so cleare,

The fire so bright, the love so cleare, and vnction spirituall.

Thou in thy gifts art manifolde,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou gauest speach of grace:
That through thine helpe the praise of God,
may stand in eueric place.

fend downe thine heavenlie light:

lindle our hearts with feruant love,
to ferue God day and night.

strengthen and stablish our weaknesse,
so feeble and so fraile:

That neither flesh, the world, nor Deuill,
against vs doe prevaile.

VENI CREATOR.

Put backe our enemies farre from vs. and grant vs to obtaine,

Peace in our hearts with God and man, without grudge or disdaine.

And grant, O Lord, that thou beeing our leader and our guide,

We may eschew the snares of sinne, and from thee neuer slide.

To vs such plentie of thy grace, good Lord, grant wee thee pray,

That thou mayst bee our comforter, at the last dreadfull day.

Of all ftrife and dissension, O Lord, dissolue the bandes:

And make the knottes of peace and love, throughout all Christian landes.

W

Th

Grant vs, O Lord, through thee to know the Father of all might:

That of his deare beloued Sonne, wee may attaine the fight.

And that with perfect Fayth also, wee may acknowledge thee:

The Spirit of them both alway, one God, in persons three.

Laude and prayse bee to the Father, and to the Sonne equall: And to the holy Spirit also,

one God coëternall,

THE SONG OF SIMEON,
And wee pray, that the only Sonne,
vouchfafe his Spirit to fende,
To all that doe professe his Name,
vnto the worldes ende.

THE SONG OF SIMEON, called, Nunc dimittis.

Sing this as the nine centh PSALME.

O Lord, because mine hearts desire, hath wished long to see,

Mine only Lord and Sauiour, thy Sonne, before I die:

The joye and death of all mankinde, desired long before:

Who now is come into the world, of mercy bringing store:

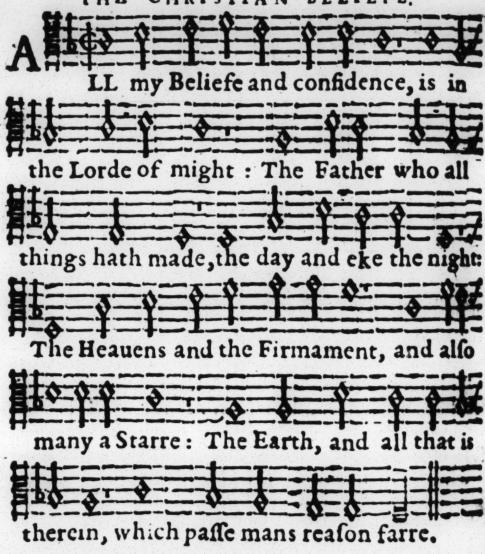
Thou sufferest thy servant now,
In peace for to depart:
According to thine holy word,
which lighteneth mine heart:
Because mine eyes, which thou hast made,
to give my body light,
Have now behelde thy saving health,
which is the Lord of might:

Whom thou mercifully hast set, of thine aboundant grace, hopen sight, and visible, before all peoples face:
The Gentiles to illuminate, and Sathan ouer-quell:

And

THE BELIEFE And eke to bee the glorie of thy people Israel.

THE XII. ARTICLES OF



And in like manner I believe, in Christ, our Lord, his Sonne: Coëquall with the Deïtie, and Man in Hesh and bone;

Conceined

THE BELIEFE
Conceived by the Holy Ghost,
his worde doeth make mee sure:
And of his Mother Marie borne,
yet shee a Virgine pure.

Because mankinde to Sathan was, for sinne, in bonde and thrall, Hee came, and offred up himselfe to death, to saue us all.

And suffering most grieuous paine; then Pilate beeing Judge; Was crucifyde upon the Crosse, and thereat did not grudge.

Hee tholde the last assault of Death,
which did Lifes torments ende:
Thereafter was hee buried,
and did to Hell descende.
And in the thirde day of his death,
hee rose to life againe:
To th'ende hee might bee glorifyde,
out of all griese and paine:

Ascending to the Heauens high,
to sit in glorie still,
On Gods right hand, his Father deare,
according to his will:
Vntill the day of Indgement come,
when hee shall come againe,
With Angels power: (Yea, of that day,
wee all are vncertaine.)

To

THE BELIEFE.

To judge all people righteously, whom hee hath dearly bought:

The living and the dead also, whom he hath made of nought,

And in the Holy Sprite of God, my Faith to satisfie:

The thirde person in Trinitie, believe I stedfastlie.

The Holy and Catholicke Kirke, that Gods worde doeth maintaine,

And Holy Scripture doeth allow, which Sathan doeth difdaine.

And also I doe trust to haue, by Iesus Christ his death,

Release and pardon for my sinnes, and that only by Faith.

What time all Flesh shall rise againe, before the Lord of might:

And see him with their earthly eyes, which now doe give them light.

And then shall Christ our Sauiour, the Sheepe and Goates divide:

And give Life everlastingly, to those whom hee hath tride:

Which is the Realme Celestiall, in glorie for to rest:

With all the Holy companie, of Saincts and Angels blests THE HVMBLE SVTE OF A SINNER;
Who serve the Lorde Omnipotent,
obediently each houre:
To whom bee all Dominion,
and prayse for evermore.

HVMBLE SVTE of a Sinner. Lord, on whom I doe depende, be And when thy holde my carefull heart: will and pleasure is, relieue mee of my Thou feeft my forrowes what they mart. re, my griefe is knowne to thee:

there is none that can remoone,

the lame from mee:

But

or take

THE HVMBLE SVTE

But only Thou, whose ayde I craue, whose mercy still is prest,
To ease all those that come to thee,

for fuccour and for rest.

And fith thou seest my restlesse eyes, my teares and grieuous grone,

Attende vnto my fute, O Lord, marke well my plaint and mone.

For finne hath so inclosed mee, and compassed about,

That I am now remedilesse, if mercy helpe not out.

For mortall man can not release, or mitigate this paine:

But even thy Christ, my Lord and God, who for my sinnes was slaine.

Whose bloody wounds are yet to see, though not with mortall eye:

Yet doe thy Saincts beholde them all, and so I trust shall I.

Though sinne doeth hinder mee a while, when thou shalt see it good,

I shall enjoye the fight of him, and see his wounds and blood.

And as thine Angels and thy Saincts, doe now beholde the same: So trust I to possesse that place, with them to prayse thy Name. OF A SINNER.

But whiles I live heere in this Vale, where finners doe frequent, Assist mee ever with thy grace, my finnes still to lament:

Lest that I treade in sinners trace, and give them my consent, To dwell with them in wickednesse, whereto nature is bent.

Only thy grace must bee my stay, lest that I fall downe flat:

And beeing downe, then of my selfe, can nor recouer that.

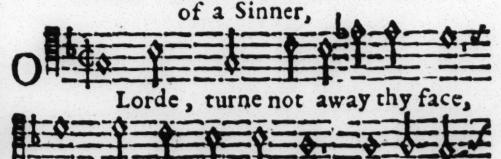
Wherefore this is yet once againe, my fute and my request:

To grant mee pardon for my finne, that I in thee may rest.

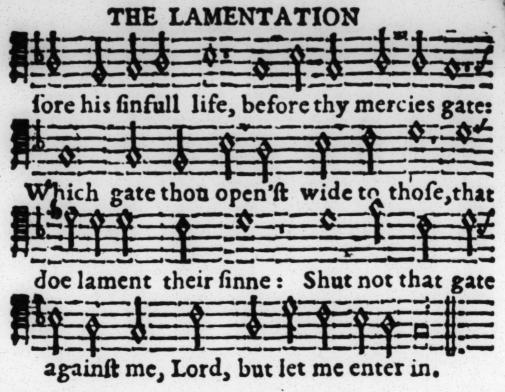
Then shall mine heart, my tongue, and voyce, bee instruments of prayse:

And in thy Kirke and House of Saincts, fing Psalmes to thee alwayes.

THE LAMENTATION



from him that lies prostrate; Lamenting



And call mee not to mine accountes,
how I have lived heere:
For then I know right well, O Lord,
how vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell,
What I have beene, and what I am,
I know thou knowst it well.

O Lord, thou knowst what thinges bee past, and eke the thinges that bee:
Thou knowst also what is to come, nothing is hidde from thee.
Before the Heauens and Earth were made, thou knewst what things were then:
As all thinges else, that have beene since, amongst the sonnes of men.

OF A SINNER.

And can the thinges that I have done,
bee hidden from thee then?

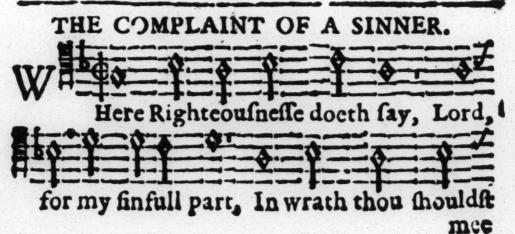
Nay, nay, thou knowst them all, O Lord,
where they were done, and when.

Wherefore with teares I come to Thee,
to begge, and to entreate:
Euen as the Childe that hath done euill.

Euen as the Childe that hath done euill, and feareth to bee beate.

So come I to Thy mercies gate,
where mercy doeth abound:
Requiring mercy for my sinne,
to heale my deadly wound.
O Lord, I neede not to repeate,
what I doe begge, or craue:
Thou knowst, O Lord, before I ake,
the thing that I would have.

Mercy, good Lord, mercy I aske, this is the totall summe: For mercy, Lord, is all my sute, Lord, let thy mercy come.





But if it beethy will,
With finners to contende,
Then all thy Flocke shall spill,
And bee lost without ende.
For who lives heere so right,
That rightly hee can say,
Hee sinn'th not in thy sight,
Full oft, and every day?

The Scripture plaine telles mee,
The righteous man offendes
Seuen times aday to Thee,
Whereon thy wrath dependes:
So that the righteous man,
Doeth walke in no fuch path,
But hee falles now or than,
In danger of thy wrath.

OF A SINNER.

Then fith the case so standes,
That even the man right wise,
Ralles oft in sinfull bandes,
Whereby thy wrath may rise:
Lord, I that am vnjust,
And righteousnesse none have:
Whereto then shall I trust,
My sinfull soule to save?

But truely to that Post,
Whereto I cleaue, and shall:
Which is thy Mercy most,
Lord, let thy mercy fall:
And mitigate thy mood,
Or else wee perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doeth declare,
No droppe of blood in Thee,
But that thou didft not spare,
To sheede each droppe for mee.
Now let those droppes most sweete.
So moyst mine heart most drie:
That I with sinne repleate,
May liue, and sinne may die.

That beeing mortified,
This sinne of mine in mee:
I may bee sanctified,
By grace of thine in thee.

THE SONG OF MARIE. So that I never fall, Into fuch mortall finne, That my foes infernall, Rejoyce my death therein.

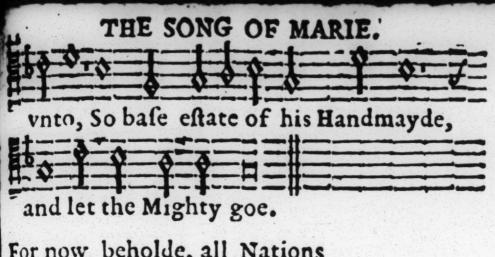
But vouchsafe mee to keepe. From those infernall focs: And from the Lake so deepe, Whereas no mercie growes. And I shall sing the Songes, Confirmed with the Iuft, That vnto Thee belonges, Who art mine only trust.



F

T

H



For now beholde, all Nations and Generations all,

From this time foorth for evermore, shall mee right blessed call.

Because Hee hath mee magnifyde, who is the Lord of might:

Whose Name bee ever sanctifyde, and praysed day and night.

all men hee doeth inflame:
Throughout all Generations,
to fuch as feare his Name.

Hee sheweth strength with his right arme,
and made the prowde to start,

With all imaginations,
that they bare in their heart.

from their supernall seate:
And did exalt the meeke in heart,
As hee hath thought it meete.
The hungry hee replenished,

With

THE LAMENTATION.

And through his power hee made the Rich, oft times to want their food.

And calling to remembrance,
his mercy every deale:
Hath holpen vs affiftantly,
his fervant Ifrael.
According to his promife made,
to Abraham before:
And to his feede fuccessively,
to stand for evermore.

THE LAMENTATION.

O Lord, in thee is all my trust,
Giue care vnto my woefull crye:
Resuse mee not, that am vnjust,
But bowing downe thine Heauenly eye,
Beholde how I doe still lament,
My sinnes, wherein I doe offende:
O Lord, for them shall I bee shent,
Sith thee to please I doe intende.

No, no, not so, thy will is bent,
To deale with sinners in thine ire:
But when in heart they shall repent,
Thou grantst with speede their just desire.
To thee, therefore, still shall I crie,
To wash away my sinfull crime:
Thy blood, O Lord, is not yet drie,
But that thou mayst helpe mee in time.

1

T

THE SONG OF MOSES.

Haste thee, O Lord, haste thee, I say,
To powre on mee thy gifts of grace:
That when this life shall fleete away,
In Heauen with thee I may have place:
Where thou doest reigne Eternally,
With God, whom once did thee downe sendes
Where Angels sing continually,
To thee bee prayse world without ende.

DHEREDHER KEDHER KEDHU

THE SONG OF MOSES.

Deuteronomie xxxii.

Take heede, O Heauen, and hearken Earth, and heare my mouth rehearse, In chosen tearmes, and sentence great, this high and Heauenly Verse:

2 As dew distilles on tender Hearbes, so thall my Doctrine flow:

Ishall powre out my speach, as showres makes Corne and Grasse to grow.

and set it foorth abroad:
Therefore see that yee give with mee,
all glorie to our GOD.

4Vnto that Rocke, who perfect is,
in all his workes: his wayes,

In right and wife discretion, are brought to passe alwayes.

Hice

THE SONG OF MOSES.

Hee is a strong and trustie GOD,

without iniquitie:

Whole, vp-right, just in all respects,

and righteous is hee.

5 A generation peruerse, and wicked in their heart:

Corrupted hath their wayes and done, was not his childrens part.

6 Yee foolish people and vnwise, should yee haue thus requite,

Your Father I'O V A H, and your Lord, freede you from bondage great?

Who made you grow in number hudge, and honoured high withall:

And stablisht you in such a state, as none could make to fall.

THE SECOND PART.

7 Remember now the dayes of olde, and yeares of ages past:

Aske at thy Fathers, they will tell, and thy fore-Fathers aske:

They will thee shew, and orderly recount, how God on hie,

8 When hee divided all the Earth, possessed for to bee:

Hee Nations great of Adams seede, dispersed to and froe:

Hee fet the boundes of People twelue, in number, and no moe.

According

T

According to the number just, of Israels sonnes twelue:
9 For I'OVAH'S people is his part, with Iaakob hee will dwell.

to Hee found him in the Desert drie, and in the Wildernesse:

Of mone and lamentation, with deepe and great distresse:

Hee compass'd him about, and did instruct and keepe him sure:

Euch as the apple of his eye, hee had of him fuch cure.

n And as the Eagle stirreth vp her nest, and sittes vpon

Her Birdes, and stretcheth out her winges, to carrie them thereon:

2 So only I'OVAH ledde them right, without the company,

Or helpe of strange or vncouth god, no neede thereof had hee.

13 Hee sette him vp vpon the height, of a most fertile land:

That hee might eate and vse the fruites, thereof at his command:

And fucke the Honey of the Mount, and Oyle of Stony Rocke:

14 And eate the butter of the Heardes, and Milke out of the Flocke.

Ff3

And

And fatnesse of the tender Lambes, and of the Sheepe so great:

And Buckes of Bashan, with the fatte, and finest of the Wheate.

Thou also drankst the juyce like blood, of Berries noble Wine:

And that vnmixed whole and douce, and pickeand wonder fine.

THE THIRD PART.

15 But Iesurun, when hee grew fatte, then hee began to fling:

Thou art foule, fatte, and finger-fedde, thy paunches downe doe hing:

For why? hee did for lake that God, who life and honour sende:

The Rocke of his Saluation, hee did him vilipende.

16 They mooued him to jealousie, with vncouth Idoles vaine:

And with abhominations, they wrought him great distaine.

27 They facrificed vnto Deuilles, and not vnto the Lord,

Of whom their Fathers did not know, nor from their feare abhorde.

To new innented gods, of whom they did not understand:

Whereof the fashion and the guise, came from their neighbour land,

Thos

T

20

18 Thou hast forgot that Rocke, that did beget thee Fatherlie:

And cast into oblinion,

the GOD that formed thee.
THE FOVETH PART.

19 These things when as the LORD beheld, into his children bad,

Through wrath and indignation, hee cast them off and said,

20 Now I will hide my face from them, and yet will looke and fee,

What miserie shall them betide, and what their ende shall bee.

They are a generation, given to peruerfednesse:

A fort of children, into whom there is no faithfulnesse.

21 By fuch as were not gods of might, they have prouoked mee:

And grieu'de mee at the verie heart, with foolish vanitie.

Therefore I will reject them now, and take into their place,

A naughtie people, whom they thought should neuer haue found my grace:

Whereby I forelie shall prouoke, and moue them to dispite,

When they shall see a people naught, embrac'de for my delite.

Ff 4

22 For

22 For there is kindled in my wrath, a furious fire and fell:

Which shall burne vp and all consume, even to the ground of Hell.

Which shall eate vp the earth, and eke her great fertilitie:

And fet on fire the fundaments of mountaines hudge and hie.

23 I'll spend amongst them manie illes, and ware mine arrowes all:

To punish their enormities, I'll shoote them great and small.

fend out, and eke the pest:

And bylefull botch shall them destroy, with murther manifest.

The bloodie teeth of cruell beaftes, I will amongst them send:

And venome of the serpents faire, of them to make an ende.

25 Without the sworde shall them consume, and in the minde within:

The terrour and the trembling feare, without ende shall begin.

The galland young-man, nor the age, of loftie virgine milde,

Shall not escape this just reuenge, olde man, woman, or childe.

26 Thu

26 Thus had I faide, I will goe to, and spoyle them vtterlie:

And blotte away from mortall men, their rotten memorie:

THE FIFT PART.

27 Were not I fearde the enemies, misknowing pridefull boastes,

Saying, Our hand hath done all this,' and not the LORD of hoastes.

28 They are a clan of counsell voide, and of intelligence:

29 Now would to God that they were wife, and had some prouidence:

That they might know and vnderstand, and rightlie comprehende,

How that their matters doe proceede, and what shall bee their ende.

30 Oh, how is't come to passe, that one should thus a thousand chase?

And onelie some two of their troupes, ten thousand to deface.

If that the LORD your Rocke hath not inclof'd you in their hand:

And cast you vnder (as a prey) your enemies command:

31 For why? their rocke is not like ours, to bee a fure refuge:

Although the enemies themselues, were set downe to bee judge.

32 The

32 The vines of Sodome and Gomorrh, are not so ill as theirs:

Which Grapes and Berries venemous, and bitter clusters beares.

33 Their wine is venome dangerous, Which dreadfull Dragons cast:

And like the deadlie poyfon strong, of the most cruell aspe.

34 And is not this laide vp in store, and keeped mee beside!

And sealed in my treasures fast, there readie to abide.

35 Vengeance is mine, and recompence, in their owne proper time,

Their foote shall slip, and they shall fall, and turne to dust and slime.

For why? of their calamitie, the day draw'th verie neare:

And of the thinges will them befall, the time shall soone appeare.

36 When I'O V A H shall beginne, and judge his people, whom hee bought,

Hee will repent him of that euill, against his servants thought.

Euen when hee shall perceiue and see all power to bee gone:

And neither captine nor escap't, able to fight againe:

37 Then

37 Then shall hee say, Where are the gods, which they tooke for to bee,
Their strong and fenced rocke, to whom in dangers they might slee?

38 Who fedde vpon the fatte of all, their facrifices flaine:

And of their offringes dranke the wine, now seeke their helpe againe.

Now let them rife, and succour you, and aide you in this neede:

Now let them be your lurking place, if they bee gods indeede.

39 At last bee wise, see, and beholde, that I, euen I, am hee:

And that there is none other GOD, to beare mee companie:

It's onelie I, that casteth downe, and strik'th vpon the dead:

And doeth restore to life againe, when there is no remeade.

I wound, and I doe heale againe, all is at my command:

And there is none that can escape, the force of my right hand:

40 For I lift vp mine hand vnto the Heauen, and thus I fay,

As I did line before all time, and so shall line for aye:

When

41 When I shall sharpe my glancing sword, and draw it out to strike:

And put mine hand to execute, my wrath amongst the thicke:

Then shall I rightlie recompence, with vengeance, wrake, and shame,

Mine enemies, and well repay,

Mine enemies, and well repay, all those that hate my Name.

42 I shall make drunken all my shaftes, into their bulyering blood:

My sword shall eate vp and consume, their filthie flesh and rude.

Eacn in the blood as well of them, that shall bee tane, and slaine:

Downe from the first, on all their sinnes, this vengeance shall remaine.

43 Yee Nations sing and make a noyse, praise Him his people all:

For hee reuengeth well the blood, of such as on him call:

Hee vengeance for his feruants fake, vpon his foes will cast:

And with his land and people bee, well pleased at the last.

I. M.

FINIS.





THE TABLE OF THE PSALMES, Declaring both the number, and also the beginning, of every PSALME.

A LI laud Pf.XXX
All people hearken XLIX
Although my LXII
Attend my LXXVIII
Amids the LXXXII
A thing both XCII
All people that on C

Be mercifull LVII
Betis it LVIII
Bleffed are they CXIX
Bieffed art CXXVIII
Behold and CXXXIV
Bleffed be the CXLIV

Deliuer me my LIX

E

Except the CXXVII

From the peru. CXL

GIVE to the bord

ye Potent XXIX

Grudge not XXXVII

Great is the XLVIII

God for thy LXXXIII

Giue thanks CVIII

Giue to the CXVIII

Giue laude CXLVIII

Helpe Lord XII

How ener it LXXIII How pleasat LXXXIV

Noline thine I trust in God XI In trouble and XX I lift mine heart XXV I will gue XXXIV I faid, will XXXIX I waited long, and XL Judge and XLIIT In lurie land LXXVI I with my LXXVII In speachlesse CIX I loue the Lord CXVI In trouble and CXX I list mine eyes CXXI I did in heart CXXII

Crd in thy Lord keepe XVI Lord be my XXVI Lord plead my XXXV Like as the Hart XLII Let all folke XLVII Let God arise LXVIII Lord give thy LXXII Lord bow LXXXVI Lord to mine Lord to thee I CXXX Lord I am not CXXXI Mine

M
Ine heart XLV
Make hafte LXX
My truft, O LXXI
My rule giue CIII
My foule praise CIV
My foule praise CXLVI

NOW Iff. CXXIV

Lord how III O God that IV O Lord my God VII O Cod our Lord VIII O Lord within XV O lord gine NVII O God my ftr. XVIII O Lord, how XXI O God my God XXII O God I put XXXI Our cares have XIIV O Lord consider LI O God gine eare LV O God to me thy LVI O Lord thou didft LX O God my God LXIII U Lord vnto my LXIV Our God that LXVII O God land & LXXV O Lord, the LXXIX O Pattor of LXXX C Lord, thou LXXXV O God of LXXXVIII O Lord, thou haft XC O Lord, fince XCIV Ocome, let vs XCV O fing ye now XCVIII Of mercy and of CI O prayle ye the CV O God behold CVIII
O prayle the -CXVII
O Lord that CXXIII
Of Ifrael this CXXIII
O how hap, CXXXIII
O how hap, CXXXIII
O laud the CXXXVI
O Lord thou CXXXII
Oh, heare my CXLIII
O Lord thatart CXLV

Praise ye the Lord for he CVI Praise ye the Lord, for it is CXLVII

Regard, O Lord I.XI

Saue me, O LIV
Saue me, O God,
and LXIX
Sing ye with XCVI
Such as in CXXV
Sing vnto the CXLIX

The man is I
There is no XIV
The Heatens & XVI
The Lord is XXIII
To God the XXIV
The Lord my XXVII
Thou art, O XXVIII
The wicked XXXVI
The man is bleft,

whose XXXII
The man is blest XLI
The Lord is XLV.
I he mightic God L
There is no God LIII

THE

Thy praise alone LXV To God our LXXXI That citie LX X X V II To fing the LXXXIX The Lorde as XCIII The Lord doth XCVII The Lord doth reigne, although XCIX The Lord most The man is bleft, that God CXII

Nto the na. Cxxxv Vnto the CXLII

Hy did the II With heart 1x

TABLE.

What is the cause Why doest thou LIT Why art thou LXXII Who fo with ful XCI With heart I do CXI When Itrael by CXIV When that CXXVI When as CXXXVII With my CXXXVIII

E righteo. xxxiii Yee men on XVI Yee children CXIII Yeeld vnto God

FINIS.

These are after the Psalmes.

The ten Commandementes of Almightie God.

A Prayer,

The Lordes Prayer.

VENI CREATOR.

The Song of Simeon, called NVNC DIMITTIS.

The twelve Articles of the Christian Beliefe.

The humble sute of a Sinner.

The Lamentation of a Sinner.

The complaint of a Sinner.

The Song of the Lleffed Virgine MARIE, called MAGNI-FICAT.

The Lamentation. And THE SONG OF MOSES.

FINIS.





A FORME OF PRAYER, TO BE VSED euery Morning and Euening.

MORNING PRAYER.



Lmighty God, and most Mercifull Father, wee doe not present our selues here before thy Majesty, trusting in our own merits or worthinesse, but in thy manifolde mercies; who hast promised to hear our prayers, and grant our requestes, which wee shall

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make to thee, in the Name of thy well-beloued Sonne, Iesus Christ our Lorde: who hath also commanded vs to assemble our selues together in his Name: with full assurance that he will not only bee amongst vs, but also bee our Mediator and Aduocate towards thy Majesty, that wee may obtaine all thinges which shall feeme expedient to thy bleffed will for our necessities. Therefore we beseech thee, most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifolde sinnes and offences, whereby wee justly deserve thy wrath and sharpe punishment: but rather receive vs to thy mercy, for Iesus Chists fake; accepting his death and passion as a just recom-

MORNING PRAYER.

recompence for all our offences: in whom one ly thou art pleased, and through whome thou canst not be offended with vs.

And seeing that of thy great mercies wee have quietly passed this night, grant, O Heauenly Father, that wee may bestowe this daye wholly in thy feruice: fo that all our thoughts, wordes, and deedes, may redound to the glory of thy Name, and good ensample of all mens who feeing our good workes, may glorifie thee our Heauenly Father. And for a fmuch as of thy meere fauor & loue thou hast not only created vs to thine owne similitude & likenesse: but also hast chosen vs to bee heyres with thy deare Sonne Iesus Christ, of that immortal Kingdom which thou prepared for vs before the beginning of the world; we befeech thee to increase our fayth and knowledge, and to lighten our hearts with thine Holy Spirit, that wee may in the meane time live in Godly conversation & integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and fuch like, thall not inherite the Kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not only make request, O Lord, for our selues, and them that thou hast already called to the true vnderstanding of thine Heauenly will; but for all people and Nations of the worlde: who, as they knowe by thy wonderfull workes, that thou art GOD

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MORNING PRAYER:

oner all; so they may bee instructed by this Holy Spirit, to beleeve in thee, their only Sa niour and Redeemer. But forasmuch as the cannot beleeve, except they heare; nor cannot heare, but by preaching; and none can preach except they be sent: therefore, O Lord, rayse vo faythful distributers of thy mysteries, who sen ting apart all worldly respectes, may both in their life and doctrine only feeke thy glory. Contrarily, confound Sathan, Antechrift, with all Hirelinges, and Papists, whom thou hast al ready casten off into a reprobate sense; the they may not by Sects, Schismes, Herefies, and errours, disquiet thy little Flocke. And because O Lord, we be fallen into the latter dayes, and dangerous times, wherein ignorance hath got ten the vpper hand, and Sathan, with his minis Acrs, seeke by all meanes to quench the light of thy Gospel; wee beseech thee to maintaine thy cause against those rauenous Wolues, and ftrengthen all thy feruantes whom they keepe in prison and bondage: Let not thy long sufe ring be an occasion either to increase their to ranny, or to discourage thy Children: Neither yet let our sinnes and wickednesse bee an him derance to thy morcies: but with speede, Q Lord, confider the great miseries & afflictions of thy poore Kirke; which in fundry places, the rage of enemies, is grieuously tormented. And this wee confesse, O Lorde, to come most justly for our sinnes: which, notwithstanding

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MORNING PRAYER.

thy manifold benefits, whereby thou doeft dakly allure vs to loue thee: and thy sharpe threatnings, wherby we have occasion to fearethee, & speedily to repent, yet continue in our own wickednesse, and feele not our heartes so touched with that difpleasure of our sinnes, as we ought to doe. Therefore, O. Lord, create in vs new hearts, that with feruent mindes wee may bewaile our manifold finnes, and earnestly repent vs for our former wickednesse, & vngodly behauiour towards thee: And whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receive vs again to thy fauour. Grant vs, deare Father, these our requests, and all other thinges necessary for vs, & thy whole Kirke, according to thy promife in Iesus Christ our Lorde: In whose Name wee beseech thee as hee hath taught vs, saying,

Our Father, who art in Heauen, &c.

EURUCARTED CE CAUTOR

EVENING PRAYER.

Lord God, Father everlasting, and full of pittie, we acknowledge and confesse that we be not worthy to lift up our eys to Heaven; much lesse to present our selves before thy Majesty, with confidence that thou wilt heare our prayers, and grant our requests, if wee consider our owne deservinges; For our

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EVENING PRAYER.

consciences doe accuse vs, and our sinnes will nesse against vs, and we know that thou art as vpright Iudge, who doest not justify the finners and wicked men, but punishest the faults of al fuch as transgresse thy Commandementes. Yet moste mercifull Father, since it hath pleased thee to commaunde vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues, as it were, swallowed up of death and desperations we vtterly renounce all worldly confidence, & flee to thy Soueraigne bounty, as our only flay and refuge, befeeching thee not to call to remembrance our manifolde finnes and wickednesse, whereby wee continually proughe thy wrath and indignation against vs: neither our negligence and vnkindnesse, who have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel reuealed vnto vs : but rather to accept the obedience and death of thy Sonne Iefus Chrift who by offering vp his body in facrifice once for all, hath made a sufficient recompense for all our finnes.

Haue mercy, therefore, vpon vs, O Lord, and forgiue vs our offences: Teach vs by thine holy Spirit that we may rightly weigh them, and carnestly repent for the same: And so much the rather, O Lord, because that the Reprobate and such as thou hast forsaken, cannot prayle thee, nor call vpo thy Name, but the repenting

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EVENING PRAYER.

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heart, the forrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set foorth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, and wee bee the worke of thine handes: Yea, thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy Flocke: thou art our Redeemer, and weethy people, whome thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore, in thine anger, O Lorde: neither according to our deferts punish vs; but mercifully chastise vs, with a Fatherly affection: that al the world may know, that at what time foeuer a finner docth repent him of his finne from the bottome of his heart, thou wilt put awaye his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest, and as thou hast ordained him the day to trauell in: grant, O deare Father, that wee may so take our bodily rest, that our soules may cotinually watch for the time that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortall life: And in the meane season, that we, not our come by any fantasses, dreames, or other temptatios, may fully set our minds upo thee, loue thee, seare thee, and rest in thee. Furthermore, that our steepe be not excessive, or other much after the insatiable desire of our steel,

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but onely sufficient to content our weake ture, that we may be better disposed to liue all Godly conversation, to the glory of this holy Name, and profite of our Brethren:

So bee it.

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A PRAYER FOR TRYST IN GOD.

He beginning of the fall of man, was trust in himselfe: The beginning of the restoring of man, was distrust in him felfe, and trust in God. O most gracious and most wise Guide, our Saujour Christ, who doest leade them the right waye to Immortall blefsednesse, who truely and vnfainedly trusting in thee, commit themselues to thee: Graunt vs, that like as wee be blinde and feeble in deede, so we may take and repute our selues, that we presume not of our selues, to see to our selues: but fo farre to fee, that alwayes wee may have Thee before our eyes, to followe Thee, beeing our Guide, to bee ready at Thy call most obe diently, and to commit our felues wholly vn Thee; that Thou, who only knowest the waye mayest leade vs the same waye, vnto our Hetmenly defires: To thee, therefore, with the Father, and the Holy Ghost, be glory

for euer: AMEN.

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A GODLY PRAYER, TO BE SAID

Onour and prayle bee giuen to thee, O Lorde God Almighty, moste deare Father of Heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely & of thine owne accorde, to elect and choose vs to saluatio before the beginning of the world: And even like continuall thankes bee given to thee, for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare Sonne, when wee were vtterly loft: for fanctifying vs with thine Holy Spirite, in the revelation and knowledge of thine Holy word; for helping and fuccouring vs in all our needes and necessities; for sauing vs from all dangers of body and foule; for comforting vs fo Fatherly in all our tribulations, and persecutions; for sparing vs so long, and giving vs so large a time of repentance: These benefites, O most mercifull Father, like as wee acknowledge to have received them of thine onely goodnesse; euen so wee beseech thee, for thy deare Sonne Iesus Christes sake, to graunt vs alwayes thine Holy Spirite, whereby wee maye continually growe in thankfulnesse towardes thee, to bee ledde into all trueth, and comforted in all our adverfities.

Q

O Lorde, strengthen our Fayth, kindle it

more in feruentnesse and loue towardes the and our neighbours, for thy sake: Suffer vs not, moste deare Father, to receive thy worde any more in vaine: but graunt vs alwayes the assence of thy grace and holy Spirite, that in heart, worde, and deede, wee may sanctific and

doe worship to thy Name.

Helpe to amplifie and increase thy Kingdome, that what focuer thou fendeft, wee maye bee heartily well content with thy good pleafure and will: Let vs not lacke the thing, O Father, without the which we cannot ferue thee: But bleffe thou so all the workes of our hands, that we may have sufficient, and not bee chargeable, but rather helpfullvnto others. Be mercifull, O Lord, to our offences: And seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighboures fo much the more: Bee thou our Father, our Captaine, and defender, in all remptations: holde thou vs by thy merciful hand, that wee maye bee deliuered from all in conveniences, and ende our lines in the sanctifying and honouring of thine Holy Name, through lefus Chrift our Lorde and onely Sauiour. So bee it.

Let thy mighty hande, and out-stretche arme, O Lorde, bee still our defence: thy mercana louing kindnesse, in Iesust Christ thy dea Sonne, our Saluation: thy true and holy won our instruction: thy grace and holy Spirit,

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comfort and consolation, vnto the ende, and in the ende: So bee it.

O Lord, increase our Fayth.

A PRAYER, COMMONLY VSED BEFORE THE SERMON.

T is of thy mercy, O Lorde, and not of our merites, that it hath pleased thee to shewe thy felfe vnto the worlde, euer from the beginning; and vnto vs nowe in this last and most corrupt age: Yea, Lorde, wee further confesse, that neither Lawe nor Gospel can profite vs to saluatio, except that thou, of thy meere grace, worke in vs, aboue all power that is in this our nature: For albeit thou teach, we shall remaine ignorant: albeit thou threaten, wee shall contemne: and albeit thou promise mercy and grace, yet shall wee despaire, and remaine in infidelity; vnlesse that thou create in vs newe hearts, write thy Law in the same, and seale in vs remission of our sinnes; and that with the sense & feeling of thy Fatherly mercy, by the power and feeling of thine Holy Spirit.

To the olde world thou spakest by Noah: to Pharaoh, & his people, by thy servant Moses: to all Israel, by the fearfull trumpet of thy Law: to the City of Hierusalem, by thine owne wisedome, our Lorde Iesus Christ: and to the

multitude,

multitude, as well of Iewes, as Gentiles, by the preaching of the Holy Apostles: But who gaue obedience? Who trembled, and constantly feared thine hote displeasure? Who did rightly acknowledge the time of their visitation? And who did embrace, and keepe to the ende, thy Fatherly promises? Onely they, O Lorde, to whome thy Spirite was the inwarde Teacher, whose hearts thou openedst, and from whome thou remoouedst rebellion and infidelity: the rest were externally called, but obeyed not: they hearde as well mercy offered, as threatninges pronounced: but neither with the one, nor with the other, were they effectually moobed. Wee acknowledge, O Lord, that the same corruption lurketh in vs, which budded foorth in them to their destruction, and just condemnation.

And therefore, wee moste humbly beseech thee, O Father of mercies, for Iesus Christ thy Sonnes sake, that as thou hast caused the light of thy word clearly to shine amongst vs, and as thou hast plainly instructed vs by the externall ministery in the right way of Saluation: So it will please thee inwardly to mooue our dull hearts, and by the power of thine Holy Spirit, that thou wilt write & seale in them that holy seare and reuerence, which thou requirest of thy chosen Children, and that saythfull obedience to thine holy will, together with the seeling and sense that our sinnes are fully purged, and

ged, and freely remitted, by that onely one sacrifice, which only by it selfe is acceptable vnto thee: to wit, the obedience, death, and mediation of thine onely Sonne, our Soueraigne Lord, onely Pastor, Mediator, and high Priest, our Lorde Iesus Christ: To whom, with thee, O Father, and the Holy Ghost, bee all honour and glorie, worlde without ende: Amen.

A CONFESSION OF OVR SINNES.



Eternall G O D, and moste mercifull Father, wee corfesse and acknowledge here before thy Diuine Majesty, that wee are miserable sinners, conceived and borne in sinne and iniquitie; so that in vs there is no good-

nesse: for the siesh euermore rebelleth against the spirit, whereby we continually transgresse thine Holy Preceptes and Commandementes, and so purchase to our selues, through thy just judgement, death and damnation. Notwithstanding, O Heauenly Father, for smuch as we are displeased with our selues, for the sinnes & offences that we have committed against thee, and doe unfaynedly repent us of the same, wee most humbly besech thee, for Iesus Christes sake, to

Take, to forgiue vs all our sinnes, & to increase thine Holy Spirite in vs; that wee acknowledging from the bottome of our hearts our owne vnrightnesse, may from hencefoorth not onely mortifie our finfull lustes and affections; but also bring foorth such fruits, as may be agreeable to thy moste blessed will; not for the worthinesse thereof, but for the merites of thy dearly beloued Sonne Iesus Christ our onely Saujout, whom thou hast already given an ob-Jation & offering for our sinnes; and for whose sake wee are certainly perswaded, that thou wilt deny vs nothing that wee shall aske in his Name, according to thy will: For thy Spirite doeth affure our consciences, that thou art our mercifull Father; and so louest vs, thy Children through him, that nothing is able to remooue thine Heauenly grace and fauour from vs: To thee therefore, O Father, with the Sonne, and the Holy Ghoste, bee all honour and glorie, worlde without ende: So bee it.

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A PRAYER, TO BEE SAID BEFORE

A MAN FEGIN HIS WORKE.

Lord God, moste mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that wee may relieve our need: we beseech thee of thy grace we beseech they grace extend

extend vnto vs, without the which wee are not able to continue: and that this great fauour maye bee a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby wee maye know the Fatherly care that thou hast ouer vs.

Moreouer, O Lorde, wee beseech thee, that thou wouldest strengthen vs with thine Holy Spirite, that wee may faythfully tranell in our estate and vocation, without fraude or deceits and that wee maye endeuour our selues to follow thine Holy ordinance, rather than to seeke to satisfie our griedy affections, or desire to gaine.

And if it please thee, O Lord, to prosper our labour, give vs a mind also to helpe them that have need, according to that ability that thou of thy mercy shalt give vs. And knowing that all good thinges come of thee, grant that wee may humble our selves to our Neighbours, and not by any meanes lift our selves above them who have not received so liberall a portion as

of thy mercy thou hast given vnto vs.

And if it please thee to trie and exercise vs by greater pouerty and neede than our slesh would desire; that thou wouldest yet, O Lorde, grant vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality that wee bee not so tempted, that wee fall into mistrust; but that wee may patiently wait till thou fill vs; not only with corporall graces, and benefites; but chiefely with thine Heauenly and

ly and Spirituall treasures: to the intent that weee may alwayes have more ample occasion to give thee thankes, and so wholly to rest vpon thy mercies. Heare vs, O Lorde of mercy, through Iesus Christ thy Sonne our Lorde:

So bee it.

BOBOCAGO COCACABO GOGGE

The eyes of all thinges doe looke vp, and trust in thee, O Lorde: Thou givest them Meat in due season: Thou openest thine hand, and fillest with thy blessing every living thing: Good Lorde blesse vs, and these thy Giftes, which wee receive from thy bounteous liberality, through Iesus Christ our Lord, Amen.

Our Father, who art in Heauen. &c.

THE God of Glory and Peace, who hath: created, redeemed, and presently fedde vo, bee blessed for euer: So bee it.

God saue the Kirke vniuersall: God comfort them that bee comfortlesse: Lorde increase our Fayth: O Lord, for Christ thy Sonnes sake, bee merciful to the Common-wealths, where thy: Gospel is truely preached, and Harbery granted to the afflicted members of Christes body: And illuminate, according to thy good pleasure, all Nations with the brightnesse of thy: word, Amen. Our Father, who art in, &c.

GRACE, BEFORE AND AFTER SYPPER.

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CHRIST, who at His last Supper gaue Hime felse vnto vs, promising His Body to bee crucified, and His Blood to bee shedde for our finnes, blesse vs, and our Meat, Amen.

O God, saue thy Kirke and Ministerie, the King and his posteritie, and sende vs peace; through Christ our Sauiour: So be it.

AS Thou hast fedde our bodies, Lord, so feede our Soules likewise:

And make vs mindfull of the Poore, as Riches doe arise.

Increase Thy Flocke, preserve our King, thy Grace and Peace downe sender.

That wee may live a Godly life, and make a faythfull ende.

A M E N.

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